CAMDEN COUNTY INSURANCE COMMISSION AGENDA AND REPORTS THURSDAY, FEBRUARY 27, 2020

CAMDEN COUNTY COLLEGE REGIONAL EMERGENCY TRAINING CENTER BOARD ROOM 420 WOODBURY-TURNERSVILLE ROAD BLACKWOOD, NJ 08012 2:00 PM

To attend the meeting via teleconference please dial 1- 866-921-5493 and enter passcode 6364276#

OPEN PUBLIC MEETINGS ACT - STATEMENT OF COMPLIANCE

In accordance with the Open Public Meetings Act, notice of this meeting was given by:

- I. Advertising the notice in the Courier Post;
- II. Filing advance written notice of this meeting with the Commissioners of the Camden County Insurance Commission; and
- III. Posting notice on the Public Bulletin Board of the Office of the County Clerk and the Regional Emergency Training Center

CAMDEN COUNTY INSURANCE COMMISSION AGENDA OPEN PUBLIC MEETING: February 27, 2020 CAMDEN COUNTY COLLEGE REGIONAL EMERGENCY TRAINING CENTER CONFERENCE ROOM 420 WOODBURY-TURNERSVILLE ROAD BLACKWOOD, NJ 2:00 PM

□ MEETING CALLED TO ORDER - OPEN PUBLIC MEETING NOTICE READ

PLEDGE OF ALLEGIANCE

ROLL CALL OF COMMISSIONERS

| APPROVAL OF MINUTES: | January 23, 2020 | Open Minutes | Appendix I |
|-----------------------------|------------------|----------------|------------|
| | January 23, 2020 | Closed Minutes | Handout |

$\Box \quad CORRESPONDENCE - NONE$

2020 REORGANIZATION

Chairperson asks Executive Director to run the meeting for Election of Officers

□ ELECTION OF CHAIRPERSON & VICE CHAIRPERSON

Executive Director ask for Nominations

| COMMITTEE REPORTS | |
|---|-------------|
| Safety Committee: | |
| Claims Committee: | Verbal |
| EXECUTIVE DIRECTOR/ADMINISTRATOR - PERMA | |
| Executive Director's Report | Pages 3-26 |
| | |
| TREASURER – David McPeak | |
| Resolution 18-20 February Bill List | Pages 27-28 |
| December Monthly Treasurer Reports | Pages 29-30 |
| | |
| ATTORNEY – Laura J. Paffenroth, Esq | Verbal |
| | |
| CLAIMS SERVICE – AmeriHealth Casualty Services | |
| Medical Savings Report - 2020 | Page 31 |
| Medical Savings Report - 2019 | Page 32 |
| | |
| NJCE SAFETY DIRECTOR – J.A. Montgomery Risk Control | |
| Monthly Report | Pages 33-37 |
| BRIT Safety Grant Memorandum | Page 38 |
| | |
| OLD BUSINESS | |
| NEW BUSINESS | |
| | |

D PUBLIC COMMENT

- APPROVAL OF PARS/SARS
- MEETING ADJOURNMENT
- NEXT SCHEDULED MEETINGS: March 26, 2020 Camden County College Regional Emergency Training Center, 420 Woodbury-Turnersville Road, Blackwood, NJ 08102, 2:00 PM

CAMDEN COUNTY INSURANCE COMMISSION

9 Campus Drive, Suite 216, Parsippany, NJ 07054 *Telephone (201) 881-7632 Fax (201) 881-7633*

| Date: | February 27, 2020 |
|----------|---|
| Memo to: | Commissioners of the Camden County Insurance Commission |
| From: | PERMA Risk Management Services |
| Subject: | Executive Director's Report |

Reorganization Resolutions (Pages 5-17) – As we do annually the CCIC is required to reorganize at the February Executive Committee meeting to be effective March 1st as per the Commission By Laws. Listed below are the necessary Reorganization Resolutions which are included in the agenda on pages 5-17.

- Resolution 8-20 Certifying the Election of Chairperson and Vice Chairperson
- Resolution 9-20 Appointing Agent for Service of Process for the Commission For the Term of One Year
- Resolution 10-20 Designating Custodian of Commission Records
- Resolution 11-20 Designating Official Newspapers for the Commission
- Resolution 12-20 Designating Authorized Depositories for Commission Assets And Establishing Cash Management Plan
- Resolution 13-20 Designating Commission Treasurer
- Resolution 14-20 Designating Commission Attorney
- Resolution 15-20 Designating Authorized Signatures for Commission Bank Accounts
- Resolution 16-20 Indemnifying Camden County Insurance Fund Commission Officials/Employees
- Resolution 17-20 Authorizing Commission Treasurer to Process Contracted Payments and Expenses

Motion to approve Reorganization Resolutions Number 8-20 through 17-20

□ 2020 Actuary Request for Price Quotes – The Fund Office solicited quotations for the services of an Actuary for 2020. We only received one response from our current vendor, The Actuarial Advantage, Inc, The proposed quote for the actuary services is \$8,843 which is within the budget amount. A copy of the response is available at the Fund Office.

□ Motion to approve the fee quote from The Actuarial Advantage, Inc. for actuarial services for 2020 in the amount of \$8,843

2020 Auditor Request for Price Quotes – The Fund Office solicited quotations for the services of an Auditor for 2020. There was only one response received from our current vendor Bowman & Company, LLP.

The proposed quote for audit services is \$14,566 for the year ending December 31, 2020 which is within the budget amount. A copy of the response is available at the Fund Office.

□ Motion to approve the fee quote from The Bowman & Company, LLP for auditor services for 2020 in the amount of \$14,566

- □ NJ Excess Counties Insurance Fund (NJCE) The NJCE 2020 Reorganization Meeting was held prior to the Commission Meeting. Executive Director will provide a verbal update of the meeting.
- □ Certificate of Insurance Issuance Reports (Pages 18-20) Attached on pages 18-20 is a copy of the certificate of issuance report from the NJCE listing the certificates issued for the month of January. There were 13 certificate of insurances issued during January.

D Motion to approve the certificate of insurance report

- □ CCIC Financial Fast Track (Pages 21-23) Included in the agenda on pages 21-23 is a copy of the Financial Fast Track Report as of December 31, 2019. The report indicates the Commission has a surplus of \$27,604,273. Line 10 of the report, "Investment in Joint Venture" is the Camden County Insurance Commission's share of the equity in the NJCE. CCIC's current equity in the NJCE is \$4,467,574.
- □ NJCE Property and Casualty Financial Fast Track (Pages 24-26) Included in the agenda on pages 24-26 is a copy of the NJCE Financial Fast Track Report as of December 31, 2019. The report indicates the Fund has a surplus of \$15,437,955. Line 7 of the report, "Dividend" represents the dividend figure released by the NJCE of \$3,607,551. The total cash amount is \$30,611,582.
- 2020 Property & Casualty Assessments In accordance with the Commission's By Law's, the property and casualty assessment bills were e-mailed to the member entities on February 4, 2020. The first installment is due on March 15, 2020. Future assessment bills will be due on May 15, 2020 and September 15, 2020.

RESOLUTION NO. 8-20

CAMDEN COUNTY INSURANCE FUND COMMISSION

CERTIFYING THE ELECTION OF CHAIRPERSON AND VICE-CHAIRPERSON

BE IT RESOLVED by the Camden County Insurance Fund Commission that the following persons have been elected as Chairperson and Vice-Chairperson:

ROSS G. ANGILELLA

Chairperson

STEVEN WILLIAMS

Vice-Chairperson

BE IT FURTHER RESOLVED, the Chairperson and Vice-Chairperson shall serve for a one-year term through 2021 reorganization of the Commission and until their successors shall be elected and qualified.

ADOPTED: 2-27-20

BY:_

CHAIRPERSON

ATTEST:

RESOLUTION NO. 9-20

CAMDEN COUNTY INSURANCE FUND COMMISSION APPOINTING AGENT FOR SERVICE OF PROCESS FOR THE COMMISSION FOR THE TERM OF ONE YEAR

BE IT RESOLVED by the Camden County Insurance Fund Commission that PERMA Risk Management Services is hereby appointed as agent for service of process upon the Commission, at its office located at 9 Campus Drive, Suite 216, Parsippany, New Jersey 07054, effective upon adoption of the within resolution for the term of one year through re-organization 2021 or until its successor has be appointed and qualified.

BE IT FURTHER RESOLVED that appointment of Agent for the Commission for Service of Process shall be at no cost to the Commission.

ADOPTED: 2-27-20

BY:

CHAIRPERSON

ATTEST:

CAMDEN COUNTY INSURANCE FUND COMMISSION DESIGNATING CUSTODIAN OF COMMISSION RECORDS

BE IT RESOLVED that, Cathy Dodd and or Rachael Chwastek, with PERMA Risk Management Services, is hereby designated as the custodian of the Commission records which shall be kept at the office of PERMA, located at 9 Campus Drive, Suite 216, Parsippany, New Jersey 07054.

BE IT FURTHER RESOLVED that the Custodian of Commission Records shall serve for a oneyear term effective upon adoption of the within resolution through 2021 reorganization of the Commission and until their successors shall be elected and qualified.

BE IT FURTHER RESOLVED that appointment of the Custodian of Commission Records shall be at no cost to the Commission.

ADOPTED: 2-27-20

BY:_

CHAIRPERSON

ATTEST:

RESOLUTION NO. 11-20

CAMDEN COUNTY INSURANCE FUND COMMISSION DESIGNATING OFFICIAL NEWSPAPER FOR THE COMMISSION

BE IT RESOLVED by the Camden County Insurance Fund Commission, (hereinafter the Commission) that the Courier Post is hereby designated as the official newspaper for the Commission and that all official notices required to be published shall be published in this newspaper.

BE IT FURTHER RESOLVED that the designation of an official newspaper shall be effective upon adoption of the within resolution for the term of one year through the 2021 re-organization of the Commission.

BE IT FURTHER RESOLVED that in the case of special meetings or emergency meetings, the Secretary or Assistant Secretary of the Commission shall give notice of said meetings to the Courier Post.

ADOPTED: 2-27-20

BY:_

CHAIRPERSON

ATTEST:

RESOLUTION NO. 12-20

CAMDEN COUNTY INSURANCE FUND COMMISSION

DESIGNATING AUTHORIZED DEPOSITORIES FOR COMMISSION ASSETS AND ESTABLISHING CASH MANAGEMENT PLAN

BE IT RESOLVED that First Colonial Community Bank, is hereby designated as the depository for assets of the Commission; and

BE IT FURTHER RESOLVED that the attached Cash and Investment Management Plan, which includes the designation of authorized depositories, be and is hereby adopted.

ADOPTED: 2-27-20

BY:___

CHAIRPERSON

ATTEST:

CAMDEN COUNTY INSURANCE FUND COMMISSION

2020 CASH MANAGEMENT AND INVESTMENT POLICY

1.) Cash Management and Investment Objectives

The CAMDEN COUNTY INSURANCE FUND COMMISSION (hereinafter referred to as the FUND or COMMISSION) objectives in this area are:

- *a.*) Preservation of capital.
- *b.)* Adequate safekeeping of assets.
- *c.)* Maintenance of liquidity to meet operating needs, claims settlements and dividends.
- *d.*) Diversification of the FUND's portfolio to minimize risks associated with individual investments.
- *e.*) Maximization of total return, consistent with risk levels specified herein.
- *f.*) Investment of assets in accordance with State and Federal Laws and Regulations.
- *g.*) Accurate and timely reporting of interest earnings, gains and losses by line of coverage in each Fund year.
- *h.*) Where legally permissible, cooperation with other local municipal joint insurance funds, and the New Jersey Division of Investment in the planning and execution of investments in order to achieve economies of scale.
- *i.*) Stability in the value of the FUND's economic surplus.

2.) <u>Permissible Investments</u>

Investments shall be limited to the investments authorized under New Jersey Statues N.J.S.A. 40A:5-15.1

3.) <u>Authorized Depositories</u>

In addition to the above, the FUND is authorized to deposit funds in certificates of deposit and other time deposits in banks covered by the Governmental Unit Depository Protection Act, N.J.S.A. 17:9-14 et seq. (GUDPA).

The FUND is also authorized to invest its assets in the New Jersey Cash Management Fund.

4.) Authority for Investment Management

The Treasurer is authorized and directed to make investments, with a maturity of three months or longer, through asset managers that may be selected by the FUND. Such asset managers shall be discretionary trustees of the FUND.

Their actions and decisions shall be consistent with this plan and all appropriate regulatory constraints.

In executing investments, asset managers shall minimize transaction costs by querying prices from at least three (3) dealers and purchasing securities on a competitive basis. When possible, federal securities shall be purchased directly from the US Treasury. Transactions shall not be processed through brokerages, which are organizationally affiliated with the asset manager. Transactions may also be processed through the New Jersey Division of Investment by the Fund's asset managers.

5.) <u>Preservation of Capital</u>

Securities shall be purchased with the ability to hold until maturity.

6.) <u>Safekeeping</u>

Securities purchased on behalf of the FUND shall be delivered electronically or physically to the FUND's custodial bank, which shall maintain custodial and/or safekeeping accounts for such securities on behalf of the FUND.

7.) <u>Selection of Asset Managers, Custodial Banks and Operating Banks</u>

Asset managers, custodial banks and operating banks shall be retained for contract periods of one (1) year. Additionally, the FUND shall maintain the ability to change asset managers and/or custodial banks more frequently based upon performance appraisals and upon reasonable notice and based upon changes in policy or procedures.

8.) <u>Reporting</u>

Asset managers will submit written statements to the treasurer and executive director describing the proposed investment strategy for achieving the objectives identified herein. Asset managers shall also submit revisions to strategy when justified as a result of changing market conditions or other factors. Such statements shall be provided to the Treasurer and Executive Director. The statements shall also include confirmation that all investments are made in accordance with this plan. Additionally, the Investment Manager shall include a statement that verifies the Investment Manager has reconciled and determined the appropriate fair value of the Funds portfolio based on valuation guidelines that shall be kept on file in the Executive Director's office.

The Treasurer shall report to the Fund Commissioners at all regular meetings on all investments. This report shall include information on the balances in all bank and investment accounts, and purchases, sales, and redemptions occurring in the prior month.

9.) <u>Audit</u>

This plan, and all matters pertaining to the implementation of it, shall be subject to the FUND's annual audit.

10.) Cash Flow Projections

Asset maturity decisions shall be guided by cash flow factors payout factors supplied by the Fund Actuary and reviewed by the Executive Director and the Treasurer.

11.) <u>Cash Management</u>

All moneys turned over to the Treasurer shall be deposited within forty-eight (48) hours in accordance with N.J.S.A. 40A:5-15.

In the event a check is made payable to the Treasurer rather than the Fund, the following procedure is to be followed:

- *a.*) The Treasurer endorses the check to the Fund and deposits it into the Fund account.
- *b.)* The Treasurer notifies the payer and requests that in the future any check be made payable to the Fund.

The Treasurer shall minimize the possibility of idle cash accumulating in accounts by assuring that all amounts in excess of negotiated compensating balances are kept in interest bearing accounts or promptly swept into the investment portfolio.

The method of calculating banking fees and compensating balances shall be documented to the Fund Commissioners by the Treasurer at least annually.

Cash may be withdrawn from investment pools under the discretion of asset managers only to fund operations, claims imprest accounts, or approved dividend payments.

The Treasurer shall escheat to the State of New Jersey checks, which remain outstanding for twelve or more months after the date of issuance. However, prior to implementing such procedures, the Treasurer, with the assistance of the claim's agent, as needed, shall confirm that the outstanding check continues to represent a valid claim against the FUND.

RESOLUTION NO. 13-20

CAMDEN COUNTY INSURANCE FUND COMMISSION DESIGNATING COMMISSION TREASURER

BE IT RESOLVED that pursuant to the Camden County Insurance Fund Commission, Rules and Regulation, Article III, ORGANIZATION, Commission Professionals, provision 1, the Commission does hereby appoint David McPeak, Chief Financial Officer for the County of Camden, as Commission Treasurer for the term commencing upon adoption of the within resolution through 2021 Commission Reorganization; and

BE IT FURTHER RESOLVED that David McPeak shall receive no compensation to serve as Treasurer to the Commission.

ADOPTED: 2-27-20

BY:_

CHAIRPERSON

ATTEST:

RESOLUTION NO. 14-20

CAMDEN COUNTY INSURANCE FUND COMMISSION DESIGNATING COMMISSION ATTORNEY

BE IT RESOLVED that pursuant to the Camden County Insurance Fund Commission, Rules and Regulation, Article III, ORGANIZATION, Commission Professionals, provision 4, the Commission does hereby appoint Laura J. Paffenroth, Assistant County Counsel for the County of Camden, as Commission Attorney for the term commencing upon adoption of the within resolution through 2021 Commission Reorganization; and

BE IT FURTHER RESOLVED that Laura J. Paffenroth shall receive no compensation to serve as Attorney to the Commission.

ADOPTED: 2-27-20

BY:__

CHAIRPERSON

ATTEST:

RESOLUTION NO. 15-20

CAMDEN COUNTY INSURANCE FUND COMMISSION DESIGNATING AUTHORIZED SIGNATURES FOR COMMISSION BANK ACCOUNTS

BE IT RESOLVED by the Camden County Insurance Fund Commission (hereinafter the Commission), that all funds of the Commission shall be withdrawn from the official named depositories by check, which shall bear the signatures of at least two (2) of the following persons who are duly authorized pursuant to this resolution, except for those checks in the amount of \$100,000 or more and in that instance at least three signatures shall be required; and

BE IT FURTHER RESOLVED that for funds in the amount of \$2,500 or less, withdrawn from the official named depositories by check prepared by the Commission's Claims Administrator for the purposes of satisfying workers compensation claims, such checks shall bear the signature of at least one (1) of the following persons who are duly authorized pursuant to this resolution.

ROSS G. ANGILELLA

STEVEN WILLIAMS

ANNA MARIE WRIGHT

DAVID MCPEAK

- Vice-Chairperson

- Chairperson

- Commissioner

- Treasurer

ADOPTED: 2-27-20

BY:_

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CHAIRPERSON

ATTEST:

RESOLUTION NO. 16-20

INDEMNIFYING CAMDEN COUNTY INSURANCE FUND COMMISSION OFFICIALS/EMPLOYEES

BE IT RESOLVED by the Camden County Insurance Fund Commission (hereinafter the "Commission") that Commission elected officials, appointed officials, and employees are hereby indemnified in a manner similar to the provisions of <u>N.J.S.A.</u> 59:10-1, <u>et seq</u>. and 59:10A-1 <u>et seq</u>.; and

BE IT FURTHER RESOLVED that the aforesaid indemnification shall include the reasonable costs of defense; and

BE IT FURTHER RESOLVED that in interpreting the above referenced statutes, all discretion statutorily vested with the State shall be exercised by the Commission, and all discretion vested with the Attorney General shall be exercised by the Commission Attorney, subject to review by the Commission; and

BE IT FURTHER RESOLVED that any employee, inclusive of public officials employed by the Commission, shall be and is hereby indemnified for exemplary or punitive damages resulting from the employee's civil violation of State or Federal law if, in the opinion of the Commission, the acts committed by the employee, upon which the damages are based, did not constitute actual fraud, actual malice, willful misconduct, or an intentional wrong; and

BE IT FURTHER RESOLVED that the aforesaid indemnification shall include the reasonable costs of defense and shall permanently attach to all acts performed during the calendar year 2020 through 2021 Commission Re-organization, and to all acts performed in all prior years thereto; and

BE IT FURTHER RESOLVED that the Commission may undertake an evaluation of the acts committed by an employee, for the purpose of determining whether the acts constituted actual fraud, actual malice, willful misconduct, or an intentional wrong, at such time as there shall be sufficient factual data available to reach a reasonable determination on the issue, and such determination, based upon the availability of information, may be made either prior to or subsequent to trial or settlement of the matter in question.

ADOPTED: 2-27-20

BY:__

CHAIRPERSON

ATTEST:

RESOLUTION NO. 17-20

CAMDEN COUNTY INSURANCE COMMISSION AUTHORIZING COMMISSION TREASURER TO PROCESS CONTRACTED PAYMENTS AND EXPENSES

WHEREAS, the Camden County Insurance Commission (hereinafter "the Commission") is duly constituted as an insurance commission and is subject to all applicable laws and regulations of the State of New Jersey; and

WHEREAS, the Board of Commissioners has deemed it necessary and appropriate to provide authorization to the Commission Treasurer to pay certain Commission contracted payments and expenses during the month(s) when the Commission does not meet; and

WHEREAS, payment by the Commission Treasurer of contracted payments and expenses for the month(s) in which the Commission does not meet shall be ratified by the Commission at its next regularly scheduled meeting; now, therefore,

BE IT RESOLVED by the Board of Commissioners of the CAMDEN COUNTY INSURANCE COMMISSION that the Commission Treasurer is hereby authorized to process the contracted payments and Commission expenses for all months in which the Commission does not meet during the year 2020.

BE IT FURTHER RESOLVED that the Board of Commissioners of the CAMDEN COUNTY INSURANCE COMMISSION shall ratify the contracted payments and Commission expenses so paid by the Commission Treasurer pursuant to the within Resolution at its next regularly scheduled monthly meeting.

ADOPTED: 2-27-20

BY:_

CHAIRPERSON

ATTEST:

Camden County Insurance Comm. Certificate of Insurance Monthly Report

From 1/1/2020 To 2/1/2020

| Holder (H)/ Insured Name (I) | Holder / Insured Address | Description of Operations | Issue Date/ Cert ID | Coverage GL AU EX WC OTH |
|---|---|--|---------------------------|--------------------------------|
| H - TD Bank. N.A. I - County of Camden, Division Of Insurance | 12000 Horizon Way Mt. Laurel, NJ 08054 | Company D: XS Worker Compensation Statutory x \$1,000,000 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term: 1/1/2020 - 1/1/2021; Policy #: SP4059717 TD Bank. N.A. is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract. | 1/10/2020 #2404588 | |
| H - TD Bank. N.A. I - County of Camden, Division Of Insurance | 12000 Horizon Way Mt. Laurel, NJ 08054 | Company D: XS Worker Compensation Statutory x \$1,000,000 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term 1/1/2020 to 1/1/2021 Policy #: SP4059717 Company E: Auto Physical Damage; Policy Term: 01/01/2020 - 01/01/2021; Policy #:ERP980616208; Policy Limits: \$15,000,000 Company E: Property; Policy Term: 01/01/2020 - 01/01/2021; Policy #:ERP980616208; Policy Limits: \$110,000,000 TD Bank. N.A. is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies and Loss Payee on the Property Policy if required by written contract. | 1/10/2020 #2404589 | GL AU EX WC OTH |
| H - Rutgers the State University I - Camden County College | Rutgers University Inn & Conference Center 178 Ryders Lane New Brunswick, NJ 08901 | Evidence of insurance with respect to Camden County Colleges CAP program participation in an advisory conference at Rutgers. | 1/11/2020 #2405069 | GL AU EX OTH |
| H - Division of Family Development I - County of Camden, Division Of Insurance | PO Box 716 Trenton, NJ 08625 | Company D: XS Worker Compensation Statutory x \$1,000,000 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term 1/1/2020 to 1/1/2021 Policy #: SP4059717 Company E: Auto Physical Damage; Policy Term: 01/01/2020 - 01/01/2021; Policy #:ERP980616208; Policy Limits: \$15,000,000 Company E: Property; Policy Term: 01/01/2020 - 01/01/2021; Policy #:ERP980616208; Policy Limits: \$110,000,000 RE: Contract Number: UC20004 Evidence of Insurance with respects to grant renewal | 1/13/2020 #2405097 | GL AU EX WC OTH |
| H - County of Camden, Division Of I - County of Camden, Division Of Insurance | Insurance County Courthouse 520 Market Street, 9th Floor Camden, NJ 08102 | Company D: XS Worker Compensation Statutory x \$1,000,000 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term: 1/1/2017 - 1/1/2018; Policy #: SP4056379 Evidence of Insurance. | 1/21/2020 #2411762 | GL AU EX WC OTH |

| H - New Jersey Division of I - County of Camden, Division Of Insurance | Travel & Tourism 225 West State Street Trenton, NJ 08625 | Company D: XS Worker Compensation Statutory x \$1,000,000 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term 1/1/2020 to 1/1/2021 Policy #: SP4059717 Company E: Auto Physical Damage; Policy Term: 01/01/2020 - 01/01/2021; Policy #:ERP980616208; Policy Limits: \$15,000,000 Company E: Property; Policy Term: 01/01/2020 - 01/01/2021; Policy #:ERP980616208; Policy Limits: \$110,000,000 RE: FY2020 Cooperative Marketing Program grant - TRAV-2020-CMP-00046 The Certificate Holder is an Additional Insured on the above- referenced Commercial General Liability and Excess Liability Policies if required by written contract as respect to FY2020 Cooperative Marketing Program grant - TRAV-2020-CMP-00046 | 1/23/2020 #2413458 | GL AU EX WC OTH |
|--|--|--|-----------------------|--------------------|
| H - TD Bank. N.A. I - County of Camden, Division Of Insurance | Mail Stop NJ5-001-152 2059 Springdale Road Cherry Hill, NJ 08003 | Company D: XS Worker Compensation Statutory x \$1,000,000 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term 1/1/2020 to 1/1/2021 Policy #: SP4059717 Company E: Auto Physical Damage; Policy Term: 01/01/2020 - 01/01/2021; Policy #:ERP980616208; Policy Limits: \$15,000,000 Company E: Property; Policy Term: 01/01/2020 - 01/01/2021; Policy #:ERP980616208; Policy Limits: \$110,000,000 RE: Capital Program TD Bank. N.A. is an Additional Insured on the above- referenced Commercial General Liability and Excess Liability Policies if required by written contract as respect to Capital Program for the current calendar year 30 days notice of cancellation (except 10 days for non-payment) is provided to the First Named Insured. | 1/23/2020 #2413632 | GL AU EX WC OTH |
| H - The College Board - Camden County College | Attn: Cheryl McBride 250 Vesey Street New York, NY 10281 | Evidence of insurance with respect to Camden County College will hosting an Advanced Placement Coordinator Session with The College Board during the current calendar year | 1/27/2020 #2415019 | GL AU EX OTH |
| H - The College Board I - Camden County College | Attn: Cheryl McBride 250 Vesey Street New York, NY 10281 | Evidence of insurance with respect to Camden County College will hosting an Advanced Placement Coordinator Session with The College Board on August 5, 2020 | 1/27/2020 #2415020 | GL AU EX OTH |
| H - Luciano Conference Center I - Camden County College | RCSJ - Cumberland Campus 3322 College Drive Vineland, NJ 08360 | Evidence of insurance with respect to CCC Customized Training hosting a manufacturing employer information session at the center on 02/04/20 | 1/27/2020 #2415029 | GL AU EX OTH |

| H - Luciano Conference Center | RCSJ - Cumberland Campus 3322 College Drive Vineland, NJ 08360 | Evidence of insurance with respect to CCC Customized Training hosting a manufacturing employer information session at the center during the current calendar year | 1/27/2020 #2415030 | GL AU EX OTH |
|--|---|--|-----------------------|--------------------|
| H - NJ Department of Environmental | Protection PO Box 420, 401 - 02E Trenton, NJ 08625 | Company D: XS Worker Compensation Statutory x \$1,000,000 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term: 1/1/2020 - 1/1/2021; Policy #: SP4059717 Evidence of Insurance. All Operations usual to County Governmental Entity as respects to Grant Agreements. | 1/27/2020 #2415069 | GL AU EX WC OTH |
| H - Cathedral Soup Kitchen, Inc. I - County of Camden, Division Of Insurance | aka The Cathedral Soup Kitchen 1514 Federal St Camden, NJ 08105 | Company D: XS Worker Compensation Statutory x \$1,000,000 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term: 1/1/2020 - 1/1/2021; Policy #: SP4059717 RE: Flu Shots / Vaccination Programs The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract as respect to Flu Shots / Vaccination Programs. | 1/31/2020 #2424325 | GL AU EX WC OTH |
| Total # of Holders: 13 | | | | |

| | | CAMDEN COUNT | Y INSURANCE COMM | ISSION | |
|-----|--------------------------------|--------------|-------------------|----------------|--------------|
| | | FINANCIAI | FAST TRACK REPORT | ſ | |
| | | AS OF | December 31, 2019 | | |
| | | ALL Y | EARS COMBINED | | |
| | | THIS MONTH | YTD CHANGE | PRIOR YEAR END | FUND BALANCE |
| 1. | UNDERWRITING INCOME | 1,308,582 | 15,702,980 | 117,180,001 | 132,882,980 |
| 2. | CLAIM EXPENSES | | | | |
| | Paid Claims | 408,439 | 4,320,410 | 25,423,488 | 29,743,898 |
| | Case Reserves | (132,569) | 1,347,201 | 5,961,482 | 7,308,683 |
| | IBNR | (1,365,872) | (1,270,076) | 11,734,291 | 10,464,215 |
| | Discounted Claim Value | (24,660) | 10,936 | (405,803) | (394,867 |
| | TOTAL CLAIMS | (1,114,660) | 4,408,471 | 42,713,458 | 47,121,929 |
| 3. | EXPENSES | | | | |
| | Excess Premiums | 575,343 | 6,904,116 | 48,001,019 | 54,905,135 |
| | Administrative | 59,006 | 721,809 | 5,472,198 | 6,194,007 |
| | TOTAL EXPENSES | 634,349 | 7,625,925 | 53,473,218 | 61,099,142 |
| 4. | UNDERWRITING PROFIT (1-2-3) | 1,788,893 | 3,668,584 | 20,993,325 | 24,661,909 |
| 5. | INVESTMENT INCOME | 27,102 | 309,820 | 452,454 | 762,274 |
| 6. | PROFIT (4 + 5) | 1,815,995 | 3,978,404 | 21,445,779 | 25,424,182 |
| 7. | CEL APPROPRIATION CANCELLATION | 0 | 0 | 212,516 | 212,516 |
| 8. | DIVIDEND INCOME | 0 | 727,402 | 487,438 | 1,214,840 |
| 9. | DIVIDEND EXPENSE | 0 | (2,227,402) | (1,487,438) | (3,714,840 |
| 10. | INVESTMENT IN JOINT VENTURE | 0 | 49,061 | 4,418,514 | 4,467,574 |
| 11. | SURPLUS (6 + 7 + 8 - 9) | 1,815,995 | 2,527,464 | 25,076,808 | 27,604,273 |
| SUR | RPLUS (DEFICITS) BY FUND YEAR | | | | |
| | 2010 | 433 | (174,951) | (12,794) | (187,745 |
| | 2011 | (662) | (752,777) | 1,021,523 | 268,746 |
| | 2012 | (1,702) | (541,029) | 1,754,668 | 1,213,639 |
| | 2013 | 2,409 | (599,303) | 4,164,720 | 3,565,417 |
| | 2014 | 42,866 | 118,476 | 5,505,053 | 5,623,529 |
| | 2015 | 304,626 | 910,437 | 5,277,451 | 6,187,888 |
| | 2016 | 300,047 | 1,075,155 | 4,192,097 | 5,267,252 |
| | 2017 | 516,316 | 1,999,603 | 3,284,782 | 5,284,385 |
| | 2018 | 217,133 | 619,602 | (110,693) | 508,909 |
| | 2019 | 434,531 | (127,749) | | (127,749 |
| тот | TAL SURPLUS (DEFICITS) | 1,815,995 | 2,527,464 | 25,076,807 | 27,604,271 |
| | TAL CASH | ,,3 | ,, | .,, | 37,615,597 |

| | CAMDEN COUN | TY INSURANCE COMIV | IISSION | |
|---------------------------|-------------|----------------------|----------------|--------------|
| | FINANCI | AL FAST TRACK REPORT | г | |
| | AS OF | December 31, 2019 | | |
| | ALL | YEARS COMBINED | | |
| | THIS MONTH | YTD CHANGE | PRIOR YEAR END | FUND BALANCE |
| AIM ANALYSIS BY FUND YEAR | | | | |
| FUND YEAR 2010 | | | | |
| Paid Claims | 0 | 8,148 | 2,716,682 | 2,724,83 |
| Case Reserves | (280) | 18,901 | 20,468 | 39,36 |
| IBNR | 0 | (26) | 26 | |
| Discounted Claim Value | 0 | 10 | (59) | (4 |
| TOTAL FY 2010 CLAIMS | (280) | 27,032 | 2,737,118 | 2,764,15 |
| FUND YEAR 2011 | | | | |
| Paid Claims | 649 | 13,809 | 2,094,923 | 2,108,73 |
| Case Reserves | (649) | 3,359 | 132,237 | 135,59 |
| IBNR | 1,037 | (379) | 1,589 | 1,21 |
| Discounted Claim Value | 161 | 596 | (1,371) | (77 |
| TOTAL FY 2011 CLAIMS | 1,198 | 17,384 | 2,227,378 | 2,244,76 |
| FUND YEAR 2012 | | | | |
| Paid Claims | 0 | 674 | 1,745,274 | 1,745,94 |
| Case Reserves | 0 | (3,709) | 89,969 | 86,20 |
| IBNR | 3,900 | 1,435 | 2,985 | 4,42 |
| Discounted Claim Value | 68 | 372 | (1,574) | (1,20 |
| TOTAL FY 2012 CLAIMS | 3,968 | (1,228) | 1,836,654 | 1,835,42 |
| FUND YEAR 2013 | | | | |
| Paid Claims | 20 | 113,899 | 3,574,301 | 3,688,2 |
| Case Reserves | (20) | (166,951) | 289,019 | 122,0 |
| IBNR | (626) | (35,949) | 50,906 | 14,9 |
| Discounted Claim Value | 72 | 3,897 | (6,231) | (2,3) |
| TOTAL FY 2013 CLAIMS | (555) | (85,104) | 3,907,994 | 3,822,8 |
| FUND YEAR 2014 | | | | |
| Paid Claims | 25,256 | 201,059 | 5,090,071 | 5,291,13 |
| Case Reserves | (42,616) | (128,265) | 242,571 | 114,30 |
| IBNR | (23,755) | (58,685) | 110,491 | 51,80 |
| Discounted Claim Value | 1,563 | 4,274 | (6,846) | (2,5) |
| TOTAL FY 2014 CLAIMS | (39,552) | 18,383 | 5,436,287 | 5,454,62 |
| FUND YEAR 2015 | | | | |
| Paid Claims | 1,802 | 132,215 | 3,084,180 | 3,216,3 |
| Case Reserves | (148,594) | (582,305) | 1,156,961 | 574,6 |
| IBNR | (156,655) | (528,892) | 663,152 | 134,20 |
| Discounted Claim Value | 1,844 | 15,672 | (29,638) | (13,9) |
| TOTAL FY 2015 CLAIMS | (301,603) | (963,311) | 4,874,655 | 3,911,34 |

| | CAMDEN COUNT | Y INSURANCE COMM | ISSION | |
|--------------------------|--------------|---------------------|----------------|--------------|
| | FINANCIA | L FAST TRACK REPORT | · | |
| | AS OF | December 31, 2019 | | |
| | ALL Y | EARS COMBINED | | |
| | THIS MONTH | YTD CHANGE | PRIOR YEAR END | FUND BALANCE |
| IM ANALYSIS BY FUND YEAR | | | | |
| FUND YEAR 2010 | | | | |
| Paid Claims | 0 | 8,148 | 2,716,682 | 2,724,83 |
| Case Reserves | (280) | 18,901 | 20,468 | 39,36 |
| IBNR | 0 | (26) | 26 | |
| FUND YEAR 2016 | | | | |
| Paid Claims | 21,818 | 484,574 | 3,536,722 | 4,021,29 |
| Case Reserves | (18,308) | (204,910) | 1,100,004 | 895,09 |
| IBNR | (307,930) | (1,281,655) | 1,704,831 | 423,17 |
| Discounted Claim Value | 7,127 | 28,944 | (52,702) | (23,75 |
| TOTAL FY 2016 CLAIMS | (297,293) | (973,047) | 6,288,855 | 5,315,80 |
| FUND YEAR 2017 | | | | |
| Paid Claims | 19,709 | 404,510 | 2,255,884 | 2,660,39 |
| Case Reserves | (17,616) | (318,501) | 1,211,406 | 892,90 |
| IBNR | (528,006) | (2,136,434) | 3,460,733 | 1,324,29 |
| Discounted Claim Value | 14,144 | 64,723 | (104,143) | (39,42 |
| TOTAL FY 2017 CLAIMS | (511,770) | (1,985,702) | 6,823,880 | 4,838,17 |
| FUND YEAR 2018 | | | | |
| Paid Claims | 129,601 | 1,802,663 | 1,325,451 | 3,128,11 |
| Case Reserves | 143,690 | 359,242 | 1,718,846 | 2,078,08 |
| IBNR | (502,147) | (2,635,782) | 5,739,578 | 3,103,79 |
| Discounted Claim Value | 14,939 | 87,793 | (203,239) | (115,44 |
| TOTAL FY 2018 CLAIMS | (213,918) | (386,084) | 8,580,637 | 8,194,55 |
| FUND YEAR 2019 | | | | |
| Paid Claims | 209,584 | 1,158,860 | | 1,158,86 |
| Case Reserves | (48,175) | 2,370,341 | | 2,370,34 |
| IBNR | 148,311 | 5,406,291 | | 5,406,29 |
| Discounted Claim Value | (64,578) | (195,344) | | (195,34 |
| TOTAL FY 2019 CLAIMS | 245,141 | 8,740,148 | 0 | 8,740,14 |
| MBINED TOTAL CLAIMS | (1,114,660) | 4,408,471 | 42,713,458 | 47,121,92 |

This report is based upon information which has not been audited nor certified by an actuary and as such may not truly represent the condition of the fund.

| | | NEW JERSEY C | OUNTIES EXCESS JIF | | |
|----|-------------------------------|--------------|--------------------|-------------|-------------|
| | | FINANCIAL F | AST TRACK REPORT | | |
| | | AS OF | December 31, 2019 | | |
| | | ALL YEA | RS COMBINED | | |
| | | THIS | YTD | PRIOR | FUND |
| | | MONTH | CHANGE | YEAR END | BALANCE |
| 1. | UNDERWRITING INCOME | 1,971,737 | 23,667,188 | 139,838,292 | 163,505,481 |
| 2. | CLAIM EXPENSES | | | | |
| | Paid Claims | 237,582 | 1,373,230 | 3,794,828 | 5,168,058 |
| | Case Reserves | (367,230) | 393,411 | 5,641,230 | 6,034,641 |
| | IBNR | 317,960 | 1,668,488 | 8,032,894 | 9,701,382 |
| | Discounted Claim Value | 91,397 | (201,051) | (1,272,066) | (1,473,117) |
| | TOTAL CLAIMS | 279,709 | 3,234,078 | 16,196,887 | 19,430,965 |
| 3. | EXPENSES | | | | |
| | Excess Premiums | 2,885,242 | 16,616,900 | 97,129,691 | 113,746,590 |
| | Administrative | 115,118 | 1,920,432 | 10,482,471 | 12,402,903 |
| | TOTAL EXPENSES | 3,000,361 | 18,537,332 | 107,612,162 | 126,149,494 |
| 4. | UNDERWRITING PROFIT (1-2-3) | (1,308,333) | 1,895,779 | 16,029,244 | 17,925,022 |
| 5. | INVESTMENT INCOME | 48,620 | 622,954 | 497,530 | 1,120,484 |
| 6. | PROFIT (4+5) | (1,259,713) | 2,518,733 | 16,526,774 | 19,045,506 |
| 7. | Dividend | 0 | 2,000,000 | 1,607,551 | 3,607,551 |
| 8. | SURPLUS (6-7-8) | (1,259,713) | 518,733 | 14,919,223 | 15,437,955 |
| SU | RPLUS (DEFICITS) BY FUND YEAR | | | | |
| | | | | | |
| | 2010 | 2,113 | (233,188) | 777,092 | 543,904 |
| | 2011 | 454,710 | (42,590) | 878,879 | 836,289 |
| | 2012 | 18,055 | (171,048) | 1,184,534 | 1,013,486 |
| | 2013 | 18,405 | (588,815) | 2,027,740 | 1,438,925 |
| | 2014 | 13,043 | 394,457 | 2,492,972 | 2,887,430 |
| | 2015 | 452,134 | 67,191 | 1,162,564 | 1,229,755 |
| | 2016 | (166,032) | 131,689 | 3,256,376 | 3,388,065 |
| | 2017 | (564,097) | (754,405) | 2,011,827 | 1,257,423 |
| | 2018 | 164,060 | 991,889 | 1,127,237 | 2,119,126 |
| | 2019 | (1,652,103) | 723,553 | | 723,553 |
| то | TAL SURPLUS (DEFICITS) | (1,259,713) | 518,733 | 14,919,222 | 15,437,955 |
| то | TAL CASH | | | | 30,611,582 |

| | AS OF | December 31, 2019 | | |
|---|---------------------|---------------------|------------------------|----------------------------|
| | Į į | RS COMBINED | | |
| | THIS | YTD | PRIOR | FUND |
| | MONTH | CHANGE | YEAR END | BALANCE |
| | NONTH | CHANGE | TLAK LIND | DALANCL |
| IM ANALYSIS BY FUND YEAR | | | | |
| FUND YEAR 2010 | | | | |
| Paid Claims | 0 | 0 | 171,840 | 171,84 |
| Case Reserves | 0 | 0 | (0) | (|
| IBNR | (851) | 800 | 9,666 | 10,46 |
| Discounted Claim Value | 80 | 22 | (1,005) | (98 |
| TOTAL FY 2010 CLAIMS | (771) | 821 | 180,501 | 181,32 |
| FUND YEAR 2011 | | | | |
| Paid Claims | 2,423 | 30,246 | 488,982 | 519,22 |
| Case Reserves | (292,118) | (246,930) | 461,457 | 214,52 |
| IBNR | (193,710) | 6,716 | 39,375 | 46,09 |
| Discounted Claim Value | 30,654 | 28,158 | (53,088) | (24,93 |
| TOTAL FY 2011 CLAIMS | (452,751) | (181,810) | 936,726 | 754,91 |
| FUND YEAR 2012 | | | | |
| Paid Claims | 1,363 | 18,226 | 1,533,507 | 1,551,73 |
| Case Reserves | (1,363) | (12,448) | 87,538 | 75,09 |
| IBNR | (17,662) | (62,482) | 126,579 | 64,09 |
| Discounted Claim Value | 2,056 | 10,106 | (22,910) | (12,80 |
| TOTAL FY 2012 CLAIMS | (15,606) | (46,598) | 1,724,714 | 1,678,11 |
| FUND YEAR 2013 | | | | |
| Paid Claims | 72,088 | 126,575 | 520,298 | 646,87 |
| Case Reserves | (86,566) | 136,974 | 507,306 | 644,28 |
| IBNR | (10,398) | (121,030) | 226,103 | 105,07 |
| Discounted Claim Value | 10,533 | 902 | (77,544) | (76,64 |
| TOTAL FY 2013 CLAIMS | (14,344) | 143,420 | 1,176,165 | 1,319,58 |
| FUND YEAR 2014 | (| | | |
| Paid Claims | 578 | (4,706) | 447,238 | 442,53 |
| Case Reserves | (579) | (322,939) | 655,655 | 332,71 |
| IBNR | (9,391) | (294,637) | 472,893 | 178,25 |
| Discounted Claim Value | 1,714 | 48,911 | (91,782) | (42,87 |
| TOTAL FY 2014 CLAIMS | | | | 910,63 |
| | (7,678) | (573,371) | 1,484,004 | 510,03 |
| FUND YEAR 2015 | 2.242 | | 205 0.00 | 700 -0 |
| Paid Claims | 2,310 | 367,775 | 395,960 | 763,73 |
| Case Reserves | (313,699) | (564,510) | 2,462,260 | 1,897,75 |
| IBNR | (180,145) | (92,634) | 603,828 | 511,19 |
| Discounted Claim Value TOTAL FY 2015 CLAIMS | 45,166 (446,368) | 50,665 (238,704) | (223,216) 3,238,832 | (172,55 3,000,12 |

| | | JNTIES EXCESS JIF | | |
|-------------------------------|-----------|-------------------|------------|-----------|
| | | T TRACK REPORT | | |
| | | December 31, 2019 | | |
| | ALL YEARS | COMBINED | | |
| | THIS | YTD | PRIOR | FUND |
| | MONTH | CHANGE | YEAR END | BALANCE |
| IM ANALYSIS BY FUND YEAR | | | | |
| FUND YEAR 2016 | | | | |
| Paid Claims | 5,713 | 320,211 | 0 | 320,21 |
| Case Reserves | (714) | 117,457 | 530,313 | 647,77 |
| IBNR | 164,210 | (827,099) | 1,132,357 | 305,25 |
| Discounted Claim Value | 2,749 | 100,743 | (170,405) | (69,66 |
| TOTAL FY 2016 CLAIMS | 171,959 | (288,688) | 1,492,266 | 1,203,57 |
| FUND YEAR 2017 | | | | |
| Paid Claims | 1,819 | 42,505 | 25,647 | 68,15 |
| Case Reserves | 452,183 | 884,987 | 640,084 | 1,525,07 |
| IBNR | 124,554 | (38,152) | 2,126,369 | 2,088,21 |
| Discounted Claim Value | (7,645) | (44,702) | (247,426) | (292,12 |
| TOTAL FY 2017 CLAIMS | 570,911 | 844,638 | 2,544,674 | 3,389,31 |
| FUND YEAR 2018 | | | | |
| Paid Claims | 5,321 | 32,430 | 211,356 | 243,78 |
| Case Reserves | (5,522) | (134,920) | 296,617 | 161,69 |
| IBNR | (187,748) | (876,228) | 3,295,723 | 2,419,49 |
| Discounted Claim Value | 31,309 | 94,083 | (384,692) | (290,60 |
| TOTAL FY 2018 CLAIMS | (156,640) | (884,634) | 3,419,005 | 2,534,37 |
| FUND YEAR 2019 | | | | |
| Paid Claims | 145,968 | 439,968 | | 439,96 |
| Case Reserves | (118,851) | 535,740 | | 535,74 |
| IBNR | 629,098 | 3,973,235 | | 3,973,23 |
| Discounted Claim Value | (25,219) | (489,939) | | (489,93 |
| TOTAL FY 2019 CLAIMS | 630,996 | 4,459,004 | 0 | 4,459,00 |
| MBINED TOTAL CLAIMS | 279,709 | 3,234,078 | 16,196,887 | 19,430,96 |

This report is based upon information which has not been audited nor certified by an actuary and as such may not truly represent the condition of the fund.

CAMDEN COUNTY INSURANCE COMMISSION BILLS LIST

Resolution No. 18-20

February 2020

WHEREAS, the Treasurer has certified that funding is available to pay the following bills: now, therefore,

BE IT RESOLVED that the Camden County Insurance Fund Commission, hereby authorizes the Commission Treasurer to issue warrants in payment of the following claims; and

BE IT FURTHER RESOLVED, that this authorization shall be made a permanent part of the records of the Commission.

| FUND YEAR 2019 Check Number | Vendor Name | Comment | Invoice Amount |
|--------------------------------|--|--|---|
| 000758 000758 | BROWN & CONNERY, LLP | LEGAL SERVICE THRU 12/19 | 2,182.00 2,182.00 |
| 000759 000759 | PERMA RISK MANAGEMENT SERVICES | 1099 AATRIX FILINGS 2019 | 16.03 16.03 |
| | | Total Payments FY 2019 | 2,198.03 |
| FUND YEAR 2020 Check Number | Vendor Name | <u>Comment</u> | Invoice Amount |
| 000760 000760 | NEW JERSEY COUNTIES EXCESS JIF | CEL - 1ST INSTALL 2020 | 2,322,029.80 |
| 000761 000761 000761 | BROWN & CONNERY, LLP BROWN & CONNERY, LLP | LEGAL SERVICE 2.10.20 LEGAL SERVICE 1.20.20 | 2,322,029.80 804.40 3,190.83 |
| 000762 000762 000762 | COMPSERVICES, INC. COMPSERVICES, INC. | CLAIMS ADMIN SERVICES 2/20 ADMIN FEE FOR WC 2/20 | 3,995.23 11,901.75 19,789.92 |
| 000763 000763 000763 | PERMA RISK MANAGEMENT SERVICES PERMA RISK MANAGEMENT SERVICES | POSTAGE 1/20 EXECUTIVE DIRECTOR FEE 2/20 | 31,691.67 2.80 15,172.50 |
| 000764 000764 000764 | THE ACTUARIAL ADVANTAGE THE ACTUARIAL ADVANTAGE | ACTUARIAL SERVICES FEE 2/20 - PD ACTUARIAL SERVICES FEE 2/20 - CCIC | 15,175.30 457.78 264.72 722.50 |
| | | Total Payments FY 2020 | 2,373,614.50 |
| | | TOTAL PAYMENTS ALL FUND YEARS | \$2,375,812.53 |

Chairperson

Attest:

Treasurer

| SUMMARY OF CASH AND INVESTMENT INSTR | UMENTS | | | | | |
|---|---------------------|-------------------------|------------------------|------------------|---------------|------------------|
| CAMDEN COUNTY INSURANCE COMMISSION | | | | | | |
| ALL FUND YEARS COMBINED | • | | | | | |
| CURRENT MONTH | December | | | | | |
| CURRENT FUND YEAR | 2019 | | | | | |
| | Description: | Ins Comm General A/C | Workers Comp Claims | Liability Claims | CCPD - WC | CCPD - Liability |
| | ID Number: | | | | | |
| | Maturity (Yrs) | | | | | |
| | Purchase Yield: | | | | | |
| | TO TAL for All | | | | | |
| | Accts & instruments | | | | | |
| Opening Cash & Investment Balance | \$30,530,545.37 | 30227002.74 | 18815.12 | 257918.86 | 18516.86 | 8291.79 |
| Opening Interest Accrual Balance | \$0.00 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | |
| 1 Interest Accrued and/or Interest Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2 Interest Accrued - discounted Instr.s | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3 (Amortization and/or Interest Cost) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4 Accretion | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5 Interest Paid - Cash Instr.s | \$27,102.06 | \$26,560.41 | \$174.75 | \$253.72 | \$80.64 | \$32.54 |
| 6 Interest Paid - Term Instr.s | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7 Realized Gain (Loss) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8 Net Investment Income | \$27,102.06 | \$26,560.41 | \$174.75 | \$253.72 | \$80.64 | \$32.54 |
| 9 Deposits - Purchases | \$8,294,266.47 | \$7,610,405.69 | \$275,616.71 | \$164,843.18 | \$193,886.65 | \$49,514.24 |
| 10 (Withdrawals - Sales) | -\$1,239,688.47 | -\$683,860.78 | -\$165,662.38 | -\$160,972.10 | -\$169,829.11 | -\$59,364.10 |
| Ending Cash & Investment Balance | \$37,615,597.31 | \$37,180,108.06 | \$128,944.20 | \$262,043.66 | \$33,303.43 | \$11,197.96 |
| Ending Interest Accrual Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Plus Outstanding Checks | \$272,697.34 | \$18,983.33 | \$110,960.95 | \$5,137.37 | \$108,660.13 | \$28,955.56 |
| (Less Deposits in Transit) | -\$843.00 | \$0.00 | \$0.00 | \$0.00 | -\$843.00 | \$0.00 |
| Balance per Bank | \$37,887,451.65 | \$37,199,091.39 | \$239,905.15 | \$267,181.03 | \$141,120.56 | \$40,153.52 |

| | | С | AMDEN COUNT | TY INSURANCE CO | MMISSION | | | |
|--|--------------|---------------|-------------|-----------------|------------|--------------|--------------|---------------|
| SUMMARY OF CASH TRANSACTIONS - ALL FUND YEARS COMBINED | | | | | | | | |
| | | | | | | | | |
| Current Fund Year: 2 | 2019 | | | | | | | |
| Month Ending: 1 | December | | | | | | | |
| | Property | Liability | Auto | Worker's Comp | NJ CEL | Admin | POL/EPL | TO TAL |
| OPEN BALANCE | 2,072,037.00 | 8,466,435.55 | 280,278.96 | 18,178,277.68 | 207,045.81 | (184,878.23) | 1,514,720.42 | 30,533,917.18 |
| RECEIPTS | | | | | | | | |
| Assessments | 173,966.44 | 2,721,696.88 | 413,375.37 | 3,677,980.88 | 235,938.32 | 78,165.65 | 215,011.58 | 7,516,135.12 |
| Refunds | 0.00 | 0.00 | 7,884.57 | 0.00 | 0.00 | 0.00 | 0.00 | 7,884.57 |
| Invest Pymnts | 693.94 | 9,446.47 | 2,829.53 | 13,150.90 | 13.86 | 960.57 | 6.82 | 27,102.09 |
| Invest Adj | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal Invest | 693.94 | 9,446.47 | 2,829.53 | 13,150.90 | 13.86 | 960.57 | 6.82 | 27,102.09 |
| Other * | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 97,038.00 | 0.00 | 97,038.04 |
| TOTAL | 174,660.38 | 2,731,143.35 | 424,089.47 | 3,691,131.82 | 235,952.18 | 176,164.22 | 215,018.40 | 7,648,159.82 |
| EXPENSES | | | | | | | | |
| Claims Transfers | 120,091.93 | 10,512.10 | 39,732.17 | 285,290.70 | 0.00 | 0.00 | 0.00 | 455,626.90 |
| Expenses | 0.00 | 0.00 | 0.00 | 3,040.00 | 0.00 | 0.00 | 0.00 | 3,040.00 |
| Other * | 50,000.00 | 0.00 | 0.00 | 47,160.79 | 0.00 | 10,652.00 | 0.00 | 107,812.79 |
| TOTAL | 170,091.93 | 10,512.10 | 39,732.17 | 335,491.49 | 0.00 | 10,652.00 | 0.00 | 566,479.69 |
| END BALANCE | 2,076,605.45 | 11,187,066.80 | 664,636.26 | 21,533,918.01 | 442,997.99 | (19,366.01) | 1,729,738.82 | 37,615,597.31 |

| | MEDICAL SAVINGS REPORT BY MONTH | | | | | | | |
|---------------|---------------------------------|-----------------------------------|---------------|---------------|-------------------|-------------------|-------------|-------------|
| Ameril | | | CAI | MDEN COUNT | TY INSURAN | CE COMMISS | ION | |
| CASUALIT | 5 E R Y I C E 5 | | | | | | | |
| 2020 | | | | | | | | |
| 2020 | | | | | | | | |
| Month | Provider Billed | Usual Customary Rate (UCR)80th | Deid Americat | Cross Souines | % of Covings | ACS Network | Not Covince | Network |
| Month | Amount | percentile | Paid Amount | Gross Savings | % of Savings | Fee | Net Savings | Utilization |
| January | \$255,130.00 | \$152,370.00 | \$40,205.00 | \$61,545.00 | 73.60% | \$12,309.00 | \$49,236.00 | 97.70% |
| February | | | | | | | | |
| March | | | | | | | | |
| April | | | | | | | | |
| May | | | | | | | | |
| June | | | | | | | | |
| July | | | | | | | | |
| August | | | | | | | | |
| September | | | | | | | | |
| October | | | | | | | | |
| November | | | | | | | | |
| December | | | | | | | | |
| Totals: | | | | | | | | |
| | | | | | | | | |
| Total Bills R | leceived | 173 | | | | | | |

| Ameril | ∽ Jealth | | MEDICAL SAVINGS REPORT BY MONTH | | | | | |
|---------------|---------------------------|---|---------------------------------|---------------|--------------|----------------------|--------------|------------------------|
| CASUALTY | | | CAN | MDEN COUNT | TY INSURAN | CE COMMISS | ION | |
| 2019 | | | | | | | | |
| Month | Provider Billed Amount | Usual Customary Rate (UCR)80th percentile | Paid Amount | Gross Savings | % of Savings | ACS Network Fee | Net Savings | Network Utilization |
| January | \$71,705.00 | \$67,600.00 | \$30,283.00 | \$37,345.00 | 55.20% | \$7,469.00 | \$29,876.00 | 92.60% |
| February | \$46,400.00 | \$44,762.00 | \$20,446.00 | \$24,315.00 | 54.30% | \$4,863.00 | \$19,452.00 | 97.40% |
| March | \$99,435.00 | \$91,410.00 | \$38,786.00 | \$52,624.00 | 57.60% | \$10,524.80 | \$42,099.20 | 98.40% |
| April | \$333,423.00 | \$313,728.00 | \$139,597.00 | \$169,003.00 | 55.50% | \$33,800.00 | \$135,203.00 | 98% |
| May | \$179,342.00 | \$150,287.00 | \$79,786.00 | \$77,500.00 | 51.60% | \$15,500.00 | \$62,000.00 | 98.00% |
| June | \$142,668.00 | \$136,607.00 | \$57,431.00 | \$79,175.00 | 58.00% | \$15,835.00 | \$63,340.00 | 98.20% |
| July | \$156,832.00 | \$153,124.00 | \$72,536.00 | \$80,589.00 | 52.60% | \$16,117.80 | \$64,471.20 | 99.70% |
| August | \$369,319.00 | \$239,270.00 | \$128,395.00 | \$110,875.00 | 46.30% | \$22,175.00 | \$88,700.00 | 98.90% |
| September | \$254,247.00 | \$250,926.00 | \$123,684.00 | \$127,242.00 | 50.70% | \$25 <i>,</i> 448.40 | \$101,793.60 | 98.50% |
| October | \$139,345.00 | \$129,793.00 | \$71,857.00 | \$57,934.00 | 44.60% | \$11,586.80 | \$46,347.20 | 97.30% |
| November | \$138,072.00 | \$132,054.00 | \$76,505.00 | \$55,548.00 | 42.10% | \$11,109.60 | \$44,438.40 | 98.90% |
| December | \$131,681.00 | \$118,269.00 | \$52,871.00 | \$59,348.00 | 55.30% | \$11,869.60 | \$47,478.40 | 98% |
| Totals: | \$2,062,469.00 | \$1,827,830.00 | \$892,177.00 | \$931,498.00 | 52.00% | \$186,299.00 | \$745,199.00 | 97.70% |
| Total Bills R | accived | 2311 | | | | | | |



CAMDEN COUNTY INSURANCE COMMISSION

SAFETY DIRECTOR'S REPORT

- **TO:** Fund Commissioners
- **FROM:** J.A. Montgomery Risk Control, Safety Director

DATE: February 19, 2020

CCIC SERVICE TEAM

| Paul Shives, Vice President Public Sector Director <u>pshives@jamontgomery.com</u> Office: 732-736-5213 | Glenn Prince, Associate Public Sector Director gprince@jamontgomery.com Office: 856-552-4744 Cell: 609-238-3949 | Natalie Dougherty, Executive Assistant <u>ndougherty@jamontgomery.com</u> Office: 856-552-4738 |
|---|---|---|
|---|---|---|

January - February 2020

RISK CONTROL ACTIVITIES

MEETINGS ATTENDED / TRAINING / LOSS CONTROL VISITS CONDUCTED

- January 22: Attended the CCIC Safety Committee meeting in Blackwood.
- January 23: Attended the CCIC meeting in Blackwood.
- January 31: Attended a Client meeting at the Cooper River Boat House.
- **February 4:** Attended the CCIC Claims Committee meeting in Blackwood.

UPCOMING MEETINGS / TRAINING / LOSS CONTROL VISITS PLANNED

- **February 19:** Plan to attend the CCIC Safety Committee meeting in Blackwood.
- February 27: Plan to attend the CCIC meeting in Blackwood.

<u>CEL MEDIA LIBRARY</u> No Videos have been utilized in 2020.

SAFETY DIRECTOR BULLETINS

- 2 New Safety Briefings February 6.
- Service Animals in the Work Place February 13.



February 2020

Properly Securing Loads

ASK:

- What types of debris has anyone seen flying out of a nearby truck?
- · Has anyone's vehicle ever been struck by debris coming out of a truck?

New Jersey Title 39:4-77 states,

J.A.Montgomery

Risk Control

- No person shall permit a vehicle to be loaded or operated that the contents or any part of the contents
 may be scattered in any street.
- Whenever the load of any vehicle extends above the height of the sides or tail gate or rear of the body of
 the vehicle, such load shall be securely covered by a tarpaulin or other cover.

In addition, 25% of highway incidents were caused by cargo not being properly secured on trucks or vehicles. Let's commit to not having one of our trucks cause an accident or damage to another vehicle.

We have several ways to prevent objects on trucks from moving or falling out: [list your equipment]

- Bungie cords, rope,
- · Ratchet straps
- · Load material so that none can move
- Tarps on [list your vehicles that have integral tarps]

ASK: Do we have what we need?

Some thoughts on securing loads in the pick-up trucks, dump trucks, and roll-over containers:

- When using nylon strap ratchets, watch out for sharp edges and make sure you select a good anchor point for the two hooks. If you have to go over a sharp edge, make sure to pad it.
- 2. When using rope, use proper knots. [consider showing workers some cinching knots]
- 3. When using tarps, wrap the tarp tightly over and around the objects and then use MANY points on the tarp to keep it from flapping. This WILL move the tarp over time and you can image the consequences of a tarp flying off and onto a following car's windshield.
- Check tarps and straps and loads frequently in your rear-view mirror. If you can't see them, stop in a safe place and check. I suggest you should check after about the first mile.
- 5. Be careful with securing your load, especially if you are working on top of a truck or container.
- 6. Be care when un-securing your load.
- · Bungie cords have snapped and hit people in the face.
- Loads may have shifted against the straps and when you release the strap the load may fall onto someone on onto the ground.
- Make sure you have good footing when you are releasing a ratchet strap or chain. The sudden release
 of the ratchet can knock you off balance. Especially if you are on top of a container.

What thoughts or questions do you have?

This lesson plan is intended for general information purposes only. It should not be construed as legal advice or legal opinion regarding any specific or factual situation. Always follow your organization's policies and procedures as presented by your manager or supervisor. For further information regarding this bulletin, please contact your Safety Director at 877.398.3046.



SHIFT BRIEFING

February 2020

Winter Driving Tips

Driving under any weather conditions always presents a variety of perils, however, snow, sleet and ice in the winter months deliver hazards that require extra care and attention. I want to remind you of some safety tips to help you this winter driving season.

#1 - Make sure you are able to see and be seen.

- · Clean all the snow and ice off of your windshield and other windows, outside mirrors, lights and reflectors.
- · New Jersey also requires snow be removed from all surfaces of vehicles when the snow fall has stopped.
- If moisture or ice builds up on the inside or outside of your windshield, stop, clean if off and make sure your defroster is on.
- Turn on your headlights. Never drive with parking lights instead of headlights in winter's early dusk and
 poor visibility. Parking lights can cause an on-coming driver to think you are farther away than you are.
 Keep headlights clean; dirty ones can greatly reduce your seeing distance at night.

#2 - Maintain your vehicle

- · Tires with good deep treads are essential for successful cornering and handling on slippery roads.
- · Check the air pressure frequently to maintain the manufacturer's recommended pressure.
- Make sure your vehicle is equipped with good wiper blades, and that wiper arms are exerting enough
 pressure on the blades to ensure a clean sweep. Keep your wiper fluid reservoir full.

#3 - Remember these winter driving tips

- Drive at a speed that is safe for weather conditions. Snow and ice covered roads, or under conditions where black ice could be present, require slowing down.
- Extend your 'following' distance', and don't tailgate. Knowing that winter surfaces can increase stopping distance three to 12 times, smart drivers increase their following distance by an additional 2 or 3 seconds. Heavy trucks require an even longer stopping distance on slippery roads than passenger cars.
- Brake before curves. All vehicles are particularly sensitive to over-powering, over-steering, and overbraking on curves. Unseen hazards around the bend may require an evasive action; be ready. Keep a constant speed in the turn, and tap your brakes carefully if you need to slow down or stop to avoid locking your tires and losing steering. Remember, tires must be rolling in order to turn the vehicle.
- Know whether your vehicle has an antilock brake system and learn how to use it properly. Antilock brake
 systems prevent your wheels from locking up during braking. If you have antilock brakes, apply firm,
 continuous pressure to the brake pedal. If you don't have antilock brakes, you may need to pump your
 brakes if you feel your wheels starting to lock up.

Use 3 points of contact when entering or exiting your vehicle. Many injuries occur during these times.

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Safety Director Bulletin

One in a series of safety bulletins from your Joint Insurance Fund

February 2020

Service Animals in the Workplace

Service animals are defined as dogs that are individually trained to do work or perform tasks for people with disabilities. Examples of such work or tasks include guiding people who are blind, alerting people who are deaf, pulling a wheelchair, alerting and protecting a person who is having a seizure, reminding a person with mental illness to take prescribed medications, perform a task to calm a person with Post Traumatic Stress Disorder during an anxiety attack, or performing other duties. Service dogs are working animals, not pets. The work or task a dog has been trained to provide must be directly related to the person's disability. Dogs or other animals whose sole function is to provide comfort or emotional support do not qualify as service animals under the Americans with Disabilities Act (ADA) or New Jersey's service animal law. Also, a crime deterrent effect due to the animal's presence would not constitute as a service under this definition.

A popular misbelief about service dogs is that they are required to be trained by a professional trainer. In fact, according to the ADA, the dog can be trained by the potential future owner. During the time period of training, the dog is not considered a service animal.

Under the ADA, state and local governments, nonprofit organizations, privately-owned commercial facilities, and privatelyowned businesses are required to adhere to the laws of the ADA. Therefore, if an employee has a disability, they are entitled to have / bring their service dog into their place of work. If the covered entity questions whether the dog is a service animal or not, they are not allowed to require documented proof. They are also not allowed to require the dog to demonstrate its service / task, or inquire about the nature of the person's disability. They are only permitted to ask two questions:

- 1. Is this dog required because of a disability?
- 2. What work or task has this service dog been trained to perform?

These two questions may only be asked if the need for the service dog is not obvious.

Under the ADA, service dogs must be harnessed, leashed, or tethered, unless these devices interfere with the service animal's work or the individual's disability prevents using these devices. In that case, the individual must maintain control of the service dog through voice, signal, or other effective controls.

In addition to the provisions about service dogs, the Department of Justice's ADA regulations have a new, separate provision about miniature horses that have been individually trained to do work or perform tasks for people with disabilities. Entities covered by the ADA must modify their policies to permit miniature horses where reasonable. The regulations set out four assessment factors to assist entities in determining whether miniature horses can be accommodated in their facility; 1) whether the horse is housebroken, 2) whether the horse is under the owner's control, 3) whether the facility can accommodate the horse's size and weight, and 4) whether there are legitimate safety concerns regarding the operation of the facility.

Employers should visit https://www.ada.gov/service_animals_2010.htm for more information concerning service animals public workplace and settings. Additional guidance in the in 15 available 24 https://www.ada.gov/regs2010/service_animal_ga.html which answers many frequently asked questions regarding service animals. In light of the fact that the ADA does not specifically list all of the possible disabilities or impairments for which service dogs may be considered as appropriate under federal regulations, the Safety Director strongly recommends that public entities contact their attorney to discuss and review any policy governing service animals in the workplace prior to adoption.

This bulletin is intended for general information purposes only. It should not be construed as legal advice or legal opinion regarding any specific or factual situation. Always follow your organization's policies and procedures as presented by your manager or supervisor. For further information regarding this bulletin, contact your Safety Director at 877.398.3046.

J.A.Montgomery

| From: | Glenn Prince, Public Sector Associate Director |
|----------|---|
| То: | New Jersey Counties Excess Liability Joint Insurance Fund Commissioners |
| Date: | February 1, 2020 |
| Subject: | BRIT Safety Grant Program |

Commissioners,

The New Jersey Counties Excess Liability Joint Insurance Fund is pleased to announce the availability of safety program funding through the BRIT Safety Grant Program. Member Counties may receive reimbursement for up to 50% of the cost of a "non-typical" safety item or service to assist in controlling the frequency and severity of general liability claims.

Program Overview:

- The BRIT Safety Grant Program is a cost sharing program where counties can receive reimbursement for up to 50% of the cost of a safety item or service.
- The total amount of Grant funding available to members of the New Jersey Counties Excess Liability Joint Insurance Fund for this policy period is \$45,000.00
- The safety item or service can not be "typical". For example; training on bloodborne pathogens, back injury prevention and other regulatory issues should already be part of a members overall safety program. Items such as patient lifting boards for EMS or police liability training are specialized and are examples of items that may qualify.
- Safety Grant funding requests for 2020 must be submitted to Glenn Prince <u>gprince@jamontgomery.com</u> no later than September 30, 2020.
- All submissions, will be forwarded to the BRIT Safety Grant Committee, for review and approval. The BRIT Safety Grant Committee consists of one member from each member County.
- If approved, the funding will be paid only after the approved items or services have been purchased and proof of payment has been received.

Please feel free to contact me with any questions.

Glenn Prince Public Sector Associate Director JA Montgomery Risk Control 856- 552-4744 office

RESOLUTION NO. 19-20

CAMDEN COUNTY INSURANCE FUND COMMISSION RESOLUTION FOR CLOSED SESSION

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975 permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist; now, therefore,

BE IT RESOLVED by the Camden County Insurance Fund Commission, County of Camden, State of New Jersey, as follows:

- 1. The public shall be excluded from discussion of the hereinafter-specified subject matter.
- 2. The general nature of the subject matter to be discussed:

CONTRACTS:

LITIGATION: 2164, 2452, 2435, 7190, 7288, 2302, 1977 & 3118

PERSONNEL:

- 3. It is anticipated at this time that the above subject matter will be made public when the members of the Camden County Insurance Fund Commission have made final determination.
- 4. This resolution shall take effect immediately.

ADOPTED February 27, 2020:

CHAIRPERSON

ATTEST:

VICE-CHAIRPERSON

APPENDIX I

CAMDEN COUNTY INSURANCE COMMISSION OPEN MINUTES MEETING – January 23, 2020 CAMDEN COUNTY COLLEGE REGIONAL EMERGENCY TRAINING CENTER BOARD ROOM 420 WOODBURY-TURNERSVILLE ROAD BLACKWOOD, NJ 08102 2:00 PM

Meeting was called to order by Ross G. Angilella, Chairman. Open Public Meetings notice read into record.

Present

Present

Present

PLEDGE OF ALLEGIANCE

ROLL CALL OF COMMISSIONERS:

Ross G. Angilella Anna Marie Wright Steve Williams

FUND PROFESSIONALS PRESENT:

Executive Director

Claims Service

PERMA Risk Management Services Bradford C. Stokes

AmeriHealth Casualty Services Denise Hall Stephen Andrick Paulette Kelly (via teleconference) Linda Tinsley-Page

> Qual Lynx Joe Lisciandri

PERMA Jennifer Conicella

Conner Strong & Buckelew Edward Cooney

CEL Underwriting Manager

Attorney

Treasurer

Safety Director

Auditor

Laura Paffenroth

David McPeak (excused)

J.A. Montgomery Risk Control Glenn Prince Bowman & Company LLP Risk Management Consultant (CCIA)

Hardenbergh Insurance Group Christina Violetti (via eleconference)

ALSO, PRESENT:

Joshua Friedman, Camden County Ed Hill, Camden County Board of Social Services Bob Cornforth, Camden County MUA Gail Murphy, Camden County College (*via teleconference*) Joseph Hrubash, PERMA Risk Management Services Cathy Dodd, PERMA Risk Management Services Rachel Chwastek, PERMA Risk Management Services

APPROVAL OF MINUTES: OPEN AND CLOSED MINUTES OF DECEMBER 5, 2020

| Motion | Commissioner Wright |
|---------|------------------------------|
| Second: | Commissioner Williams |
| Vote: | 3 Ayes, 0 Nays |

CORRESPONDENCE: None.

- **SAFETY COMMITTEE:** Mr. Prince reported the Safety Committee last met yesterday, a variety of topics were discussed, including the OSHA reporting requirement, the logs must be posted by February 1st. The Committee is scheduled to meet again on 2/19/2020. Mr. Prince then concluded his report.
- **CLAIMS COMMITTEE:** Ms. Conicella advised the claims committee met on 1/7/2020 and reviewed the PARS to be reviewed today in closed session. Ms. Conicella then concluded her report.

EXECUTIVE DIRECTOR:

2020 Property & Casualty Budget – At the December 5th meeting, the 2020 Property & Casualty Budget was introduced. In accordance with regulations, the budget was advertised in the Commission's official newspaper. The Public Hearing for the budget will be held at this meeting. A copy of the budget in the amount of \$15,808,675 was included in the agenda. The assessments are due on 3/15/20 (40%), 5/15/20 (30%) and 9/15/20 (30%). The Executive Director advised the Health Services assessment is under review and may be adjusted, but his recommendation is to adopt the budget and certify the assessments as included in the agenda.

MOTION TO OPEN THE PUBLIC HEARING OF THE 2020 BUDGET

| Motion | |
|---------|--|
| Second: | |
| Vote: | |

Commissioner Angilella Commissioner Wright 3 Ayes, 0 Nays

MOTION TO CLOSE THE PUBLIC HEARING OF THE 2020 BUDGET

Motion Second: Vote: Commissioner Angilella Commissioner Wright 3 Ayes, 0 Nays

MOTION TO ADOPT THE 2020 BUDGET AS PRESENTED AND CERTIFY THE ANNUAL ASSESSMENTS

| Motion | Commissioner Angilella |
|---------|------------------------------|
| Second: | Commissioner Williams |
| Vote: | 3 Ayes, 0 Nays |

NJCE Dividend – As we discussed last month the NJCE declared a dividend for 2012 through 2016 Fund Years. The Camden County Insurance Commission's share is \$727,402. Each member entity has the choice of receiving its dividend in the form of a check or credit on their assessment bill. The Fund Office sent a letter to the member entities for their choice. If the letter is not returned by February 3, 2020 their portion of the dividend will show as a credit on the 2020 Assessment billing.

Extraordinary Unspecifiable Services (EUS) Statements – Included in the agenda was the required Certification of Extraordinary Unspecifiable Services for coverages effective January 1, 2020 for the Camden County Department of Police Services. Included in the agenda was Resolution 1-20 awarding the Purchase of Excess Insurances for the Department of Police Services. The Resolution was reviewed by the Commission Attorney.

MOTION TO APPROVE RESOLUTION 1-20 AWARDING THE PURCHASE OF EXCESS INSURANCES FOR THE DEPARTMENT OF POLICE SERVICES

| Motion | Commissioner Angilella |
|---------|------------------------|
| Second: | Commissioner Wright |
| Vote: | 3 Ayes, 0 Nays |

2020 Plan of Risk Management – Included in the agenda was a copy of the 2020 Plan of Risk Management. The Plan is an overview of the Commission's coverage, risks retained by the Commission, reserving philosophy, method of assessing member contributions, claims payment authority, etc. The changes are highlighted in yellow.

MOTION TO ADOPT RESOLUTION 2-20, APPROVING THE 2020 PLAN OF RISK MANAGEMENT

| Motion | Commissioner Angilella |
|---------|------------------------|
| Second: | Commissioner Wright |
| Vote: | 3 Ayes, 0 Nays |

Meeting Dates for 2020 – Included in the agenda was a copy of the 2020 Annual Meeting dates. There will be no meetings in August and November. Included in the agenda was a copy of Resolution 3-20, Fixing Public Meeting Dates for Year 2020.

There was a discussion about adjusting the meeting schedule in the future.

MOTION TO ADOPT RESOLUTION 3-20, FIXING THE PUBLIC MEETING DATES FOR THE YEAR 2020

| Motion | Commissioner Angilella |
|---------|------------------------|
| Second: | Commissioner Williams |
| Vote: | 3 Ayes, 0 Nays |

On-Line Driving Training Course – We have received a request from Mr. Freidman requesting 250 usages for the online National Safety Council Defensive Course offered through SafeServe.com. The Commissioners have approved this expense in the past and we are asking the Commissioners to consider approving this expense again. The cost for the course of \$5,737.50 will be allocated to the miscellaneous and expense line of the budget.

MOTION TO APPROVE THE ONLINE DEFENSIVE DRIVER TRAINING COURSE FOR 250 USAGES FOR A COST OF \$5,737.50

| Motion | |
|---------|--|
| Second: | |
| Vote: | |

Commissioner Angilella Commissioner Wright 3 Ayes, 0 Nays

NJ Excess Counties Insurance Fund (NJCE) – The NJCE 2020 Reorganization Meeting is scheduled for February 27, 2020 at 1:00 PM at the County College Regional Training Center.

Certificate of Insurance Issuance Reports – Included in the agenda was a copy of the certificate of issuance report from the NJCE listing the certificates issued for the month of December. There were 2 certificate of insurances issued during December.

MOTION TO APPROVE THE CERTIFICATE OF INSURANCE REPORT

| Motion | Commissioner Angilella |
|---------|------------------------|
| Second: | Commissioner Williams |
| Vote: | 3 Ayes, 0 Nays |

CCIC Financial Fast Track – Included in the agenda was a copy of the Financial Fast Track Report as of **October 31, 2019.** The report indicates the Commission has a surplus of **\$25,815,273.** Line 10 of the report, "Investment in Joint Venture" is the Camden County Insurance Commission's share of the equity in the NJCE. CCIC's current equity in the NJCE is **\$4,442,243.**

NJCE Property and Casualty Financial Fast Track - Included in the agenda was a copy of the NJCE Financial Fast Track Report as of October 31, 2019. The report indicates the Fund has a surplus of \$16,597,044. Line 7 of the report, "Dividend" represents the dividend figure released by the NJCE of \$3,607,551. The total cash amount is \$32,149,785.

Auditor & Actuary Contracts – The Actuary and Auditor's contract will expire on February 28, 2020. The Fund Office will request quotes for both positions. The responses will be available for discussion and approval at the February meeting.

MEL/MRHIF Seminar – A handout was distributed for the educational seminar in East Windsor on May 1, 2020. A lot of hot topics will be discussed, we encourage everyone to sign up for the seminar.

The Executive Director then asked if there were any questions and concluded his report.

Executive Director's Report Made Part of Minutes.

TREASURER: Mr. Angilella advised the January Bills Lists and the Treasurer's Reports were included in agenda.

MOTION TO APPROVE RESOLUTION 4-20 JANUARY BILLS LIST. IN THE AMOUNT OF \$2,177,421.18

| Motion | Commissioner Angilella |
|---------|------------------------|
| Second: | Commissioner Wright |
| Vote: | 3 Ayes, 0 Nays |

ATTORNEY: Nothing to report.

- **CLAIM SERVICE:** Ms. Hall reviewed the Medical Savings Report for the year which was included in the agenda. Ms. Hall advised the total billed for 2019 was \$2,062,469.00 and the total paid was \$892,177.00 with a savings of \$931,948.00 or 52.00%. Ms. Hall advised the net savings was \$745,199.00 and network utilization was 97.7%. Ms. Hall asked if there were any questions and then concluded her report.
- SAFETY DIRECTOR: Mr. Prince reviewed the December 2019 January 2020 Risk Control Activity Report which was included in the agenda. Mr. Prince advised the BRIT safety grant is available for 2020. The Department of Corrections implemented body worn cameras in 2019, 50% of which was reimbursed by the grant. Mr. Prince asked if there were any questions and then concluded his report.

UNDERWRITING MANAGER: The Underwriting Manager advised there was handout summarizing the renewal for the CEL program. Mr. Cooney advised the Commission of the changes in the market, especially the hardening of the insurance market itself. BRIT pulled back their limits, from \$15 million to \$10 million. This is following claims trends so it is a market adjustment. We were paying about \$240,000 for that \$5 million layer, the market is coming it at about \$1,000,000 to replace it. Mr. Cooney advised the JIF does choose its partners well, and his office is working closely with them. He also advised there is a social inflation component to the awards being delivered in NJ cases, amounts you cannot prepare for; along with the new legislative changes NJ has made. The Underwriting Manager asked if there were any questions and then concluded his report.

Correspondence Made Part of Minutes.

OLD BUSINESS: None

NEW BUSINESS: None

PUBLIC COMMENT: None

MOTION TO OPEN MEETING TO PUBLIC

| Motion | Commissioner Angilella |
|---------|------------------------------|
| Second: | Commissioner Williams |
| Vote: | 3 Ayes, 0 Nays |

Seeing no members of the public wishing to speak Chairman Angilella moved a motion to close the public comment portion of the meeting.

MOTION TO CLOSE MEETING TO PUBLIC

| Motion | Commissioner Angilella |
|---------|------------------------------|
| Second: | Commissioner Williams |
| Vote: | 3 Ayes, 0 Nays |

CLOSED SESSION: Chairman Angilella read Resolution 5-20, Resolution for Closed Session, and requested a Motion for Executive Session (in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-12) to discuss payment authority requests.

MOTION TO APPROVE RESOLUTION 5-20 FOR CLOSED SESSION

| Motion | Commissioner Angilella |
|---------|------------------------|
| Second: | Commissioner Wright |
| Vote: | 3 Ayes, 0 Nays |

MOTION TO RETURN TO OPEN SESSION

| Motion | |
|---------|--|
| Second: | |
| Vote: | |

Commissioner Angilella Commissioner Wright 3 Ayes, 0 Nays

Chairman Angilella made a motion to approve the PARS/SARS discussed during closed session.

| CLAIM # | AMOUNT | SAR/PAR |
|---------|------------------|---------|
| 2222 | \$ 60,301.79 | PAR/SAR |
| 2421 | \$ 75,988.00 | PAR |
| 0799 | \$ 201,857.00 | PAR/SAR |
| 0611 | \$ 30,673.96 | PAR |
| 0792 | \$ 29,640.16 | PAR |
| 2417 | \$ 79,350.00 | PAR |
| 4894 | \$ 209,317.85 | PAR |
| 9635 | \$ 8,224.00 | PAR |

MOTION TO APPROVE THE FOLLOWING PARS/SARS

| Motion |
|---------|
| Second: |
| Vote: |

Commissioner Angilella Commissioner Wright 3 Ayes, 0 Nays

Chairman Angilella advised the next meeting is scheduled for February 27, 2020, 2:00 PM, at the Camden County College Regional Emergency Training Center.

MOTION TO ADJOURN:

| Motion | Commissioner Angilella |
|---------|------------------------|
| Second: | Commissioner Wright |
| Vote: | 3 Ayes, 0 Nays |

MEETING ADJOURNED: 2:47 PM Minutes prepared by: Rachel Chwastek, Assisting Secretary