#### CAMDEN COUNTY INSURANCE COMMISSION AGENDA AND REPORTS THURSDAY, MAY 23, 2019

# CAMDEN COUNTY COLLEGE REGIONAL EMERGENCY TRAINING CENTER BOARD ROOM 420 WOODBURY-TURNERSVILLE ROAD BLACKWOOD, NJ 08102 2:00 PM

To attend the meeting via teleconference please dial 1- 866-921-5493 and enter passcode 6364276#

#### OPEN PUBLIC MEETINGS ACT - STATEMENT OF COMPLIANCE

In accordance with the Open Public Meetings Act, notice of this meeting was given by:

- I. Advertising the notice in the Courier Post;
- II. Filing advance written notice of this meeting with the Commissioners of the Camden County Insurance Commission; and
- III. Posting notice on the Public Bulletin Board of the Office of the County Clerk and the Regional Emergency Training Center

# CAMDEN COUNTY INSURANCE COMMISSION AGENDA

#### OPEN PUBLIC MEETING: MAY 23, 2019 CAMDEN COUNTY COLLEGE REGIONAL EMERGENCY TRAINING CENTER CONFERENCE ROOM 420 WOODBURY-TURNERSVILLE ROAD

BLACKWOOD, NJ 2:00 PM

<ul> <li>□ MEETING CALLED TO ORDER - OPEN PUBLIC MEETING NOTICE READ</li> <li>□ PLEDGE OF ALLEGIANCE</li> <li>□ ROLL CALL OF COMMISSSIONERS</li> <li>□ APPROVAL OF MINUTES: April 25, 2019 Open</li></ul>
□ CORRESPONDENCE –None
□ COMMITTEE REPORTS
Safety Committee:
□ EXECUTIVE DIRECTOR/ADMINISTRATOR - PERMA  Executive Director's Report
☐ TREASURER – David McPeak
Resolution 33-19 May Bill ListPage 15
Resolution <b>34-19</b> Dividend Bill List
<ul> <li>□ ATTORNEY – Laura J. Paffenroth, Esq</li></ul>
Medical Savings Report (2019) Page 19 Medical Savings Report (2018) Page 20
□ NJCE SAFETY DIRECTOR – J.A. Montgomery Risk Control  Monthly Report
<ul> <li>□ OLD BUSINESS</li> <li>□ NEW BUSINESS</li> <li>□ PUBLIC COMMENT</li> <li>□ CLOSED SESSION- PARS         Resolution 35-19 Closed Session     </li> </ul>
Motion for Executive Session (in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-12)
<ul> <li>■ MEETING ADJOURNMENT</li> <li>■ NEXT SCHEDULED MEETINGS: June 27, 2019 Camden County College Regional Emergency Training Center, 420 Woodbury-Turnersville Road, Blackwood, NJ, 2:00 PM</li> </ul>

#### CAMDEN COUNTY INSURANCE COMMISSION

9 Campus Drive, Suite 216, Parsippany, NJ 07054 *Telephone* (201) 881-7632 *Fax* (201) 881-7633

Date:		May 23, 2019
Memo to:		Commissioners of the Camden County Insurance Commission
Fro	om:	PERMA Risk Management Services
Su	bject:	Executive Director's Report
	certificate of issua	<b>Issurance Issuance Report (Pages 4-5)</b> – Attached on pages 4-5 is the nce report from the NJCE listing the certificates issued for the month of April. ficates issued during this month of April.
	☐ Motion to	approve the certificate of insurance report
	dividend of \$1,50 member entity p requested their sl	nission Dividend – At the last meeting there was a recommendation for a 0,000 from Fund Years 2011, 2012 & 2013. It was also recommended each ass a resolution authorizing the release of funds. All of the members hare of the dividend be applied to their assessment bill except Camden Social Services. A check is being issued to the BOSS.
NJ Excess Counties Insurance Fund (NJCE) (Pages 6-7) – The NJCE last met o 2019. At the last meeting the Executive Director provided a verbal report. Attache 6-7 is a written summary of the meeting. The NJCE is scheduled to meet again o 2019.		
	_	Committee – The NJCE Coverage Committee is scheduled to meet on July AM at the new Conner Strong & Buckelew Camden Office.
	Financial Fast Tra surplus of \$25,765	Fast Track (Pages 8-9) – Included in the agenda on pages 8-9 is a copy of the ck Report as of March 31, 2019. The report indicates the Commission has a 5,983. Line 10 of the report, "Investment in Joint Venture" is the Camden Commission's share of the equity in the NJCE. CCIC's current equity in 13,140.
	on pages 10-11 is	and Casualty Financial Fast Track (Pages 10-11) - Included in the agenda a copy of the NJCE Financial Fast Track Report as of March 31, 2019. The Fund has a surplus of \$15,632,182.
	held on May 3 <sup>rd</sup> at the event covering	& NJCE Educational Seminar – The 9 <sup>th</sup> Annual Educational Seminar was the National Conference Center in East Windsor. Over 200 people attended a wide range of topics including legalized marijuana and cyber liability. We itive feedback on the seminar.

<b>New Jersey Association of Counties (NJAC)</b> – At the last NJCE meeting the Board supported and agreed with the recommendation for the NJCE to become a member of the NJAC. The NJCE was an exhibitor at the recent 2019 NJAC Annual Conference in Atlantic City.
<b>Legal Defense Panel Contracts (Pages 12-14)</b> – Request for Proposals for Legal Services for the Camden County Insurance Commission was issued and advertised. Responses were due on Thursday, May 16, 2019 at 11:00 AM. Attached on pages 12-14 is Resolution 32-19 prepared by the Commission Attorney.
☐ Motion to adopt Resolution 32-19 Authorizing Award of Contracts, Pursuant to a Publicly Advertised Request for Proposals, By and Between the Camden County Insurance Fund Commission and Various Law Firms for Inclusion in the Legal Defense Panel and for the Provision of Special/Conflicts Counsel Services

#### From 4/1/2019 To 5/1/2019

#### Camden County Insurance Comm. Certificate of Insurance Monthly Report

Holder (H)/ Insured Name (I)	Holder / Insured Address	Description of Operations	Issue Date/ Cert ID	Coverage
H - New Jersey Dept of Health  I - County of Camden, Division Of Insurance	Division of Family Health Services PO Box 364 Trenton, NJ 08625	Company D: XS Worker Compensation Statutory x \$1,000,000 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term 1/1/19 to 1/1/20 Policy # SP4056379 Evidence of Insurance with respect to Special Child Health Case Management Grant	4/2/2019 #2143288	GL AU EX WC OTH
H - American Water Operations and I - County of Camden, Division Of Insurance	Maintenance, Inc. 1 Water Street Camden, NJ 08102	Company D: XS Worker Compensation Statutory x \$1,000,000 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term 1/1/19 to 1/1/20 Policy # SP4056379 Evidence of insurance as respects to providing traffic control.	4/10/2019 #2148268	GL AU EX WC OTH
H - Carolyn Chaykin  I - Camden County Health Services Center	The Township of Winslow 125 S. Route 73 Braddock, NJ 08037	Company D: XS Worker Compensation Statutory x \$1,000,000 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term 1/1/19 to 1/1/20 Policy # SP4056379 F Crime 065300953 01/01/2019 01/01/2020 \$4M Less Member Ded of \$50,000 E POL/EPL/SDLL BINDER 01/01/2019 01/01/2020 \$10,000,000 RE: The Camden County Department of Health and Human Services to participate in Winslow Township's Green Fair in April	4/11/2019 #2148531	GL AU EX WC OTH
H - Shore Medical Center  I - Camden County College	100 Medical Center Way Somers Point, NJ 08244	Company D: XS Worker Compensation Statutory x \$1,000,000 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term 1/1/19 to 1/1/20 Policy # SP4056379 Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract as respects to per contract for clinical rotation for surgical technology students.	4/11/2019 #2148540	GL AU EX WC OTH
H - Parking Authority of the City of  I - County of Camden, Division Of Insurance	Camden 520 Market Street, Suite 100 Camden, NJ 08102	Company D: XS Worker Compensation Statutory x \$1,000,000 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term 1/1/19 to 1/1/20 Policy # SP4056379 Company A: Property Policy #: CAMC201903-10; Policy Term: 01/01/2019 - 01/01/2020; Policy Limit: \$100,000 Real & PP Company E: Property Policy #: ERP980616207; Policy Term: 01/01/2019 - 01/01/2020; Policy Limit: \$110,000,000 Evidence of Insurance with respect to "Bring Your Child To Work Day" event on April 25, 2019	4/24/2019 #2162478	GL AU EX WC OTH

#### From 4/1/2019 To 5/1/2019

#### Camden County Insurance Comm. Certificate of Insurance Monthly Report

H - TD Bank, N.A. ISAOA, ATIMA  I - Camden County Improvement Authority	32 Chestnut Street Lewiston, ME 04240	XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term	4/30/2019 #2165434	GL AU EX WC OTH
H - County of Camden  I - County of Camden, Division Of Insurance	Division Of Insurance County Courthouse 520 Market St, 9th FI Camden, NJ 08102	Evidence of Insurance.	5/1/2019 #2166376	GL AU EX OTH
Total # of Holders: 7				

#### NEW JERSEY COUNTIES EXCESS JOINT INSURANCE FUND

9 Campus Drive – Suite 216 Parsippany, NJ 07054-4412 Telephone (201) 881-7632 Fax (201) 881-7633

**Date:** April 25, 2019

**To:** Camden County Insurance Commission

From: PERMA Risk Management Services

**Subject:** New Jersey Counties Excess Meeting Report

**Election of Secretary:** The Board conducted an election for Secretary since this action was tabled at the last meeting. Commissioner Tim Sheehan of Gloucester County was elected to serve as Secretary for Fund Year 2019.

**Commission Membership** – **Status Update:** Executive Director reported the County of Monmouth has accepted membership into Fund as a stand-alone County effective April 1, 2019 becoming the Fund's 10<sup>th</sup> member; County Administrator Teri O'Connor will serve as the representative to the Board.

**Authorized Signatures for Fund Bank Accounts:** The Board adopted a resolution for authorized signatures for the Fund's bank accounts reflecting the addition of Monmouth County, as well as, a change to Cumberland County's Fund Commissioner.

New Jersey Association of Counties (NJAC): The NJAC is a non-partisan organization that provides its members advocacy for legislation, regulations and policies related to County operations. The NJAC hosts an annual conference of workshops and panel discussions in Atlantic City in the spring, as well as, a summit of County officials in the winter. Executive Director requested authorization for the NJCE JIF to become an Associate Member of the NJAC, as well as, exhibit at the annual conference to highlight the Fund and the benefits it has served its growing members. Deputy Executive Director noted a logo representing the NJCE JIF would be designed and circulated for feedback. The total anticipated costs not to exceed \$5,000 (\$450 annual associate membership fee, \$1,950 conference attendance and up to \$2,000 marketing materials); the Board supported and agreed with the recommendation for the NJCE to become an Associate Member of the NJAC and exhibit at the annual conference.

**Litigation Management:** A Request for Proposals (RFP) for Litigation Management services was advertised with a deadline to respond by April 11, 2019. A response was received from the incumbent firm; action on the award of contract was tabled until further notice.

Excess Property Third Party Administrator (TPA): As previously discussed, effective 1/1/2019 the Excess Property Self-Insured Retention (SIR) increased from \$100,000 to \$250,000 - funded at the NJCE level – and claims will be managed by a TPA to adjust Excess Property claims from 1<sup>st</sup> dollar. An initial RFP was issued; all responses were rejected and a 2<sup>nd</sup> RFP will be released. Executive Director reported the Fund Attorney is working with Ms. Walcoff to draft the Scope of Services and once finalized it will be issued.

**2019 MEL, MRHIF and NJCE Educational Seminar:** Registration is still open for the 9<sup>th</sup> annual seminar is scheduled for Friday, May 3, 2019, beginning at 9:00 AM at the National Conference Center in East Windsor, NJ. The seminar has been historically co-sponsored by the MEL and MRHIF and this year marks the first time the NJCE JIF is a co-sponsor. The seminar qualifies for an extensive list of Continuing Educational Credits including CFO/CMFO, Public Works, Clerks, Insurance Producers and Purchasing Agents. There is no fee for employees

and insurance producers associated with MEL, MRHIF or NJCE members as well as personnel who work for service companies that are engaged by these entities. Copies of the enrollment form were distributed via email.

**Underwriting Data Validation:** During the 2017 budget development, the Board agreed that the Fund introduce progressive initiatives to obtain consistent and ratable data through payroll audits, property appraisals and an underwriting data system. The following updates were provided regarding these initiatives:

- PERMA has met with representatives from Origami to begin development of the Fund's online underwriting and claims data platform for members' to access as a resource. We anticipate the online program will be available on/about July 15<sup>th</sup>.
- Bowman & Company issued requests for payroll information as part of the 2020 renewal process. Reminder notices will be issued to members that have not submitted their information yet.

**Legislation:** Deputy Executive Director reported the MEL, NJ League of Municipalities and NJAC have been monitoring Senate bill no. 477, which extends the statute of limitations in civil actions for sexual abuse claims. Recently the bill was fast tracked and could be approved as early as May 2019. Deputy Executive Director reported that last week the draft bill was amended whereas eliminating public entity immunities under Title 59. The implications of this bill if not amended to add back Title 59 immunities for public entities, public officials, elected officials and all levels of government employees are significant.

**Financial Fast Track:** The Financial Fast Track as February 28, 2019 reflected a statutory surplus of \$15.3 million.

**NJCE Claims Review Committee:** Included in the agenda was a draft of the Claims Review Committee charter developed by the Fund Attorney and Ms. Walcoff. The Board adopted a resolution approving the formation of a Claims Review Committee and its Charter. To date, three Commissioners have expressed interest in serving on the committee.

**NJCE Coverage Committee:** A Coverage Committee meeting has been scheduled for July 9, 2019 at 11:00AM; location will be the new Connor Strong & Buckelew Camden location with video conference available. Please contact the Fund office if you would like to attend the meeting.

**2019 Financial Disclosures:** The Local Finance Board has advised the online system is open for Financial Disclosure filings. Commissioners should file as a JIF Commissioner, as well as, any County and/or Municipal related positions that require filing. Please note the deadline to file is April 30<sup>th</sup>.

**Underwriting Manager:** Underwriting Manager reported preliminary discussions are underway with excess carriers on the 2020 renewal. In addition, Underwriting Manager reported a cyber liability risk management framework is being developed for NJCE members.

**Risk Control:** Safety Director submitted a report reflecting the risk control activities and the Safety Director Bulletins that were distributed from February thru May 2019. Also included in the report was the 2018 BRIT Safety Grant Program reimbursements where the deadline to submit was December 31, 2018. Safety Director encouraged members to submit towards the 2019 BRIT Safety Grant Program; the total annual grant available to all members is \$45,000.

Claims Status Summary: AmeriHealth Casualty Services was in need of a Closed Session to discuss claims status and other matters, which was reviewed during Closed Session.

**Next Meeting:** The next meeting of the NJCE fund is scheduled for June 27, 2019 at 1:00PM at the Camden County Emergency Training Center.

		CAMDEN COUNTY INSURANCE COMMISSION					
		FINANCIAL FAST TRACK REPORT					
		AS OF	March 31, 2019				
		ALL Y	EARS COMBINED				
		THIS MONTH	YTD CHANGE	PRIOR YEAR END	FUND BALANCE		
1.	UNDERWRITING INCOME	1,308,610	3,925,829	117,180,001	121,105,830		
2.	CLAIM EXPENSES						
	Paid Claims	422,535	882,308	25,341,354	26,223,662		
	Case Reserves	721,773	296,490	5,992,492	6,288,982		
	IBNR	(959,601)	358,340	11,761,595	12,119,935		
	Discounted Claim Value	18,197	(18,445)	(407,477)	(425,921)		
_	TOTAL CLAIMS	202,904	1,518,692	42,687,965	44,206,658		
3.	EXPENSES						
	Excess Premiums	575,970	1,727,909	48,001,019	49,728,929		
	Administrative	58,168	182,405	5,478,614	5,661,019		
	TOTAL EXPENSES	634,137	1,910,314	53,479,633	55,389,948		
4.	UNDERWRITING PROFIT (1-2-3)	471,569	496,822	21,012,402	21,509,224		
5.	INVESTMENT INCOME	25,056	78,767	452,337	531,103		
6.	PROFIT (4 + 5)	496,624	575,589	21,464,739	22,040,328		
7.	CEL APPROPRIATION CANCELLATION	0	0	212,516	212,516		
8.	DIVIDEND INCOME	0	0	487,438	487,438		
9.	DIVIDEND EXPENSE	0	0	(1,487,438)	(1,487,438)		
10.	INVESTMENT IN JOINT VENTURE	0	91,788	4,421,352	4,513,140		
11.	SURPLUS (6 + 7 + 8)	496,624	667,377	25,098,607	25,765,983		
SUR	RPLUS (DEFICITS) BY FUND YEAR						
	2010	134	2,142	(12,794)	(10,653)		
	2011	51	(12,706)	1,021,523	1,008,818		
	2012	2,102	11,074	1,754,668	1,765,742		
	2013	14,148	23,915	4,190,096	4,214,011		
	2014	(3,113)	651	5,505,053	5,505,703		
	2015	147,912	154,485	5,277,451	5,431,936		
	2016	103,496	112,935	4,192,097	4,305,032		
	2017	197,252	216,519	3,278,367	3,494,886		
	2018	39,939	53,421	(107,855)	(54,434)		
	2019	(5,295)	104,940	, - , /	104,940		
тот	TAL SURPLUS (DEFICITS)	496,624	667,377	25,098,605	25,765,982		
	TAL CASH	,	,	.,,	22,789,519		

	FINANCIA	AL FAST TRACK REPORT		
	AS OF	March 31, 2019		
<del></del>		YEARS COMBINED		
IM ANALYSIS BY FUND YEAR	ALL	I LARS COMBINED		
FUND YEAR 2010				
Paid Claims	0	0	2,716,682	2,716,6
Case Reserves	0	0	20,468	20,4
	1	1		20,
IBNR			26	
Discounted Claim Value TOTAL FY 2010 CLAIMS	9	9 <b>10</b>	(59)	2 727
	10	10	2,737,118	2,737,
FUND YEAR 2011		0.450	2 22 4 22 2	2 000
Paid Claims	622	3,462	2,094,923	2,098,
Case Reserves	(722)	1,420	132,237	133,
IBNR	1,577	(12)	1,589	1,
Discounted Claim Value	185	185	(1,371)	(1,
TOTAL FY 2011 CLAIMS	1,662	5,055	2,227,378	2,232,
FUND YEAR 2012				
Paid Claims	1,202	2,956	1,745,274	1,748,
Case Reserves	(122)	(1,876)	89,969	88,
IBNR	(7)	(7)	2,985	2,9
Discounted Claim Value	133	133	(1,574)	(1,
TOTAL FY 2012 CLAIMS	1,206	1,206	1,836,654	1,837,
FUND YEAR 2013				
Paid Claims	3,669	5,882	3,492,166	3,498,
Case Reserves	(11,669)	(13,882)	320,029	306,
IBNR	(3,470)	(3,470)	78,210	74,
Discounted Claim Value	469	469	(7,904)	(7,
TOTAL FY 2013 CLAIMS	(11,001)	(11,001)	3,882,501	3,871,
FUND YEAR 2014				
Paid Claims	8.146	8,431	5,090,071	5,098,
Case Reserves	(15,253)	(882)	242,571	241,
IBNR	13,319	(1,337)	110,491	109,
Discounted Claim Value	202	202	(6,846)	(6,
TOTAL FY 2014 CLAIMS	6,414	6,414	5,436,287	5,442,
FUND YEAR 2015	0,.21	0,121	3)133)231	3,1.12)
Paid Claims	27,157	88,924	3,084,180	3,173,
Case Reserves	(41,071)	(237,416)	1,156,961	919,
IBNR				
Discounted Claim Value	(137,293)	(2,715)	663,152	660,4
	5,104	5,104	(29,638)	(24,
TOTAL FY 2015 CLAIMS	(146,103)	(146,103)	4,874,655	4,728,
FUND YEAR 2016				
Paid Claims	78,038	152,497	3,536,722	3,689,
Case Reserves	(469)	(83,435)	1,100,004	1,016,
IBNR	(181,505)	(172,929)	1,704,831	1,531,
Discounted Claim Value	3,334	3,334	(52,702)	(49,
TOTAL FY 2016 CLAIMS	(100,603)	(100,533)	6,288,855	6,188,
FUND YEAR 2017				
Paid Claims	48,754	145,983	2,255,884	2,401,
Case Reserves	(90,245)	(152,816)	1,211,406	1,058,
IBNR	(158,851)	(193,508)	3,460,733	3,267,
Discounted Claim Value	7,654	7,654	(104,143)	(96,
TOTAL FY 2017 CLAIMS	(192,687)	(192,687)	6,823,880	6,631,
	(===,===,	(===,===,	0,020,000	
FUND YEAR 2018	34.000	F24 22 1	1 225 454	
Paid Claims	214,066	521,234	1,325,451	1,846,
Case Reserves	698,475	482,843	1,718,846	2,201,
IBNR	(962,205)	(1,054,850)	5,739,578	4,684,
Discounted Claim Value	13,825	13,825	(203,239)	(189,
TOTAL FY 2018 CLAIMS	(35,839)	(36,947)	8,580,637	8,543,
FUND YEAR 2019				
Paid Claims	40,881	(47,062)		(47,
Case Reserves	182,850	302,534		302,
IBNR	468,833	1,787,167		1,787,
Discounted Claim Value	(12,719)	(49,360)		(49,
TOTAL FY 2019 CLAIMS	679,845	1,993,279	0	1,993,
=	0,0,043	_,,		1,000,

This report is based upon information which has not been audited nor certified by an actuary and as such may not truly represent the condition of the fund.

		NEW JERSEY CO	OUNTIES EXCESS JIF	·	
		FINANCIAL FA	ST TRACK REPORT		
		AS OF	March 31, 2019		
		ALL YEAR	S COMBINED		
		THIS	YTD	PRIOR	FUND
		MONTH	CHANGE	YEAR END	BALANCE
1.	UNDERWRITING INCOME	1,960,830	5,883,273	139,838,292	145,721,566
2.	CLAIM EXPENSES				
	Paid Claims	27,193	50,558	3,794,828	3,845,386
	Case Reserves	(18,551)	(253,275)	5,641,230	5,387,955
	IBNR	389,721	1,452,942	8,032,894	9,485,836
	Discounted Claim Value	(49,069)	(147,225)	(1,272,066)	(1,419,291)
	TOTAL CLAIMS	349,294	1,102,999	16,196,887	17,299,886
3.	EXPENSES				
	Excess Premiums	1,237,470	3,712,064	97,129,691	100,841,755
	Administrative	166,560	500,991	10,482,471	10,983,463
	TOTAL EXPENSES	1,404,030	4,213,055	107,612,162	111,825,217
4.	<b>UNDERWRITING PROFIT (1-2-3)</b>	207,506	567,219	16,029,244	16,596,463
5.	INVESTMENT INCOME	58,414	145,741	497,530	643,271
6.	PROFIT (4+5)	265,920	712,960	16,526,774	17,239,734
7.	Dividend	0	0	1,607,551	1,607,551
8.	SURPLUS (6-7-8)	265,920	712,960	14,919,223	15,632,183
SU	RPLUS (DEFICITS) BY FUND YEAR				
	2010	1,748	4,420	777,092	781,512
	2011	2,609	(23,631)	878,879	855,248
	2012	3,217	8,143	1,184,534	1,192,677
	2013	5,410	14,162	2,027,740	2,041,902
	2014	6,989	(5,944)	2,492,972	2,487,028
	2015	8,104	20,503	1,162,564	1,183,067
	2016	9,384	23,737	3,256,376	3,280,113
	2017	8,954	22,648	2,011,827	2,034,475
	2018	9,739	24,509	1,127,237	1,151,746
	2019	209,766	624,413		624,413
то	TAL SURPLUS (DEFICITS)	265,920	712,960	14,919,222	15,632,182
то	TAL CASH				32,360,213

			JNTIES EXCESS JIF T TRACK REPORT		
		AS OF	March 31, 2019		
		ALL YEARS	COMBINED		
		THIS	YTD	PRIOR	FUND
		MONTH	CHANGE	YEAR END	BALANG
M A	ANALYSIS BY FUND YEAR				
FUN	ND YEAR 2010				
	Paid Claims	0	0	171,840	171,
	Case Reserves	0	0	(0)	
	IBNR	0	0	9,666	9,
	Discounted Claim Value	0	0	(1,005)	(1,
-	TAL FY 2010 CLAIMS	0	0	180,501	180,
FUN	ND YEAR 2011				
	Paid Claims	6,268	15,988	488,982	504,
	Case Reserves	(6,268)	54,144	461,457	515,
	IBNR	0	(39,375)	39,375	
	Discounted Claim Value	0	0	(53,088)	(53,
тот	TAL FY 2011 CLAIMS	0	30,757	936,726	967,
FUN	ND YEAR 2012				
	Paid Claims	2,542	5,276	1,533,507	1,538,
	Case Reserves	3,958	802	87,538	88,
	IBNR	(6,500)	(6,078)	126,579	120,
	Discounted Claim Value	0	0	(22,910)	(22,
тот	TAL FY 2012 CLAIMS	0	0	1,724,714	1,724,
FUN	ND YEAR 2013				
	Paid Claims	6,787	10,182	520,298	530,
	Case Reserves	(6,746)	(81,291)	507,306	426,
	IBNR	(41)	71,109	226,103	297,
	Discounted Claim Value	0	0	(77,544)	(77,
тот	AL FY 2013 CLAIMS	0	0	1,176,165	1,176,
	ND YEAR 2014			, .	
	Paid Claims	3,691	3,998	447,238	451,
	Case Reserves	(3,691)	9,882	655,655	665,
	IBNR	0	10,225	472,893	483,
	Discounted Claim Value	0	0	(91,782)	(91,
тот	TAL FY 2014 CLAIMS	0	24,105	1,484,004	1,508,
		•	24,103	2,404,004	1,500,
rui	ND YEAR 2015 Paid Claims	368	2.664	205.060	200
	Case Reserves	(368)	2,664	395,960 2,462,260	398,
	IBNR	0	(139,411) 136,747		2,322,
	Discounted Claim Value			603,828	740,
тот	TAL FY 2015 CLAIMS	0	0	(223,216) 3,238,832	(223, 3,238,
		0	0	3,236,632	3,230,
FUN	ND YEAR 2016		_	_	
	Paid Claims	0	0	0	
	Case Reserves	0	(10,735)	530,313	519,
	IBNR	0	10,735	1,132,357	1,143,
	Discounted Claim Value	0	0	(170,405)	(170,
тот	TAL FY 2016 CLAIMS	0	0	1,492,266	1,492,
FUN	ND YEAR 2017				
	Paid Claims	121	330	25,647	25,
	Case Reserves	(122)	134,841	640,084	774,
	IBNR	1	(135,171)	2,126,369	1,991,
	Discounted Claim Value	0	0	(247,426)	(247,
тот	TAL FY 2017 CLAIMS	0	0	2,544,674	2,544,
FUN	ND YEAR 2018				
	Paid Claims	7,416	12,119	211,356	223,
	Case Reserves	(5,314)	(221,707)	296,617	74,
	IBNR	(2,102)	209,660	3,295,723	3,505,
	Discounted Claim Value	0	0	(384,692)	(384,
тот	TAL FY 2018 CLAIMS	0	72	3,419,005	3,419,
FLIN	ND YEAR 2019			.	
. 51	Paid Claims	0	0		
	Case Reserves	0	200		
	IBNR	398,363	1,195,090		1,195,
	Discounted Claim Value	(49,069)	(147,225)		(147,
	TAL FY 2019 CLAIMS	349,294	1,048,065	0	1,048,
יסן		J.0,207	_,0 .5,005	•	_,5-10,1

This report is based upon information which has not been audited nor certified by an actuary and as such may not truly represent the condition of the fund.

#### RESOLUTION NO. 32-19

# AUTHORIZING AWARD OF CONTRACTS, PURSUANT TO A PUBLICLY ADVERTISED REQUEST FOR PROPOSALS, BY AND BETWEEN THE CAMDEN COUNTY INSURANCE FUND COMMISSION AND VARIOUS LAW FIRMS FOR INCLUSION IN THE LEGAL DEFENSE PANEL AND FOR THE PROVISION OF SPECIAL/CONFLICTS COUNSEL SERVICES

**WHEREAS**, there exists a need for legal services for the Camden County Insurance Fund Commission (the "Commission") in the event that the Office of County of Counsel or the Office of Counsel for the member entities of the Commission is unable to provide such representation by virtue of a conflict of interest or other appropriate reason; and

**WHEREAS**, in response to a publicly advertised request for proposals for such services, 18 proposals were received; and

WHEREAS, the Evaluation Committee for this Request For Proposals has reviewed the responses and recommended that contracts be awarded to the 18 firms listed herein at the rates set forth in their respective proposals, such rates subject to further negotiation as may be deemed in the best interests of the Commission and upon agreement with the firms listed herein in accordance with the provisions of the advertised Request For Proposals document; and

**WHEREAS**, funds for this purpose shall be encumbered to a maximum not to exceed the Commission's temporary and/or permanent 2019 and 2020 budgets for this purpose as services are utilized pursuant to N.J.A.C. 5:30-5.5(b)(2); and

**WHEREAS**, these contracts are awarded pursuant to a publicly advertised Request For Proposals, N.J.S.A. 40A:11-5(1)(a)(i), and in accordance with the Commission's Request For Proposals Policy; and

**WHEREAS**, the term of the contracts authorized herein shall commence on or about June 1, 2019 through May 31, 2020; now, therefore,

**BE IT RESOLVED**, by the Camden County Insurance Fund Commission that, contingent upon the funding as described herein, the proper Commission officials be and are hereby authorized to execute all documents necessary to effect the contracts described herein with the law firms listed herein for inclusion in the Commission's legal defense panel for Worker's Compensation, General Litigation and Special/Conflicts Counsel Services in the event that the office of County Counsel or the Office of Counsel for the member entities of the Commission is unable to provide such representation by virtue of a conflict or other appropriate reason at the rates as described in each firm's proposal:

Capehart & Scatchard, P.A. Laurel Corporate Center 8000 Midlantic Drive, Suite 300 S Mt. Laurel, NJ 08054

Zeller & Wieliczko, LLP Woodcrest Pavilion Ten Melrose Avenue Suite 400 Cherry Hill, NJ 08003

Stahl & DeLaurentis, P.C. 1103 Laurel Oak Road, Suite 103 Voorhees, NJ 08043

Brown & Connery, LLP 360 Haddon Avenue P.O. Box 539 Westmont, NJ 08108

David L. Worthington, Esquire, LLC 7 Pine Place Annandale, NJ 08801

Pietras, Saracino, Smith & Meeks, LLP 2060 Fairfax Avenue Cherry Hill, NJ 08003

Madden & Madden, P.A. 108 Kings Highway East, Suite 200 Haddonfield, NJ 08033

Birchmeier & Powell, LLC 1891 State Highway 50 PO Box 582 Tuckahoe, NJ 08250

Malamut & Associates, LLC 457 Haddonfield Road, Suite 500 Cherry Hill, NJ 08002 Parker McCay, P.A. 9000 Midlantic Drive, Suite 300 P.O. Box 5054 Mount Laurel, NJ 08054-1539

Bennett, Bricklin & Saltzburg LLC 6000 Sagemore Drive Suite 6013 Marlton, NJ 08053-3900

Grace Marmero & Associates, LLP 44 Euclid Street Woodbury, NJ 08096

Sweeney & Sheehan, P.C. Sentry Office Plaza, Suite 300 216 Haddon Avenue Westmont, NJ 08108

Turner, O'Mara, Donnelly & Petrycki, P.C. 2201 Route 38, Suite 300 Cherry Hill, NJ 08002-4309

Siciliano & Associates, LLC 16 South Haddon Avenue P.O. Box 25 Haddonfield, NJ 08033

Cooper Levenson 1125 Atlantic Avenue Atlantic City, NJ 08401

Shimberg & Friel, P.C. 20 Brace Road, Suite 350 Cherry Hill, NJ 08034

Eric M. Bernstein & Associates, LLC 34 Mountain Blvd, Building A PO Box 4922 Warren, NJ 07059;

and

ADOPTED: 5-23-19	
ROSS G. ANGILELLA, CHAIRMAN	
ATTEST:	
STEPHEN WILLIAMS, VICE-CHAIRMAN	

**BE IT FURTHER RESOLVED**, that a copy of this resolution or a notice of the contracts awarded be advertised in accordance with <u>N.J.S.A</u>. 40A:11-5(1)(a).

# CAMDEN COUNTY INSURANCE COMMISSION BILLS LIST

Resolution No. 33-19 MAY 2019

WHEREAS, the Treasurer has certified that funding is available to pay the following bills: now, therefore,

**BE IT RESOLVED** that the Camden County Insurance Fund Commission, hereby authorizes the Commission Treasurer to issue warrants in payment of the following claims; and

**BE IT FURTHER RESOLVED**, that this authorization shall be made a permanent part of the records of the Commission.

FUND YEAR 2019 Check Number	Vendor Name	Comment	Invoice Amount
000691 000691 000691 000691 000691	BROWN & CONNERY, LLP BROWN & CONNERY, LLP BROWN & CONNERY, LLP BROWN & CONNERY, LLP	LEGAL SERVICE 5.9.19 LEGAL SERVICE 5.9.19 LEGAL SERVICE 4.18.19 LEGAL SERVICE 4.18.19	3,635.90 8,410.58 2,179.00 2,325.00
000691 000692	BROWN & CONNERY, LLP	LEGAL SERVICE 4.22.19	5,315.84 <b>21,866.32</b>
000692 000692	COMPSERVICES, INC. COMPSERVICES, INC.	CLAIMS ADMIN SERVICES 5/19 ADMIN FEE FOR WC - 5/19	11,901.75 19,789.92 <b>31,691.67</b>
000693 000693	PERMA RISK MANAGEMENT SERVICES	EXECUTIVE DIRECTOR FEE 5/19	15,172.50 <b>15,172.50</b>
000694 000694 000694	THE ACTUARIAL ADVANTAGE THE ACTUARIAL ADVANTAGE	ACTUARIAL SERVICES FEE 5/19 - PD ACTUARIAL SERVICES FEE 5/19 - CCIC	457.78 264.72 <b>722.50</b>
000695 000695	HARDENBERGH INSURANCE GROUP	CAMDEN COUNTY IMP AUTH-1ST RMC 2019	2,666.67 <b>2,666.67</b>
		Total Payments FY	72,119.66
		TOTAL PAYMENTS ALL FUND YEARS	\$72,119.66
C	hairperson		
	ttest:hereby certify the availability of sufficient unencum	Dated:bered funds in the proper accounts to fully pay the above	e claims.
		Treasurer	

# CAMDEN COUNTY INSURANCE COMMISSION BILLS LIST

Resolution No. 34-19 MAY 2019

WHEREAS, the Treasurer has certified that funding is available to pay the following bills: now, therefore,

**BE IT RESOLVED** that the Camden County Insurance Fund Commission, hereby authorizes the Commission Treasurer to issue warrants in payment of the following claims; and

BE IT FURTHER RESOLVED, that this authorization shall be made a permanent part of the records of the Commission.

FUND YEAR Check Number	Vendor Name	Comment	Invoice Amount
000696 000696 000696	CAMDEN COUNTY BOARD OF SOCIAL CAMDEN COUNTY BOARD OF SOCIAL CAMDEN COUNTY BOARD OF SOCIAL	2013 DIVIDEND 2011 DIVIDEND 2012 DIVIDEND	21,181.00 21,143.00 21,091.00 <b>63,415.00</b>
		Total Payments FY	63,415.00
		TOTAL PAYMENTS ALL FUND YEARS	\$63,415.00
	Chairperson		
	Attest:	Dated:	
I hereby	certify the availability of sufficient unencumbered	ed funds in the proper accounts to fully pay the ab	ove claims.
		Treasurer	

# CAMDEN COUNTY INSURANCE COMMISSION SUMMARY OF CASH TRANSACTIONS - ALL FUND YEARS COMBINED Current Fund Year: 2019

Current Fund Year: 2	2019							
Month Ending: March								
	Property	Liability	Auto	Worker's Comp	NJ CEL	Admin	PO L/EPL	TOTAL
OPEN BALANCE	2,167,946.17	8,665,446.38	516,251.37	18,919,799.73	(2,424,740.17)	(396,460.59)	1,514,658.19	28,962,901.07
RECEIPTS								
Assessments	3,234.66	37,033.51	7,261.47	160,808.59	310,906.81	34,526.41	0.00	553,771.44
Refunds	0.00	0.00	0.00	20,958.22	0.00	0.00	0.00	20,958.22
Invest Pymnts	632.83	9,244.97	2,853.54	11,173.66	11.81	1,162.39	6.28	25,085.48
Invest Adj	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Subtotal Invest	632.83	9,244.97	2,853.54	11,173.66	11.81	1,162.39	6.28	25,085.48
Other *	0.00	0.00	0.00	493,698.17	0.00	0.00	0.00	493,698.17
TOTAL	3,867.49	46,278.48	10,115.01	686,638.64	310,918.62	35,688.80	6.28	1,093,513.31
EXPENSES								
Claims Transfers	2,023.16	13,987.77	4,400.75	423,161.90	0.00	0.00	0.00	443,573.58
Expenses	0.00	0.00	0.00	0.00	0.00	69,627.43	0.00	69,627.43
Other *	0.00	0.00	0.00	66,426.97	0.00	(12,359.53)	0.00	54,067.44
TOTAL	2,023.16	13,987.77	4,400.75	489,588.87	0.00	57,267.90	0.00	567,268.45
END BALANCE	2,169,790.49	8,697,737.08	521,965.63	19,116,849.50	(2,113,821.56)	(418,039.69)	1,514,664.47	29,489,145.93

SUMMARY OF CASH AND INVESTMENT INSTE	RUMENTS					
CAMDEN COUNTY INSURANCE COMMISSION	N					
ALL FUND YEARS COMBINED						
CURRENT MO NTH	March					
CURRENT FUND YEAR	2019					
	Description:	Ins Comm General A/C	Workers Comp Claims	Liability Claims	CCPD - WC	CCPD - Liability
	ID Number:					
	Maturity (Yrs)					
	Purchase Yield:					
	TO TAL for All					
	Accts & instruments					
Opening Cash & Investment Balance	\$ 28,936,188.81	\$ 28,547,304.36	\$ 115,810.61	\$ 259,569.34	\$ 21,477.02	-\$ 7,972.52
Opening Interest Accrual Balance	\$ -	\$ -	\$ -	\$ -	\$ -	<b>\$</b>
1 Interest Accrued and/or Interest Cost	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2 Interest Accrued - discounted Instr.s	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
3 (Amortization and/or Interest Cost)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4 Accretion	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5 Interest Paid - Cash Instr.s	\$25,085.55	\$24,602.93	\$147.78	\$226.28	\$73.13	\$35.43
6 Interest Paid - Term Instr.s	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7 Realized Gain (Loss)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
8 Net Investment Income	\$25,085.55	\$24,602.93	\$147.78	\$226.28	\$73.13	\$35.43
9 Deposits - Purchases	\$1,476,312.74	\$1,068,428.43	\$161,723.08	\$13,445.26	\$215,958.77	\$16,757.20
10 (Withdrawals - Sales)	-\$975,152.76	-\$465,152.21	-\$217,777.13	-\$10,497.97	-\$271,811.74	-\$9,913.71
Ending Cash & Investment Balance	\$29,489,146.65	\$29,175,183.51	\$59,904.34	\$262,742.91	-\$38,822.78	\$30,138.67
Ending Interest Accrual Balance	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Plus Outstanding Checks	\$304,975.85	\$76,251.23	\$106,034.65	\$2,711.48	\$111,116.70	\$8,861.79
(Less Deposits in Transit)	-\$843.00	\$0.00	\$0.00	\$0.00	-\$843.00	\$0.00



# MEDICAL SAVINGS REPORT BY MONTH CAMDEN COUNTY INSURANCE COMMISSION

2019								
		Usual Customary						
	Provider Billed	Rate (UCR)80th				ACS Network		Network
Month	Amount	percentile	Paid Amount	<b>Gross Savings</b>	% of Savings	Fee	Net Savings	Utilization
January	\$71,705.00	\$67,600.00	\$30,283.00	\$37,345.00	55.20%	\$7,469.00	\$29,876.00	92.60%
February	\$46,400.00	\$44,762.00	\$20,446.00	\$24,315.00	54.30%	\$4,863.00	\$19,452.00	97.40%
March	\$99,435.00	\$91,410.00	\$38,786.00	\$52,624.00	57.60%	\$10,524.80	\$42,099.20	98.40%
April	333,423.00	\$313,728.00	\$139,597.00	\$169,003.00	55.50%	\$33,800.00	\$135,203.00	98%
May								
June								
July								
August								
September								
October								
November								
December								
Totals:	\$550,963.00	\$517,500.00	\$229,112.00	\$283,287.00	55.60%	\$56,656.80	\$226,630.20	96.60%
Total Bills R	l Received	613						



# MEDICAL SAVINGS REPORT BY MONTH CAMDEN COUNTY INSURANCE COMMISSION

Total Bills F	Received	2076						
Totals:	2,242,334.00	\$2,057,989.00	\$983,955.00	\$1,075,050.00	52.30%	\$215,010.00	\$860,040.20	95.50%
December	94,102.00	\$92,709.00	\$48,332.00	\$44,377.00	47.90%	\$8,875.40	\$35,501.60	95%
November	327,296.00	\$302,089.00	\$156,422.00	\$145,667.00	48.20%	\$29,133.40	\$116,533.60	92.50%
October	129,901.00	\$126,745.00	\$62,855.00	\$63,890.00	50.40%	\$12,778.00	\$51,112.00	94.10%
September	288,684.00	\$194,994.00	\$61,169.00	\$133,825.00	68.60%	\$26,765.00	\$107,060.00	90.90%
August	293,515.00	\$289,051.00	\$108,886.00	\$180,165.00	62.30%	\$36,033.00	\$144,132.00	94.30%
July	238,259.00	\$235,403.00	\$140,521.00	\$96,582.00	41.00%	\$19,316.40	\$77,265.60	94.60%
June	59,870.00	\$58,346.00	\$28,894.00	\$28,551.00	50.50%	\$5,710.20	\$22,840.80	99.30%
May	208,118.00	\$197,828.00	\$105,077.00	\$92,752.00	46.90%	\$18,550.40	\$74,201.60	98.40%
April	256,183.00	\$253,586.00	\$139,907.00	\$113,682.00	44.80%	\$22,736.40	\$90,945.60	92%
March	108,947.00	\$105,095.00	\$51,054.00	\$54,041.00	51.40%	\$10,808.20	\$43,232.80	99.00%
February	85,255.00	\$84,228.00	\$35,058.00	\$49,171.00	58.40%	\$9,834.20	\$39,337.00	96.00%
January	152,204.00	\$117,915.00	\$45,780.00	\$72,347.00	61.80%	\$14,469.40	\$57,877.60	97.40%
Month	Provider Billed Amount	Usual Customer Rate (UCR)80th percentile	Paid Amount	Gross Savings	% of Savings	ACS Network Fee	Net Savings	Network Utilization
2018								



# CAMDEN COUNTY INSURANCE COMMISSION SAFETY DIRECTOR'S REPORT

**TO:** Fund Commissioners

**FROM:** J.A. Montgomery Risk Control, Safety Director

**DATE:** May 13, 2019

Paul Shives,
Vice President
Public Sector Director
pshives@jamontgomery.com

Office: 732-736-5213

Glenn Prince,

Associate Public Sector Director gprince@jamontgomery.com

Office: 856-552-4744 Cell: 609-238-3949 Natalie Dougherty, Executive Assistant

ndougherty@jamontgomery.com

Office: 856-552-4738

#### **CCIC SERVICE TEAM**

# April - May 2019 RISK CONTROL ACTIVITIES

#### MEETINGS ATTENDED / TRAINING / LOSS CONTROL VISITS CONDUCTED

- April 17: Attended the CCIC Safety Committee meeting in Blackwood.
- April 25: Attended the CCIC meeting in Blackwood.
- April 25: One session of HazCom w/GHS training was conducted for CCIC.
- April 30: One session of HazCom w/GHS training was conducted for CCIC.
- May 7: Attended the CCIC Claims Committee meeting in Blackwood.
- May 8: Attended the CCIC Safety Committee meeting in Blackwood.
- May 8: One session of Back Safety/Material Handing training was conducted for CCIC – BOSS.

#### <u>UPCOMING MEETINGS / TRAINING / LOSS CONTROL VISITS PLANNED</u>

• May 23: Plan to attend the CCIC meeting in Blackwood.

#### **CEL MEDIA LIBRARY**

No Videos have been utilized in 2019.

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#### **RESOLUTION NO. 35-19**

# CAMDEN COUNTY INSURANCE FUND COMMISSION RESOLUTION FOR CLOSED SESSION

**WHEREAS**, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975 permits the exclusion of the public from a meeting in certain circumstances; and

**WHEREAS**, this public body is of the opinion that such circumstances presently exist; now, therefore,

**BE IT RESOLVED** by the Camden County Insurance Fund Commission, County of Camden, State of New Jersey, as follows:

- 1. The public shall be excluded from discussion of the hereinafter-specified subject matter.
- 2. The general nature of the subject matter to be discussed:

#### **CONTRACTS:**

LITIGATION: 2229, 2146, 1903, 2175, 1999, 0682, 0684, 8551, 8809, 8768, 8819, 8821, 2241

#### **PERSONNEL:**

- 3. It is anticipated at this time that the above subject matter will be made public when the members of the Camden County Insurance Fund Commission have made final determination.
- 4. This resolution shall take effect immediately.

CHAIRPERSO	N		
ATTEST:			

#### VICE-CHAIRPERSON

#### APPENDIX I

#### **MINUTES**

### CAMDEN COUNTY INSURANCE COMMISSION OPEN MINUTES

#### MEETING – April 25, 2019 CAMDEN COUNTY COLLEGE REGIONAL EMERGENCY TRAINING CENTER BOARD ROOM

# 420 WOODBURY-TURNERSVILLE ROAD BLACKWOOD, NJ 08102 2:00 PM

Meeting was called to order by Ross G. Angilella, Chairman. Open Public Meetings notice read into record.

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL OF COMMISSIONERS:**

Ross G. Angilella Present
Anna Marie Wright Present
Steve Williams Present

#### **FUND PROFESSIONALS PRESENT:**

Executive Director PERMA Risk Management Services

**Bradford C. Stokes** 

Claims Service AmeriHealth Casualty Services

Denise Hall Paulette Kelly Stephen Andrick Linda Tinsley- Page

Conner Strong & Buckelew

**Christine Baroudi** 

CEL Underwriting Manager Conner Strong & Buckelew

**Alex Deluccia** 

Attorney

Treasurer

Safety Director J.A. Montgomery Risk Control

**Glenn Prince** 

Bowman & Company LLP

Risk Management Consultant (CCIA) Hardenbergh Insurance Group

Christina Violetti (via teleconference)

#### **ALSO, PRESENT:**

Auditor

Josh Friedman, Camden County
Bob Cornforth, Camden County MUA
Ed Hill, Camden County Board of Social Services
Karl McConnell, Camden County College (via teleconference)
Rachel Chwastek, PERMA Risk Management Services
Cathy Dodd, PERMA Risk Management Services (via teleconference)
Brandon Tracy, PERMA Risk Management Services

#### APPROVAL OF MINUTES: OPEN AND CLOSED MINUTES OF MARCH 29, 2019

Motion Commissioner Angilella Second: Commissioner Wright Vote: 3 Ayes, 0 Nays

#### **CORRESPONDENCE:** None.

**SAFETY COMMITTEE:** Mr. Prince reported the Safety Committee last met on April 17<sup>th</sup> and is scheduled to meet again on May 8<sup>th</sup>. They discussed a variety of requests for training which are being scheduled, including forklift training. Mr. Prince asked if there were any questions and then concluded his report.

**CLAIMS COMMITTEE:** Ms. Baroudi advised the claims committee met on April 2<sup>nd</sup> and will discuss the claims for approval in closed session, asked if there were any questions and then concluded her report.

#### **EXECUTIVE DIRECTOR:**

Certificate of Insurance Issuance Report – Included in the agenda was the certificate of issuance report from the NJCE listing the certificates issued for the month of March. There were 14 certificates issued during this month of February.

#### MOTION TO APPROVE CERTIFICATE OF ISSUANCE REPORT

Motion Commissioner Angilella Second: Commissioner Wright

Vote: 3 Ayes, 0 Nays

Claims Committee Charter – The Claims Committee is recommending a revision to the Claims Committee Charter to provide for handling instructions related to all forms of surveillance. Included in the agenda was Resolution 29-19, Amending Resolution No. 17-10 Claims Committee Charter prepared by the Commission Attorney. Included in the agenda was a copy of the section titled Surveillance which is added to the Charter.

# MOTION TO ADOPT RESOLUTION 29-19, AMENDING RESOLUTION 17-10 CLAIMS COMMITTEE CHARTER

Motion Commissioner Angilella Second: Commissioner Williams

Vote: 3 Ayes, 0 Nays

- **Insurance Commission Dividend -** The Executive Director's office has been reviewing available dividend options with the Actuary and Auditor for the member entities. A \$1,500,000 dividend is being recommended out of Fund Years 2011, 2012 & 2013. Each member entity will need to pass a resolution authorizing the release of funds. A sample resolution will be sent to each member; the breakdown of the member shares appeared in the agenda.
- NJ Excess Counties Insurance Fund (NJCE) The NJCE did not meet in March and met prior to the Commission Meeting. Executive Director provided a verbal update of the meeting, noting that Tim Sheehan is now the Secretary and the County of Monmouth joined the Fund and was represented at the meeting. The NJCE is scheduled to meet again on June 27, 2019.
- 2019 MEL, MRHIF and NJCE Educational Seminar As a reminder the 9<sup>th</sup> annual seminar is scheduled for Friday, May 3, 2019 beginning at 9:00 AM at the National Conference Center in East Windsor, NJ. The NJCE is now a cosponsor of this seminar. The seminar qualifies for an extensive list of Continuing Educational Credits including CFO/CMFO, Public Works, Clerks, Insurance Producers and Purchasing Agents. Included in the agenda was a copy of the enrollment form.
- CCIC Financial Fast Track Included in the agenda was a copy of the Financial Fast Track Report as of February 28, 2019. The report indicates the Commission has a surplus of \$25,269,359. Line 10 of the report, "Investment in Joint Venture" is the Camden County Insurance Commission's share of the equity in the NJCE. CCIC's current equity in the NJCE is \$4,513,140.
- NJCE Property and Casualty Financial Fast Track Included in the agenda on pages 12-13 is a copy of the NJCE Financial Fast Track Report as of **February 28**, **2019.** The report indicates the Fund has a surplus of \$15,366,292.

- **2019 Property & Casualty Assessments** The first assessment payment was due on March 15, 2019. We are checking with the Treasurer to see if all of the payments were received.
- Legal Defense Panel Contracts –The Defense Panel Contracts will expire on May 31, 2019. The Commission Attorney has issued a Request for Proposals for Legal Services for the Insurance Commission. The responses are due on Thursday, May 16, 2019 at 11:00 AM.

The Executive Director then asked if there were any questions and concluded his report.

Executive Director's Report Made Part of Minutes.

**TREASURER:** Commissioner Angilella advised the April Bill List and the Treasurer's Reports were included in agenda.

### MOTION TO APPROVE RESOLUTION 30-19 APRIL BILL LIST IN THE AMOUNT OF \$72,168.05

Motion Commissioner Wright Second: Commissioner Williams

Vote: 3 Ayes, 0 Nays

**ATTORNEY:** No report this month.

- **CLAIM SERVICE:** Ms. Hall introduced Linda Tinsley-Page and then reviewed the Medical Savings Report for March which was included in the agenda. Ms. Hall advised the total billed for March was \$99,435.00 and the total paid was \$38,786.00 with a savings of \$52,624.00 or 57.60%. Ms. Hall advised the net savings was \$42,099.20 and network utilization was 98.4%.
- SAFETY DIRECTOR: Mr. Prince reviewed the March April 2019 Risk Control Activity Report which was included in the agenda. Also included in the agenda was the playground safety director's bulletin, safety briefing and checklist. Mr. Prince has been in contact with Joe Esposito from the parks department and they're looking at the second week of May to perform the County's playground inspections. Mr. Prince asked if there were any questions and then concluded his report.

Correspondence Made Part of Minutes.

**OLD BUSINESS:** None

**NEW BUSINESS:** None

**PUBLIC COMMENT:** None

#### MOTION TO OPEN MEETING TO PUBLIC

Motion Commissioner Angilella Second: Commissioner Wright

Vote: 3 Ayes, 0 Nays

Seeing no members of the public wishing to speak Chairman Angilella moved a motion to close the public comment portion of the meeting.

#### MOTION TO CLOSE MEETING TO PUBLIC

Motion Commissioner Angilella Second: Commissioner Wright

Vote: 3 Ayes, 0 Nays

**CLOSED SESSION:** Chairman Angilella read Resolution 31-19, Resolution for Closed Session, and requested a Motion for Executive Session (in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-12) to discuss payment authority requests.

#### MOTION TO APPROVE RESOLUTION 31-19 FOR CLOSED SESSION

Motion Commissioner Angilella Second: Commissioner Wright

Vote: 3 Ayes, 0 Nays

#### MOTION TO RETURN TO OPEN SESSION

Motion Commissioner Angilella Second: Commissioner Wright

Vote: 3 Ayes, 0 Nays

Chairman Angilella made a motion to approve the PARS/SARS discussed during closed session.

#### MOTION TO APPROVE THE FOLLOWING PARS/SARS

CLAIM #	<u>AMOUNT</u>	SAR/PAR
8640	\$ 128,841.00	PAR
8654	\$ 145,757.00	PAR
6821	\$ 55,000.00	PAR
8683	\$ 8,248.00	PAR
8743	\$ 75,000.00	PAR
2219	\$ 82,488.00	PAR

Motion Commissioner Angilella Second: Commissioner Wright

Vote: 3 Ayes, 0 Nays

Chairman Angilella advised the next meeting is scheduled for May 23, 2019, 2:00 PM, at the Camden County College Regional Emergency Training Center.

#### **MOTION TO ADJOURN:**

Motion Commissioner Angilella Second: Commissioner Wright

Vote: 3 Ayes, 0 Nays

**MEETING ADJOURNED: 2:31 PM** 

Minutes prepared by: Rachel Chwastek, Assisting Secretary