

**CAMDEN COUNTY INSURANCE COMMISSION  
AGENDA AND REPORTS  
THURSDAY, JANUARY 23, 2025  
10:30 A.M.**

**To attend the meeting via teleconference  
Dial 1-312-626-6799 and enter Meeting ID: 739 426 4615**

OR

**Join Zoom Meeting via Computer Link**

<https://permainc.zoom.us/j/7394264615>

**OPEN PUBLIC MEETINGS ACT - STATEMENT OF COMPLIANCE**

The Camden County Insurance Commission will conduct its *January 23, 2025* meeting electronically, in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq. Notice of this meeting was given by

- (1) Sending sufficient notice herewith to the Courier Post,
- (2) Filing advance written notice of this meeting with the Commissioners of the Camden County Insurance Commission,
- (3) Posting notice on the Public Bulletin Board of the Office of the County Clerk

During a remote meeting, participants, including members of the public, may be muted by the host, however there will be an opportunity for them to participate and speak during the public portion of the meeting where participants will be unmuted at their request.

**CAMDEN COUNTY INSURANCE COMMISSION AGENDA**  
**OPEN PUBLIC MEETING: January 23, 2025**  
**10:30 A.M.**

- MEETING CALLED TO ORDER - OPEN PUBLIC MEETING NOTICE READ**
  - PLEDGE OF ALLEGIANCE**
  - ROLL CALL OF COMMISSIONERS**
  - APPROVAL OF MINUTES:** December 12, 2024 Open Minutes.....Appendix I  
December 12, 2024 Closed Minutes ..... sent via e-mail
  
  - CORRESPONDENCE – NONE**
  
  - COMMITTEE REPORTS**
    - Safety Committee:** ..... Verbal
    - Claims Committee:** ..... Verbal
  
  - EXECUTIVE DIRECTOR/ADMINISTRATOR - PERMA**
    - Executive Director’s Report.....Pages 2-19
  
  - TREASURER – David McPeak**
    - Resolution **4-25** December Supplement Bills List .....Page 20
    - Resolution **5-25** January Bills List..... Pages 21-22
    - Treasurer Reports ..... Pages 23-24
  
  - ATTORNEY – Laura J. Paffenroth, Esq.**..... Verbal
  
  - CLAIMS SERVICE – (CRC)**
    - Medical Savings Report - 2024 .....Page 25
    - Medical Savings Report - 2023.....Page 26
  
  - NJCE SAFETY DIRECTOR – J.A. Montgomery Consulting**
    - Monthly Report..... Pages 27-33
  
  - OLD BUSINESS**
  - NEW BUSINESS**
  - PUBLIC COMMENT**
  - CLOSED SESSION- PARS/SARS**
    - Resolution **6-25** Closed Session.....Page 34
    - Motion for Executive Session (in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-12)
- 
- NEXT SCHEDULED MEETING: Thursday, February 27, 2025, 10:30 A.M.**
  - MEETING ADJOURNMENT**

**CAMDEN COUNTY INSURANCE COMMISSION**  
9 Campus Drive, Suite 216, Parsippany, NJ 07054  
*Telephone (201) 881-7632*  
*Fax (201) 881-7633*

Date: January 23, 2025

Memo to: Commissioners of the Camden County Insurance Commission

From: PERMA Risk Management Services

Subject: Executive Director's Report

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- 2025 Property & Casualty Budget (Pages 4-6)** – At the December 12, 2024 meeting, the 2025 Property & Casualty Budget was introduced. In accordance with regulations, the budget was advertised in the Commission’s official newspaper. The Public Hearing for the budget will be held at this meeting.

The proposed budget has been reduced by \$209,609 as the successful marketing efforts for the NJCE’s 2025 renewal came in lower than expected. The revised budget in the amount of \$21,991,771 is included in the agenda on **Page 4**; a copy of the assessments are on **Page 5**.

The assessment payments will be due on 3/15/25, 5/15/25 and 9/15/25.

- Motion to open the Public Hearing on the 2025 Budget**
  - Discussion of Budget and Assessments**
  - Motion to close the Public Hearing**
  - Motion to Approve Resolution 1-25 Adopting the Fund’s 2025 Budget as presented & Certify the 2025 Assessments (Page 6)**
- 
- Extraordinary Unspecifiable Services (EUS) Statements (Pages 7-11)** – Attached on pages 7-9 are the required Certification of Extraordinary Unspecifiable Services for coverages effective January 1, 2025 for the Camden County Police Department. Also attached on pages 10-11 is Resolution 2-25 awarding the Purchase of Excess Insurances for the Department. The resolution was reviewed by the Commission Attorney.
    - Motion to Approve Resolution 2-25 Awarding the Purchase of Excess Insurances for the Camden County Police Department**
- 
- Meeting Dates for 2025 (Page 12)** – Attached on page 12 is a copy of Resolution 3-25, Fixing Public Meeting dates for Year 2025. There will be no meetings in August and November.
    - Motion to adopt Resolution 3-25, Fixing Public Meeting Dates for Year 2025**
- 
- Certificate of Insurance Issuance Report (Page 13)** – Included in the agenda on page 13 is a copy of the certificate of issuance report from the NJCE listing the certificates issued for the month of December. There were 5 certificates of insurance issued during the month of December.
    - Motion to approve the Certificate of Insurance Report**

- ❑ **NJ Counties Excess Joint Insurance Fund** – The NJCE Finance Committee met on December 30<sup>th</sup> to review the status of the 2025 renewal. The NJCE held a special meeting on January 7<sup>th</sup> to formally adopt their 2025 Budget. A summary of that meeting will appear in next month’s agenda. The NJCE is scheduled to meet again on Thursday, February 27, 2025 and will conduct their reorganization meeting.
  
- ❑ **CCIC Financial Fast Track (Pages 14-16)** – Included in the agenda on pages 14-16 is a copy of the Financial Fast Track Report as of **October 31, 2024**. The report indicates the Commission has a surplus of **\$29,861,215**. Line 11 of the report, “Investment in Joint Venture” is the Camden County Insurance Commission’s surplus of share of the equity in the NJCE. CCIC’s current equity in the NJCE is **\$2,519,191**. The total cash amount is **\$49,127,472**.
  
- ❑ **NJCE Property and Casualty Financial Fast Track (Pages 17-19)** - Included in the agenda on pages 17-19 is a copy of the NJCE Financial Fast Track Report for the month of November. As of **November 30, 2024** there is a statutory surplus of **\$9,491,565**. Line 7 of the report, “Dividend” represents the dividend figure released by the NJCE of **\$6,707,551**. The total cash amount is **\$34,165,619**.
  
- ❑ **Professional Contracts** – The Executive Director and Third-Party Administrator three-year contracts will expire in February. The Commission Attorney has issued and advertised the RFP’s. Responses were received on January 7, 2025; appointments will be made at our February meeting.

<b>CAMDEN COUNTY INSURANCE COMMISSION</b>				
<b>2025 PROPOSED BUDGET</b>				
			<b>Total</b>	
	<b>ANNUALIZED</b>	<b>PROPOSED</b>	<b>Increase/Decrease</b>	
APPROPRIATIONS	<b>BUDGET FY2024</b>	<b>BUDGET FY2025</b>	<b>\$</b>	<b>%</b>
<b>I. Claims and Excess Insurance</b>				
<b>Claims</b>				
Property	411,831	633,000	221,169	53.70%
Liability	1,695,000	1,701,189	6,189	0.37%
Auto	442,000	527,754	85,754	19.40%
Workers' Comp.	5,158,000	5,058,257	(99,743)	-1.93%
POL/EPL	65,000	65,000	0	0.00%
Surplus Loss Fund Offset	(700,000)	0	700,000	-100.00%
<b>Subtotal - Loss Funds</b>	<b>7,071,831</b>	<b>7,985,200</b>	<b>913,369</b>	<b>12.92%</b>
<b>POL/EPL Deductible</b>	<b>178,000</b>	<b>178,000</b>	<b>0</b>	<b>0.00%</b>
<b>Subtotal - Claims</b>	<b>7,249,831</b>	<b>8,163,200</b>	<b>913,369</b>	<b>12.60%</b>
<b>Premiums</b>				
NJCE FUND	7,562,014	7,825,369	263,355	3.48%
Liability /Law Enf (\$22M xs SIR)	3,004,089	2,949,409	(54,680)	-1.82%
Auto (\$21M xs SIR)	1,052,000	906,000	(146,000)	-13.88%
Workers' Comp.	352,082	362,984	10,902	3.10%
<b>SubTotal Premiums</b>	<b>11,970,185</b>	<b>12,043,762</b>	<b>73,577</b>	<b>0.61%</b>
<b>Total Loss Fund</b>	<b>19,220,016</b>	<b>20,206,962</b>	<b>986,946</b>	<b>5.13%</b>
<b>II. Expenses, Fees &amp; Contingency</b>				
Claims Adjustment	436,193	444,917	8,724	2.00%
Managed Care	0	0	0	0.00%
<b>General Expense</b>				
Exec. Director	217,340	221,687	4,347	2.00%
Actuary	8,048	8,209	161	2.00%
Auditor	15,967	16,286	319	2.00%
Attorney	123,974	126,453	2,479	2.00%
Treasurer	36,414	37,142	728	2.00%
Misc. Expense & Contingency	20,000	20,000	0	0.00%
<b>Total Fund Exp &amp; Contingency</b>	<b>857,936</b>	<b>874,694</b>	<b>16,758</b>	<b>1.95%</b>
Risk Managers	11,815	12,516	701	5.93%
<b>Total Ancillary Coverages</b>	<b>918,360</b>	<b>897,599</b>	<b>(20,761)</b>	<b>-2.26%</b>
<b>Total FUND Disbursements</b>	<b>21,008,127</b>	<b>21,991,771</b>	<b>983,644</b>	<b>4.68%</b>

## Proposed Assessments

Member Name	2024	2025	Change \$			Change %		
	Total	Total	NJCE & Commission	Ancillary	Total	NJCE & Commission	Ancillary	Total
Camden County	8,868,205	9,387,121	533,336	(14,420)	518,916	6.35%	-3.11%	5.85%
Camden County College	1,015,309	1,068,003	54,976	(2,282)	52,694	6.35%	-1.53%	5.19%
Camden County Board of Social Services	551,915	583,424	33,380	(1,872)	31,508	6.35%	-7.23%	5.71%
Camden County Utility Authority	1,231,860	1,297,649	68,215	(2,426)	65,789	6.35%	-1.55%	5.34%
Camden Cty Polution Ctrl Financing Auth (CCPCFA)	280,362	297,069	16,030	677	16,707	6.35%	2.44%	5.96%
Camden County Improvement Authority	197,027	208,601	11,141	434	11,575	6.32%	2.10%	5.87%
	-	-						
Camden County Dept of Police Svcs	8,863,449	9,149,904	287,327	(872)	286,455	3.27%	-1.17%	3.23%
<b>Grand Totals:</b>	<b>21,008,127</b>	<b>21,991,771</b>	<b>1,004,405</b>	<b>(20,761)</b>	<b>983,644</b>	<b>5.00%</b>	<b>-2.26%</b>	<b>4.68%</b>

**RESOLUTION NO. 1-25**

**RESOLUTION AUTHORIZING AND ADOPTING THE 2025 PROPERTY AND CASUALTY BUDGET FOR THE CAMDEN COUNTY INSURANCE COMMISSION AND CERTIFYING MEMBER ASSESSMENTS**

**WHEREAS**, the CAMDEN COUNTY INSURANCE COMMISSION is required under State regulation to adopt an annual budget in accordance with the Fiscal Affairs Law; and

**NOW THEREFORE BE IT RESOLVED** the appropriations in the total amount of \$21,991,771 is hereby authorized & approved and assessments for member entities are certified.

**ADOPTED** by the CAMDEN COUNTY INSURANCE COMMISSION at a properly noticed meeting held on January 23, 2025.

**ADOPTED:**

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**CHAIRMAN**

**ATTEST:**

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**VICE CHAIRMAN**

**CERTIFICATION OF  
EXTRAORDINARY UNSPECIFIABLE SERVICES**

**TO:** Board of Commissioners, Camden County Insurance Commission  
**FROM:** Bradford Stokes, Commission Executive Director  
**RE:** Camden County Police Department Excess Insurance  
**DATE:** January 1, 2025

This is to request your approval of a resolution authorizing contracts to be issued as follows:

Coverage	Insurance Carrier	Term Cost
Automobile Liability (\$4M x \$2M SIR)	Genesis Insurance Company	\$576,000
Automobile Liability (\$5M x \$6M)	Munich Re	\$330,000
Law Enforcement Liability & General Liability (\$5M x \$2M SIR)	Lexington Insurance Company	\$739,788
Excess Law Enforcement Liability & General Liability (\$5M x \$7M)	Kinsale Insurance Company	\$469,771
Excess Automobile Liability (\$5M x \$11M) & Excess Law Enforcement Liability & General Liability (\$5M x \$12M)	Old Republic Insurance Company	\$1,115,600
Excess Automobile Liability (\$5M x \$11M) & Excess Law Enforcement Liability & General Liability (\$5M x \$17M)	Gemini Insurance Company (Berkley)	\$624,250
Excess Workers' Compensation & Employers Liability	Safety National Casualty Corporation	\$362,984
<b>Subtotal</b>		<b>\$4,219,393</b>

**TERM:** 01/01/2025 – 01/01/2026

**PURPOSE:** Excess Law Enforcement Liability, General Liability, Automobile Liability and Workers' Compensation Insurance for the Fund

These contracts are requested to be awarded without competitive bidding as an Extraordinary, Unspecifiable Services pursuant to N.J.S.A. 40A:11-5(1) (a) (ii) and N.J.A.C. 5:34-2.1 et seq. I, as the Commission Executive Director of the Fund, certify as follows:

1. Solicitation of Quotations

Solicitation of quotations was conducted in accordance with the attached memorandum dated 01/01/2025.



2. Nature of Contract

These contracts consist of specialized and qualitative services requiring flexibility, expertise, extensive training and a proven reputation in that they involve extensive experience in the administration of Excess Law Enforcement Liability, General Liability, Automobile Liability and Workers' Compensation insurance.

Lexington Insurance Company, Munich Reinsurance America, INC., Kinsale Insurance Company, Old Republic Union Insurance Company, Gemini Insurance Company, General Star Indemnity and Safety National Casualty Corporation have the flexibility, expertise, extensive training and proven reputation required for the provision of these services.

The services to be provided by the firms are specialized and qualitative in nature in that they concern the implementation and administration of the Excess Law Enforcement Liability, General Liability, Automobile Liability and Workers' Compensation Coverages for the Fund. The wide range of insurance coverage required for these activities adds to the special and qualitative nature of the insurance services that are the subject of the contract to be awarded. These services require the expertise of an insurance company with a proven reputation. Furthermore, the purchase of insurance coverage is exempt from the requirement of public advertisement for bids and bidding therefore pursuant to N.J.S.A. 40A:11-5(1)(m).

3. Written Specifications

Not-applicable as per Local Finance Notice No. AU 2002-2 dated February 26, 2002.

In consideration of the above and the rules and regulations of the Division of Local Government Services, I, therefore request that the above contracts be considered as an Extraordinary Unspecifiable Service and awarded accordingly.

Respectfully,

Bradford Stokes,  
Commission Executive Director

Date: January 1, 2025

To: Fund Commissioners  
Camden County Insurance Commission

From: Conner Strong & Buckelew, Underwriting Manager

Subject: Marketing of the Excess Insurance Program for Camden County Police Department

Conner Strong & Buckelew approached various Insurance Companies on behalf of the Camden County Department of Police Services to procure Excess Law Enforcement Liability, General Liability, Automobile Liability and Workers' Compensation Insurance for the 01/01/2025 – 01/01/2026 policy period. Lexington Insurance Company, Munich Reinsurance America, INC., Kinsale Insurance Company, Old Republic Union Insurance Company, Gemini Insurance Company, General Star Indemnity and Safety National Casualty Corporation provided the only viable conditions, limits and costs, and Conner Strong & Buckelew was instructed to bind coverage with the firms for the 01/01/2025 – 01/01/2026 policy period.

If you have any questions, please let me know and we can discuss in more detail.

Cc: PERMA, JIF Executive Director

**RESOLUTION NO. 2-25**

**CAMDEN COUNTY INSURANCE COMMISSION  
RESOLUTION AUTHORIZING PURCHASE OF EXCESS INSURANCES FOR CAMDEN  
COUNTY DEPARTMENT OF POLICE SERVICES**

**WHEREAS**, the Camden County Insurance Commission (hereinafter “the Commission”) is duly constituted as a joint insurance fund and is subject to certain requirements of the Local Public Contracts Law; and

**WHEREAS**, the Commission has deemed it necessary and appropriate to obtain certain insurance coverages for the Camden County Department of Police Services; and

**WHEREAS**, the Commission resolves to award various agreements for certain insurance coverages in accordance with N.J.S.A 40A:11-5(l)(m), and has received a certification from the Underwriting Manager for the New Jersey Counties Excess Joint Insurance Fund (the "Fund") in accordance with N.J.A.C.5:34-2.1 et seq. on the nature of such services and the due diligence efforts that were made to obtain quotes for the coverages described herein; now, therefore,

**BE IT RESOLVED**, that the following insurance contracts to be awarded for the period of December 31, 2024 through December 31, 2025 and January 1, 2025 through January 1, 2026:

Purpose	Name of Firm	Term	Method of Purchase
EPL	Ace American Insurance Company	1/1/25 - 1/1/26	Through the NJCE
Property	Various Carriers	1/1/25 - 1/1/26	Through the NJCE
Crime	AIG National Union Fire Insurance Company of Pittsburgh	1/1/25 - 1/1/26	Through the NJCE
Cyber	Obsidian Specialty Insurance Company	12/31/24-12/31/25	Through the NJCE
Excess Cyber	Chaucer Insurance Company	12/31/24-12/31/25	Through the NJCE
Non-Owned Aircraft	Endurance American Insurance Company	1/1/25 - 1/1/26	Through the NJCE
Employed Lawyers	Chubb Insurance Company of New Jersey	1/1/25 - 1/1/26	Through the NJCE
Automobile Liability (\$4M x \$2M SIR)	Genesis Insurance Company	1/1/25 to 1/1/26	Direct
Automobile Liability (\$5M x \$6M )	Munich Re	1/1/25 to 1/1/26	Direct
Excess Law Enforcement Liability & General Liability (\$5M x \$7M)	Kinsale Insurance Company	1/1/25 - 1/1/26	Direct
Excess Automobile Liability (\$5M x \$11M) & Excess Law Enforcement Liability & General Liability (\$5M x \$12M)	Old Republic Insurance Company	1/1/25 - 1/1/26	Direct
Excess Automobile Liability (\$5M x \$11M) & Excess Law Enforcement Liability & General Liability (\$5M x \$17M)	Gemini Insurance Company (Berkley)	1/1/25 - 1/1/26	Direct
Excess Workers' Compensation & Employers Liability	Safety National Casualty Corporation	1/1/25 - 1/1/26	Direct

**BE IT FURTHER RESOLVED** that the Fund Underwriting Manager will place the above-referenced insurance coverages with the above firms or other licensed insurers as necessary for the Camden County Department of Police Services; and

**BE IT FURTHER RESOLVED** that the policy or policies providing the specific terms of such coverage and the certification are on file in the Fund’s office, located at 9 Campus Drive –Suite 216 Parsippany, NJ 07054; and

**BE IT FURTHER RESOLVED** that notice of this action shall be advertised in the Commission’s official newspaper in accordance with law and notice of this action along with completed contracts shall be filed with the New Jersey Department of Banking and Insurance and the New Jersey Department of Community Affairs.

**ADOPTED: January 23, 2025**

**BY:** \_\_\_\_\_  
**CHAIRPERSON**

**ATTEST:**  
\_\_\_\_\_  
**VICE-CHAIRPERSON**

**RESOLUTION NO. 3-25**

**CAMDEN COUNTY INSURANCE FUND COMMISSION  
FIXING PUBLIC MEETING DATES  
FOR THE YEAR 2025**

**WHEREAS**, the CAMDEN COUNTY INSURANCE COMMISSION (hereinafter “CCIC”) is duly constituted as an Insurance Commission pursuant to N.J.S.A. 40A:10-6 et seq.; and

**WHEREAS**, the CCIC has deemed it necessary and appropriate to formally establish meeting procedures for the 2025 Fund Year; and

**NOW, THEREFORE BE IT RESOLVED**, by the Commissioners of the Camden County Insurance Commission that the CCIC shall hold public meetings during the year 2025 as follows:

<u>TIME</u>	<u>DATE</u>	<u>LOCATION</u>	<u>PURPOSE</u>
10:30 AM	February 27, 2025	Zoom	Re-Organizational Meeting
10:30 AM	March 27, 2025	“	Regular Meeting
10:30 AM	April 24, 2025	“	Regular Meeting
10:30 AM	May 22, 2025	”	Regular Meeting
10:30 AM	June 26, 2025	“	Regular Meeting
10:30 AM	July 24, 2025	“	Regular Meeting
10:30 AM	September 25, 2025	“	Regular Meeting
10:30 AM	October 23, 2025	“	Regular Meeting
10:30 AM	December 11, 2025	“	Regular Meeting

**BE IT FURTHER RESOLVED** that the Secretary of the Fund is hereby directed to publish a copy of this Resolution in the official newspapers of the Commission and post a copy of this resolution in the Office of the Camden County Clerk.

**ADOPTED: January 23, 2025**

\_\_\_\_\_  
**CHAIRMAN**

**ATTEST:**

\_\_\_\_\_  
**VICE-CHAIRMAN**

# Camden County Insurance Commission

## Certificate of Insurance Monthly Report

From 12/1/2024 To 1/1/2025

Holder (H)/ Insured Name (I)	Holder / Insured Address	Description of Operations	Issue Date/ #	Coverage
H - BNY Mellon I - Camden County Municipal Utilities	385 Rifle Camp Road West Paterson, NJ 07424	RE: Access Agreement for Major Sewer Repair Project The Certificate Holder is Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract as respect to Access Agreement for major sewer repair project. 30 days notice of cancellation (except 10 days for non-payment of premium) is provided to the First Named Insured.	12/12/2024 #4989195	GL AU EX WC OTH
H - State of NJ- Dept of Human I - County of Camden, Division Of Insurance	Services Div of Family Development PO Box 716 Trenton, NJ 08625	RE: Grants The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract.	12/12/2024 #4989192	GL AU EX WC OTH
H - Ocean County PIC, Inc. I - Camden County College	1959 Route 9 Toms River, NJ 08755	Insurer D - WC & Emp Liab Policy# : SP4068026 Eff - 01/01/2025 to 01/01/2026 Limits: Statutory / \$5,000,000 RE: Workforce Development Program The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract as respects the Master Agreement as part of our Workforce Development Program.	12/18/2024 #4995324	GL AU EX WC OTH
H - Camden County Technical School I - Camden County College	6008 Browning Road Pennsauken, NJ 08109	Insurer D - WC & Emp Liab Policy# : SP4068026 Eff - 01/01/2025 to 01/01/2026 Limits: Statutory / \$5,000,000 RE: Use of Premises- Gloucester Township Location The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract as respect to use of premises at the Gloucester Township location- 343 Berlin Cross Keys Road, Sicklerville, NJ 08081.	12/18/2024 #4995325	GL AU EX WC OTH
H - County of Morris I - Camden County College	1 Medical Drive, Suite 100 Morris Plains, NJ 07950	Insurer D - WC & Emp Liab Policy# : SP4068026 Eff - 01/01/2025 to 01/01/2026 Limits: Statutory / \$5,000,000 RE: Workforce Development Program The County of Morris Employment and Training Services is Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract as respect to the Master Agreement with County of Morris Employment and Training Services. as part of our Workforce Development Program.	12/19/2024 #4997041	GL AU EX WC OTH
<b>Total # of Holders: 5</b>				

CAMDEN COUNTY INSURANCE COMMISSION					
FINANCIAL FAST TRACK REPORT					
		AS OF	October 31, 2024		
ALL YEARS COMBINED					
		THIS MONTH	YTD CHANGE	PRIOR YEAR END	FUND BALANCE
1.	UNDERWRITING INCOME	1,807,104	18,090,107	202,884,161	220,974,268
2.	CLAIM EXPENSES				
	Paid Claims	321,662	3,701,645	50,738,107	54,439,751
	Case Reserves	334,551	2,609,079	8,639,015	11,248,093
	IBNR	94,857	(818,294)	13,640,162	12,821,868
	Excess Insurance Recoverable	0	(6,114)	(14,925)	(21,039)
	Discounted Claim Value	(70,546)	(180,476)	(1,724,909)	(1,905,385)
	<b>TOTAL CLAIMS</b>	<b>680,525</b>	<b>5,305,839</b>	<b>71,277,449</b>	<b>76,583,288</b>
3.	EXPENSES				
	Excess Premiums	1,054,661	10,546,605	91,414,252	101,960,857
	Administrative	85,041	847,537	9,723,794	10,571,331
	<b>TOTAL EXPENSES</b>	<b>1,139,702</b>	<b>11,394,142</b>	<b>101,138,046</b>	<b>112,532,188</b>
4.	UNDERWRITING PROFIT (1-2-3)	(13,122)	1,390,126	30,468,665	31,858,792
5.	INVESTMENT INCOME	143,440	1,061,360	1,769,356	2,830,716
6.	PROFIT (4 + 5)	130,317	2,451,486	32,238,021	34,689,507
7.	CEL APPROPRIATION CANCELLATION	0	0	212,516	212,516
8.	DIVIDEND INCOME	0	0	2,329,562	2,329,562
9.	DIVIDEND EXPENSE	0	0	(9,189,562)	(9,189,562)
10.	SURPLUS TRANSFER	0	0	(700,000)	(700,000)
11.	INVESTMENT IN JOINT VENTURE	0	(328,211)	2,847,402	2,519,191
12.	<b>SURPLUS (6 + 7 + 8 - 9 + 10 + 11)</b>	<b>130,317</b>	<b>2,123,275</b>	<b>27,737,939</b>	<b>29,861,215</b>
<b>SURPLUS (DEFICITS) BY FUND YEAR</b>					
	2010	620	6,975	(462,889)	(455,915)
	2011	437	(37,657)	247,254	209,597
	2012	3,890	8,018	584,905	592,923
	2013	4,782	41,727	2,949,575	2,991,302
	2014	4,344	(5,257)	4,511,150	4,505,893
	2015	7,175	44,239	5,522,629	5,566,867
	2016	8,235	20,730	4,385,106	4,405,837
	2017	7,761	80,247	5,718,510	5,798,757
	2018	1,834	391,071	2,262,438	2,653,508
	2019	9,641	700,046	1,387,510	2,087,556
	2020	12,269	552,506	3,568,575	4,121,081
	2021	16,934	88,487	(116,998)	(28,510)
	2022	12,980	(56,295)	325,581	269,286
	2023	21,787	624,038	(3,145,408)	(2,521,369)
	2024	17,628	(335,600)		(335,600)
	<b>TOTAL SURPLUS (DEFICITS)</b>	<b>130,317</b>	<b>2,123,275</b>	<b>27,737,938</b>	<b>29,861,213</b>
	<b>TOTAL CASH</b>				<b>49,127,472</b>

CAMDEN COUNTY INSURANCE COMMISSION				
FINANCIAL FAST TRACK REPORT				
		AS OF	October 31, 2024	
ALL YEARS COMBINED				
	THIS MONTH	YTD CHANGE	PRIOR YEAR END	FUND BALANCE
<b>CLAIM ANALYSIS BY FUND YEAR</b>				
<b>FUND YEAR 2010</b>				
Paid Claims	0	7,615	2,736,509	2,744,124
Case Reserves	0	(7,673)	7,674	1
IBNR	0	(0)	0	0
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	0	(1)	(1)
<b>TOTAL FY 2010 CLAIMS</b>	<b>0</b>	<b>(58)</b>	<b>2,744,182</b>	<b>2,744,124</b>
<b>FUND YEAR 2011</b>				
Paid Claims	0	6,405	2,157,826	2,164,231
Case Reserves	100	31,521	12,406	43,927
IBNR	0	0	0	0
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	0	1	1
<b>TOTAL FY 2011 CLAIMS</b>	<b>100</b>	<b>37,926</b>	<b>2,170,233</b>	<b>2,208,159</b>
<b>FUND YEAR 2012</b>				
Paid Claims	0	19,224	1,794,280	1,813,504
Case Reserves	0	6,303	2,165	8,467
IBNR	0	(2,921)	2,921	(0)
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	0	0	0
<b>TOTAL FY 2012 CLAIMS</b>	<b>0</b>	<b>22,606</b>	<b>1,799,366</b>	<b>1,821,972</b>
<b>FUND YEAR 2013</b>				
Paid Claims	0	9,715	3,863,763	3,873,478
Case Reserves	0	440	41,942	42,382
IBNR	0	(5,500)	12,927	7,427
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	0	1	1
<b>TOTAL FY 2013 CLAIMS</b>	<b>0</b>	<b>4,655</b>	<b>3,918,633</b>	<b>3,923,288</b>
<b>FUND YEAR 2014</b>				
Paid Claims	297	2,019	5,388,395	5,390,413
Case Reserves	(192)	(893)	9,524	8,630
IBNR	(105)	(1,805)	19,629	17,824
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	0	(0)	(0)
<b>TOTAL FY 2014 CLAIMS</b>	<b>0</b>	<b>(680)</b>	<b>5,417,547</b>	<b>5,416,867</b>
<b>FUND YEAR 2015</b>				
Paid Claims	0	0	3,447,340	3,447,340
Case Reserves	(3,226)	(3,226)	78,226	75,000
IBNR	3,226	3,226	1,149	4,375
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	0	0	0
<b>TOTAL FY 2015 CLAIMS</b>	<b>0</b>	<b>0</b>	<b>3,526,716</b>	<b>3,526,716</b>
<b>FUND YEAR 2016</b>				
Paid Claims	481	47,081	4,843,830	4,890,912
Case Reserves	(481)	(5,497)	275,523	270,025
IBNR	0	13,635	35,388	49,024
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	0	0	0
<b>TOTAL FY 2016 CLAIMS</b>	<b>0</b>	<b>55,220</b>	<b>5,154,741</b>	<b>5,209,961</b>



CAMDEN COUNTY INSURANCE COMMISSION				
FINANCIAL FAST TRACK REPORT				
AS OF October 31, 2024				
ALL YEARS COMBINED				
	THIS MONTH	YTD CHANGE	PRIOR YEAR END	FUND BALANCE
<b>CLAIM ANALYSIS BY FUND YEAR</b>				
<b>FUND YEAR 2017</b>				
Paid Claims	12,966	21,043	3,361,646	3,382,689
Case Reserves	(16,349)	(11,992)	124,320	112,328
IBNR	3,383	(11,148)	117,991	106,843
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	0	(0)	(0)
<b>TOTAL FY 2017 CLAIMS</b>	<b>0</b>	<b>(2,096)</b>	<b>3,603,956</b>	<b>3,601,860</b>
<b>FUND YEAR 2018</b>				
Paid Claims	109	32,752	5,767,757	5,800,509
Case Reserves	(59)	(338,932)	687,093	348,161
IBNR	(50)	(76,126)	112,316	36,189
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	8,373	(8,373)	0
<b>TOTAL FY 2018 CLAIMS</b>	<b>0</b>	<b>(373,934)</b>	<b>6,558,793</b>	<b>6,184,859</b>
<b>FUND YEAR 2019</b>				
Paid Claims	55,515	240,719	5,721,921	5,962,640
Case Reserves	(57,578)	(460,878)	988,219	527,341
IBNR	2,063	(418,925)	557,868	138,944
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	26,735	(31,185)	(4,450)
<b>TOTAL FY 2019 CLAIMS</b>	<b>0</b>	<b>(612,348)</b>	<b>7,236,823</b>	<b>6,624,475</b>
<b>FUND YEAR 2020</b>				
Paid Claims	3,986	163,155	2,646,025	2,809,180
Case Reserves	212,351	(17,092)	914,401	897,309
IBNR	(216,337)	(626,188)	938,177	311,989
Excess Insurance Recoverable	0	(6,114)	(14,925)	(21,039)
Discounted Claim Value	0	52,664	(93,326)	(40,662)
<b>TOTAL FY 2020 CLAIMS</b>	<b>0</b>	<b>(433,574)</b>	<b>4,390,352</b>	<b>3,956,778</b>
<b>FUND YEAR 2021</b>				
Paid Claims	60,441	499,581	2,709,746	3,209,327
Case Reserves	(204,920)	133,950	2,798,850	2,932,800
IBNR	144,480	(800,255)	2,215,406	1,415,151
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	125,018	(344,772)	(219,754)
<b>TOTAL FY 2021 CLAIMS</b>	<b>(0)</b>	<b>(41,706)</b>	<b>7,379,230</b>	<b>7,337,524</b>
<b>FUND YEAR 2022</b>				
Paid Claims	33,644	938,531	2,466,530	3,405,061
Case Reserves	233,920	685,627	1,515,140	2,200,767
IBNR	(267,564)	(1,662,178)	3,905,471	2,243,293
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	175,073	(489,380)	(314,307)
<b>TOTAL FY 2022 CLAIMS</b>	<b>0</b>	<b>137,053</b>	<b>7,397,761</b>	<b>7,534,814</b>
<b>FUND YEAR 2023</b>				
Paid Claims	15,629	674,336	3,832,539	4,506,874
Case Reserves	1,054	333,278	1,183,534	1,516,812
IBNR	(16,683)	(1,756,217)	5,720,919	3,964,703
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	213,196	(757,874)	(544,678)
<b>TOTAL FY 2023 CLAIMS</b>	<b>0</b>	<b>(535,408)</b>	<b>9,979,118</b>	<b>9,443,710</b>
<b>FUND YEAR 2024</b>				
Paid Claims	138,595	1,039,469		1,039,469
Case Reserves	169,933	2,264,143		2,264,143
IBNR	442,443	4,526,106		4,526,106
Excess Insurance Recoverable	0	0		0
Discounted Claim Value	(70,546)	(781,534)		(781,534)
<b>TOTAL FY 2024 CLAIMS</b>	<b>680,425</b>	<b>7,048,184</b>	<b>0</b>	<b>7,048,184</b>
<b>COMBINED TOTAL CLAIMS</b>	<b>680,525</b>	<b>5,305,839</b>	<b>71,277,449</b>	<b>76,583,288</b>

This report is based upon information which has not been audited nor certified by an actuary and as such may not truly represent the condition of the fund.

Fund Year 2020 Claims reflect anticipated recoverable amounts from the CEL of \$407,747 for COVID 19 Workers Compensation claims.

NEW JERSEY COUNTIES EXCESS JIF					
FINANCIAL FAST TRACK REPORT					
AS OF November 30, 2024					
ALL YEARS COMBINED					
		THIS	YTD	PRIOR	FUND
		MONTH	CHANGE	YEAR END	BALANCE
1.	UNDERWRITING INCOME	3,492,751	38,420,263	284,494,510	322,914,773
2.	CLAIM EXPENSES				
	Paid Claims	378,940	7,959,698	17,153,869	25,113,568
	Case Reserves	(547,903)	751,611	15,710,957	16,462,568
	IBNR	916,725	978,070	16,261,220	17,239,290
	Discounted Claim Value	(73,931)	(557,951)	(4,212,682)	(4,770,633)
	Excess Recoveries	0	(453,880)	(1,930,205)	(2,384,085)
	<b>TOTAL CLAIMS</b>	<b>673,831</b>	<b>8,677,549</b>	<b>42,983,159</b>	<b>51,660,708</b>
3.	EXPENSES				
	Excess Premiums	2,697,959	29,694,652	205,538,373	235,233,025
	Administrative	199,780	2,243,548	20,746,720	22,990,268
	<b>TOTAL EXPENSES</b>	<b>2,897,739</b>	<b>31,938,199</b>	<b>226,285,093</b>	<b>258,223,292</b>
4.	UNDERWRITING PROFIT (1-2-3)	(78,819)	(2,195,485)	15,226,258	13,030,773
5.	INVESTMENT INCOME	103,210	1,009,224	2,159,119	3,168,343
6.	PROFIT (4+5)	24,391	(1,186,261)	17,385,377	16,199,116
7.	Dividend	0	0	(6,707,551)	(6,707,551)
8.	<b>SURPLUS (6-7)</b>	<b>24,391</b>	<b>(1,186,261)</b>	<b>10,677,826</b>	<b>9,491,565</b>
<b>SURPLUS (DEFICITS) BY FUND YEAR</b>					
	2010	305	3,792	66,109	69,901
	2011	(24,236)	(97,060)	478,587	381,526
	2012	1,536	(2,908)	491,515	488,608
	2013	2,813	29,016	1,098,961	1,127,977
	2014	3,636	56,077	1,623,920	1,679,996
	2015	1,182	(102,418)	1,404,062	1,301,645
	2016	4,652	(161,037)	1,686,719	1,525,682
	2017	24,306	(146,436)	2,714,322	2,567,885
	2018	6,812	104,671	2,317,319	2,421,990
	2019	6,417	81,130	1,991,211	2,072,341
	2020	8,628	256,387	(41,975)	214,412
	2021	7,740	(343,362)	(288,075)	(631,437)
	2022	8,840	28,980	1,403,700	1,432,680
	2023	10,051	(656,940)	(4,268,549)	(4,925,489)
	2024	(38,290)	(236,154)		(236,154)
	<b>TOTAL SURPLUS (DEFICITS)</b>	<b>24,391</b>	<b>(1,186,261)</b>	<b>10,677,825</b>	<b>9,491,564</b>
	<b>TOTAL CASH</b>				<b>34,165,619</b>

NEW JERSEY COUNTIES EXCESS JIF					
FINANCIAL FAST TRACK REPORT					
		AS OF	November 30, 2024		
ALL YEARS COMBINED					
		THIS MONTH	YTD CHANGE	PRIOR YEAR END	FUND BALANCE
<b>CLAIM ANALYSIS BY FUND YEAR</b>					
<b>FUND YEAR 2010</b>					
	Paid Claims	0	0	171,840	171,840
	Case Reserves	0	0	(0)	(0)
	IBNR	0	0	0	0
	Discounted Claim Value	0	0	0	0
	<b>TOTAL FY 2010 CLAIMS</b>	<b>0</b>	<b>0</b>	<b>171,840</b>	<b>171,840</b>
<b>FUND YEAR 2011</b>					
	Paid Claims	0	17,875	720,144	738,019
	Case Reserves	25,000	88,617	16,412	105,029
	IBNR	0	0	3,000	3,000
	Discounted Claim Value	0	248	(2,480)	(2,232)
	<b>TOTAL FY 2011 CLAIMS</b>	<b>25,000</b>	<b>106,740</b>	<b>737,076</b>	<b>843,816</b>
<b>FUND YEAR 2012</b>					
	Paid Claims	4,574	184,213	1,598,341	1,782,554
	Case Reserves	(4,574)	(184,213)	300,079	115,866
	IBNR	0	0	3,680	3,680
	Discounted Claim Value	0	23,920	(40,489)	(16,568)
	<b>TOTAL FY 2012 CLAIMS</b>	<b>0</b>	<b>23,920</b>	<b>1,861,611</b>	<b>1,885,531</b>
<b>FUND YEAR 2013</b>					
	Paid Claims	1,305	33,438	1,120,027	1,153,465
	Case Reserves	(1,305)	(31,098)	465,996	434,898
	IBNR	0	(2,339)	19,679	17,340
	Discounted Claim Value	0	5,608	(67,176)	(61,568)
	<b>TOTAL FY 2013 CLAIMS</b>	<b>0</b>	<b>5,608</b>	<b>1,538,527</b>	<b>1,544,135</b>
<b>FUND YEAR 2014</b>					
	Paid Claims	0	44,446	820,087	864,533
	Case Reserves	(250,000)	(345,935)	428,510	82,575
	IBNR	250,000	250,000	21,077	271,077
	Discounted Claim Value	0	41,288	(64,534)	(23,246)
	<b>TOTAL FY 2014 CLAIMS</b>	<b>0</b>	<b>(10,202)</b>	<b>1,205,140</b>	<b>1,194,938</b>
<b>FUND YEAR 2015</b>					
	Paid Claims	1,945	302,271	2,170,225	2,472,496
	Case Reserves	(21)	(149,368)	750,401	601,033
	IBNR	2	2	76,409	76,411
	Discounted Claim Value	0	(8,192)	(87,264)	(95,456)
	<b>TOTAL FY 2015 CLAIMS</b>	<b>1,926</b>	<b>144,713</b>	<b>2,909,770</b>	<b>3,054,483</b>
<b>FUND YEAR 2016</b>					
	Paid Claims	5,226	48,203	1,340,882	1,389,085
	Case Reserves	(5,326)	201,697	925,034	1,126,731
	IBNR	100	(132)	40,838	40,707
	Discounted Claim Value	0	(29,983)	(103,043)	(133,026)
	<b>TOTAL FY 2016 CLAIMS</b>	<b>0</b>	<b>219,786</b>	<b>2,203,711</b>	<b>2,423,497</b>

NEW JERSEY COUNTIES EXCESS JIF					
FINANCIAL FAST TRACK REPORT					
AS OF November 30, 2024					
ALL YEARS COMBINED					
	THIS	YTD	PRIOR	FUND	
	MONTH	CHANGE	YEAR END	BALANCE	
<b>CLAIM ANALYSIS BY FUND YEAR</b>					
<b>FUND YEAR 2017</b>					
Paid Claims	3,324	271,260	1,313,614	1,584,874	
Case Reserves	(3,324)	(21,261)	627,562	606,301	
IBNR	0	(16,850)	76,572	59,723	
Discounted Claim Value	0	7,006	(73,852)	(66,846)	
<b>TOTAL FY 2017 CLAIMS</b>	<b>0</b>	<b>240,155</b>	<b>1,943,897</b>	<b>2,184,052</b>	
<b>FUND YEAR 2018</b>					
Paid Claims	614	372,593	1,247,927	1,620,520	
Case Reserves	(1,614)	(309,534)	750,478	440,944	
IBNR	1,000	(120,114)	375,153	255,039	
Discounted Claim Value	0	37,789	(116,810)	(79,020)	
<b>TOTAL FY 2018 CLAIMS</b>	<b>0</b>	<b>(19,265)</b>	<b>2,256,747</b>	<b>2,237,482</b>	
<b>FUND YEAR 2019</b>					
Paid Claims	15,023	143,178	1,224,373	1,367,551	
Case Reserves	(92,764)	162,519	1,093,759	1,256,278	
IBNR	77,741	(344,910)	551,533	206,623	
Discounted Claim Value	0	37,554	(176,738)	(139,185)	
<b>TOTAL FY 2019 CLAIMS</b>	<b>0</b>	<b>(1,660)</b>	<b>2,692,927</b>	<b>2,691,267</b>	
<b>FUND YEAR 2020</b>					
Paid Claims	604	251,888	1,126,067	1,377,955	
Case Reserves	(165,640)	901,729	3,919,181	4,820,910	
IBNR	165,037	(841,867)	1,974,978	1,133,111	
Discounted Claim Value	0	(14,473)	(889,320)	(903,794)	
Excess Recoveries	0	(453,880)	(1,930,205)	(2,384,085)	
<b>TOTAL FY 2020 CLAIMS</b>	<b>0</b>	<b>(156,604)</b>	<b>4,200,701</b>	<b>4,044,097</b>	
<b>FUND YEAR 2021</b>					
Paid Claims	603,252	1,207,294	2,119,936	3,327,230	
Case Reserves	(298,432)	243,176	2,159,327	2,402,503	
IBNR	(304,820)	(1,066,969)	2,041,187	974,217	
Discounted Claim Value	0	58,115	(652,413)	(594,297)	
<b>TOTAL FY 2021 CLAIMS</b>	<b>0</b>	<b>441,616</b>	<b>5,668,037</b>	<b>6,109,654</b>	
<b>FUND YEAR 2022</b>					
Paid Claims	9,928	676,158	839,542	1,515,700	
Case Reserves	231,284	152,217	848,359	1,000,576	
IBNR	(242,646)	(894,604)	3,693,684	2,799,081	
Discounted Claim Value	0	136,999	(675,990)	(538,991)	
<b>TOTAL FY 2022 CLAIMS</b>	<b>(1,434)</b>	<b>70,771</b>	<b>4,705,595</b>	<b>4,776,366</b>	
<b>FUND YEAR 2023</b>					
Paid Claims	(495,500)	3,887,279	1,340,865	5,228,144	
Case Reserves	(572)	(2,102,140)	3,425,859	1,323,719	
IBNR	496,072	(1,264,319)	7,383,429	6,119,110	
Discounted Claim Value	0	258,282	(1,262,574)	(1,004,292)	
<b>TOTAL FY 2023 CLAIMS</b>	<b>0</b>	<b>779,103</b>	<b>10,887,578</b>	<b>11,666,681</b>	
<b>FUND YEAR 2024</b>					
Paid Claims	228,646	519,603		519,603	
Case Reserves	19,385	2,145,205		2,145,205	
IBNR	474,240	5,280,173		5,280,173	
Discounted Claim Value	(73,931)	(1,112,112)		(1,112,112)	
<b>TOTAL FY 2024 CLAIMS</b>	<b>648,340</b>	<b>6,832,869</b>	<b>0</b>	<b>6,832,869</b>	
<b>COMBINED TOTAL CLAIMS</b>	<b>673,831</b>	<b>8,677,549</b>	<b>42,983,159</b>	<b>51,660,708</b>	

This report is based upon information which has not been audited nor certified by an actuary and as such may not truly represent the condition of the fund.

Fund Year 2020 Claims reflect an anticipated recoverable amount of \$ 824,353 due from the reinsurer for COVID-19 WC claims.

**CAMDEN COUNTY INSURANCE COMMISSION  
BILLS LIST**

Resolution No. 4-25

December Supplemental 2024

WHEREAS, the Treasurer has certified that funding is available to pay the following bills: now, therefore,

**BE IT RESOLVED** that the Camden County Insurance Fund Commission, hereby authorizes the Commission Treasurer to issue warrants in payment of the following claims; and

**BE IT FURTHER RESOLVED**, that this authorization shall be made a permanent part of the records of the Commission.

**FUND YEAR 2024**

<b><u>Vendor Name</u></b>	<b>Comment</b>	<b>Invoice Amount</b>
GANNETT NEW YORK-NJ LOCALIQ	A# 1122466 INV 6730686-10618463 10/2/24	153.00
		<b>153.00</b>
	<b>Total Payments FY 2024</b>	<b>153.00</b>
	<b>TOTAL PAYMENTS ALL FUND YEARS</b>	<b>153.00</b>

\_\_\_\_\_  
Chairperson

Attest:  
\_\_\_\_\_

Dated: \_\_\_\_\_

I hereby certify the availability of sufficient unencumbered funds in the proper accounts to fully pay the above claims.

\_\_\_\_\_ Treasurer

**CAMDEN COUNTY INSURANCE COMMISSION  
BILLS LIST**

Resolution No. 5-25

January 2025

WHEREAS, the Treasurer has certified that funding is available to pay the following bills: now, therefore,

**BE IT RESOLVED** that the Camden County Insurance Fund Commission, hereby authorizes the Commission Treasurer to issue warrants in payment of the following claims; and

**BE IT FURTHER RESOLVED**, that this authorization shall be made a permanent part of the records of the Commission

**FUND YEAR 2024**

<u>Vendor Name</u>	<u>Comment</u>	<u>Invoice Amount</u>
ASSETWORKS RISK MANAGEMENT	PROPERTY APPRAISALS 7/1/24 & 11/13/24	38,225.00 <b>38,225.00</b>
CIPRIANI & WERNER PC	SUBROGATION- INV 766818 FOR 11/24	9,485.00 <b>9,485.00</b>
PERMA RISK MANAGEMENT SERVICES	POSTAGE 12/24	7.59 <b>7.59</b>
SPARK CREATIVE GROUP LLC	SITE UPDATES FOR 11/24 INV 6020	93.75 <b>93.75</b>
<b>Total Payments FY 2024</b>		<b>47,811.34</b>

**FUND YEAR 2025**

<u>Vendor Name</u>	<u>Comment</u>	<u>Invoice Amount</u>
CONNER STRONG & BUCKELEW	EX LIAB. OLD REPUBLIC INS 01/25	1,115,600.00
CONNER STRONG & BUCKELEW	EX. LIAB. - KINSALE INS. CO. 1/25	469,771.00
CONNER STRONG & BUCKELEW	LAW ENF &. GEN LIAB LEXINGTON INS 1/25	739,788.00
CONNER STRONG & BUCKELEW	XS LAW LIAB & AUTO- OLD REPUBLIC 1/25	624,250.00
		<b>2,949,409.00</b>
CONNER STRONG & BUCKELEW	EX. AUTO LIAB PRINCETON EX & SURP 1/25	330,000.00
CONNER STRONG & BUCKELEW	AUTO LIAB. GENERAL STAR INS 01/25	576,000.00
		<b>906,000.00</b>
CONNER STRONG & BUCKELEW	WC - SAFETY NAT. CAS. CORP. 1/25	362,984.00
		<b>362,984.00</b>
CLAIMS RESOLUTION CORPORATION, INC	MANAGED CARE FEE PD INV 631-01-2025	4,250.00
CLAIMS RESOLUTION CORPORATION, INC	MANAGED CARE FEE- INV 630-01-2025	8,250.00
		<b>12,500.00</b>
PNG CYBER, LLC	CYBER INVEST. 04/24-05/24 INV 300304	19,101.25
		<b>19,101.25</b>
BROWN & CONNERY, LLP	LEGAL- D. WILKINS INV 353005 FOR 11/24	57.00
BROWN & CONNERY, LLP	LEGAL- B. PATTI INV 351757 FOR 11/24	3,334.00
BROWN & CONNERY, LLP	LEGAL- M. PALCKO INV 349335 FOR 09/24	88.00
BROWN & CONNERY, LLP	LEGAL- M. PALCKO INV 351031 FOR 10/24	44.00
BROWN & CONNERY, LLP	LEGAL- D. WILKINS INV 351032 FOR 10/24	152.00
		<b>3,675.00</b>
HEALTHMARK MEDICAL GROUP, LLC	MED REC- S. WOMBLE- INV 14148441 09/24	383.00
HEALTHMARK MEDICAL GROUP, LLC	MEDI REC. S. WOMBLE INV 14102359 08/24	480.00
		<b>863.00</b>

CLAIMS RESOLUTION CORPORATION, INC	ADMIN FEE- WC FOR PD- INV 631-01-2025	12,156.07
CLAIMS RESOLUTION CORPORATION, INC	ADMIN FEES WC- INV 630-01-2025	24,312.14
		<b>36,468.21</b>
PERMA RISK MANAGEMENT SERVICES	EXECUTIVE DIRECTOR 01/25	18,111.66
		<b>18,111.66</b>
DAVID MCPEAK	TREASURER FEE 01/25	3,034.50
DAVID MCPEAK	REIMB POSTAGE FEES FOR 12/24	176.53
		<b>3,211.03</b>
SG RISK, LLC	ACTUARY- CCIC-PD INV 15698 01/25	475.20
SG RISK, LLC	ACTUARY- CCIC INV 15698 01/25	274.80
		<b>750.00</b>
GANNETT NEW YORK-NJ LOCALIQ	ACCT # 1122466- AD 10925090 1/9/25	22.62
		<b>22.62</b>
	<b>Total Payments FY 2025</b>	<b>4,313,095.77</b>
	<b>TOTAL PAYMENTS ALL FUND YEARS</b>	<b>4,360,907.11</b>

\_\_\_\_\_  
Chairperson

Attest:  
\_\_\_\_\_

Dated: \_\_\_\_\_

I hereby certify the availability of sufficient unencumbered funds in the proper accounts to fully pay the above claims.

\_\_\_\_\_ Treasurer

SUMMARY OF CASH AND INVESTMENT INSTRUMENTS							
CAMDEN COUNTY INSURANCE COMMISSION							
ALL FUND YEARS COMBINED							
CURRENT MONTH	October						
CURRENT FUND YEAR	2024						
Description:	Ins Comm General A/C	Workers Comp Claims	Liability Claims	CCPD - WC	CCPD - Liability	Citizens	
ID Number:							
Maturity (Yrs)							
Purchase Yield:							
TOTAL for All Accts & instruments							
<b>Opening Cash &amp; Investment Balance</b>	\$49,230,968.31	48,556,676.63	219,914.94	372,960.68	20,469.13	28,462.98	32,483.95
<b>Opening Interest Accrual Balance</b>	\$0.00	-	0	0	0	0	0
1 Interest Accrued and/or Interest Cost	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2 Interest Accrued - discounted Instr.s	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
3 (Amortization and/or Interest Cost)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4 Accretion	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5 Interest Paid - Cash Instr.s	\$145,956.54	\$143,537.70	\$557.75	\$679.71	\$321.44	\$758.67	\$101.27
6 Interest Paid - Term Instr.s	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7 Realized Gain (Loss)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
8 Net Investment Income	\$145,956.54	\$143,537.70	\$557.75	\$679.71	\$321.44	\$758.67	\$101.27
9 Deposits - Purchases	\$261,349.01	\$0.00	\$156,770.88	\$6,105.36	\$64,654.38	\$33,818.39	\$0.00
10 (Withdrawals - Sales)	-\$793,358.74	-\$399,042.66	-\$169,650.56	-\$47,629.24	-\$121,698.06	-\$55,338.22	\$0.00
Ending Cash & Investment Balance	\$49,127,471.68	\$48,301,171.67	\$207,593.01	\$332,116.51	\$55,699.18	\$198,306.09	\$32,585.22
Ending Interest Accrual Balance	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Plus Outstanding Checks	\$653,428.22	\$67,835.58	\$159,906.39	\$58,486.15	\$133,174.95	\$234,025.15	\$0.00
(Less Deposits in Transit)	-\$1,255.48	\$0.00	\$0.00	\$0.00	-\$1,255.48	\$0.00	\$0.00
Balance per Bank	\$49,779,644.42	\$48,369,007.25	\$367,499.40	\$390,602.66	\$187,618.65	\$432,331.24	\$32,585.22



**CAMDEN COUNTY INSURANCE COMMISSION**  
**SUMMARY OF CASH TRANSACTIONS - ALL FUND YEARS COMBINED**

<b>Current Fund Year: 2024</b>									
<b>Month Ending: October</b>									
	<b>Property</b>	<b>Liability</b>	<b>Auto</b>	<b>Worker's Comp</b>	<b>CCPD</b>	<b>NJ CEL</b>	<b>Admin</b>	<b>POL/EPL</b>	<b>TOTAL</b>
OPEN BALANCE	2,665,775.79	12,927,650.69	526,569.21	30,679,989.32	41,517.44	(223,918.81)	(71,537.41)	2,967,478.65	49,513,524.87
RECEIPTS									
Assessments	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Refunds	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Invest Pymnts	12,549.81	34,162.68	13,238.26	77,272.97	44.30	116.04	5,831.12	2,741.38	145,956.56
Invest Adj	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Subtotal Invest	12,549.81	34,162.68	13,238.26	77,272.97	44.30	116.04	5,831.12	2,741.38	145,956.56
Other *	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>TOTAL</b>	<b>12,549.81</b>	<b>34,162.68</b>	<b>13,238.26</b>	<b>77,272.97</b>	<b>44.30</b>	<b>116.04</b>	<b>5,831.12</b>	<b>2,741.38</b>	<b>145,956.56</b>
EXPENSES									
Claims Transfers	30,595.63	44,993.92	30,224.91	215,847.88	0.00	0.00	0.00	0.00	321,662.34
Expenses	0.00	0.00	0.00	12,500.00	0.00	0.00	125,193.65	0.00	137,693.65
Other *	(585.00)	0.00	0.00	73,238.74	0.00	0.00	0.00	0.00	72,653.74
<b>TOTAL</b>	<b>30,010.63</b>	<b>44,993.92</b>	<b>30,224.91</b>	<b>301,586.62</b>	<b>0.00</b>	<b>0.00</b>	<b>125,193.65</b>	<b>0.00</b>	<b>532,009.73</b>
<b>END BALANCE</b>	<b>2,648,314.97</b>	<b>12,916,819.45</b>	<b>509,582.56</b>	<b>30,455,675.67</b>	<b>41,561.74</b>	<b>(223,802.77)</b>	<b>(190,899.94)</b>	<b>2,970,220.03</b>	<b>49,127,471.70</b>



Claims Resolution Corporation, Inc.

**MEDICAL SAVINGS REPORT BY MONTH  
CAMDEN COUNTY INSURANCE COMMISSION**

**2024**

Month	Provider Billed Amount	Usual Customary Rate (UCR)80th percentile	Paid Amount	Gross Savings	% of Savings	ACS Network Fee	Net Savings	Network Utilization	Bills Received
January	\$322,260.00	\$296,758.00	\$140,424.00	\$181,836.00	56.42%	\$12,500.00	\$169,336.00	97.00%	283
February	\$285,699.00	\$212,243.00	\$105,539.00	\$180,160.00	63.00%	\$12,500.00	\$167,660.00	97.00%	340
March	\$240,623.00	\$189,612.00	\$75,503.00	\$165,120.00	69.00%	\$12,500.00	\$152,620.00	95.00%	210
April	\$193,505.00	\$168,273.00	\$87,788.00	\$105,717.00	55.00%	\$12,500.00	\$93,217.00	96.00%	249
May	\$394,384.00	\$347,428.00	\$152,706.00	\$241,678.00	61.30%	\$12,500.00	\$229,178.00	98.00%	310
June	\$217,466.00	\$189,764.00	\$91,565.00	\$125,901.00	58.00%	\$12,500.00	\$113,401.00	98.30%	289
July	\$230,014.00	\$223,883.00	\$108,715.00	\$121,299.00	53.00%	\$12,500.00	\$108,799.00	97.00%	453
August	\$309,256.00	\$242,461.00	\$111,061.00	\$198,195.00	65.00%	\$12,500.00	\$185,695.00	98.20%	440
September	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$12,500.00	\$0.00	0.00%	0
October	\$402,597.64	\$343,170.68	\$136,229.12	\$266,368.52	66.00%	\$12,500.00	\$253,868.52	97.00%	484
November	\$217,362.15	\$190,788.80	\$97,889.42	\$119,472.73	55.00%	\$12,500.00	\$106,972.73	98.00%	492
December	\$237,208.74	\$208,699.78	\$108,784.26	\$128,424.48	55.00%	\$12,500.00	\$103,424.28	98.00%	145
<b>Total</b>	<b>\$3,050,375.53</b>	<b>\$2,613,081.26</b>	<b>\$1,216,203.80</b>	<b>\$1,834,171.73</b>	<b>55.00%</b>	<b>\$150,000.00</b>	<b>\$1,684,171.53</b>	<b>97.00%</b>	<b>3695</b>



**MEDICAL SAVINGS REPORT BY MONTH  
CAMDEN COUNTY INSURANCE COMMISSION**

2023									
Month	Provider Billed Amount	Usual Customary Rate (UCR)80th percentile	Paid Amount	Gross Savings	% of Savings	ACS Network Fee	Net Savings	Network Utilization	Bills Received
January	\$205,629.00	\$171,044.00	\$73,591.00	\$132,038.00	64.21%	\$12,500.00	\$119,538.00	98.35%	228
February	\$481,119.00	\$443,066.00	\$204,173.00	\$276,946.00	58.00%	\$12,500.00	\$264,446.00	96.00%	311
March	\$496,034.00	\$375,477.00	\$180,408.00	\$315,626.00	63.63%	\$12,500.00	\$303,126.00	99.00%	515
April	\$311,594.00	\$219,094.00	\$94,282.00	\$217,312.00	69.74%	\$12,500.00	\$204,812.00	94.95%	341
May	\$582,055.00	\$501,109.00	\$221,625.00	\$360,430.00	61.92%	\$12,500.00	\$347,930.00	94.75%	389
June	\$322,850.00	\$270,906.00	\$134,099.00	\$188,751.00	58.46%	\$12,500.00	\$176,251.00	95.00%	476
July	\$324,428.00	\$276,341.00	\$134,169.00	\$190,259.00	59.00%	\$12,500.00	\$177,759.00	98.00%	427
August	\$253,647.00	\$213,351.00	\$102,297.00	\$151,350.00	60.00%	\$12,500.00	\$138,850.00	94.20%	390
September	\$344,209.00	\$295,954.00	\$131,803.00	\$212,406.00	62.00%	\$12,500.00	\$199,906.00	96.00%	377
October	\$465,564.00	\$394,359.00	\$193,430.00	\$272,134.00	58.00%	\$12,500.00	\$183,878.00	95.00%	390
November	\$595,502.00	\$562,841.00	\$316,921.00	\$278,581.00	47.00%	\$12,500.00	\$266,081.00	97.25%	215
December	\$293,497.00	\$260,082.00	\$165,045.00	\$128,452.00	44.00%	\$12,500.00	\$115,952.00	98%	356
<b>Total</b>	<b>\$4,676,128.00</b>	<b>\$3,983,624.00</b>	<b>\$1,951,843.00</b>	<b>\$2,724,285.00</b>	<b>61.00%</b>	<b>\$150,000.00</b>	<b>\$2,498,529.00</b>	<b>96.40%</b>	<b>4415</b>

# SAFETY DIRECTOR REPORT

## CAMDEN COUNTY INSURANCE COMMISSION

**TO:** Fund Commissioners  
**FROM:** J.A. Montgomery Consulting, Safety Director  
**DATE:** January 15, 2025  
**DATE OF MEETING:** January 23, 2025

### CCIC SERVICE TEAM

<p>Paul Shives, Vice President, Safety Services <a href="mailto:pshives@jamontgomery.com">pshives@jamontgomery.com</a> Office: 732-736-5213</p>	<p>Glenn Prince, Assistant Director <a href="mailto:gprince@jamontgomery.com">gprince@jamontgomery.com</a> Office: 856-552-4744 Cell: 609-238-3949</p>	<p>Natalie Dougherty, Senior Risk Operations Analyst <a href="mailto:ndougherty@jamontgomery.com">ndougherty@jamontgomery.com</a> Office: 856-552-4738</p>
<p>Mailing Address: TRIAD 1828 CENTRE Cooper Street, 18th Floor Camden, NJ 08102</p> <p>P.O. Box 99106 Camden, NJ 08101</p>		

### DECEMBER – JANUARY 2025

#### RISK CONTROL ACTIVITIES

#### *MEETINGS ATTENDED / TRAINING / LOSS CONTROL VISITS CONDUCTED*

- **December 12:** Attended the CCIC meeting.
- **December 18:** Attended the CCIC Safety Committee meeting.
- **January 7:** Attended the CCIC Claims Committee meeting.

#### *UPCOMING MEETINGS / LOSS CONTROL VISITS PLANNED*

- **January 15:** Plan to attend the CCIC Safety Committee meeting.
- **January 23:** Plan to attend the CCIC meeting.
- **January 27:** Plan to attend the CCMUA Safety Committee meeting.

#### **SAFETY DIRECTOR BULLETINS**

Safety Director Bulletins and Messages are distributed by e-mail to Executive Directors, Fund Commissioners, Risk Managers and Training Administrators. They can be viewed at <https://njce.org/safety/safety-bulletins/>.

- NJCE JIF - JAM SD Message: Holiday Stress and Depression – December 19.
- NJCE Training Announcement: NJ PEOSH Injury Reporting & Recording (Virtual) – December 31.
- NJCE JIF - Training Announcement: NEW NJCE Live Group Sign in Sheet Submission for 2025! – January 2.
- NJCE JIF - JAM SD Message: NJOSH 300 Log of Work-Related Injuries and Illnesses – January 6.
- NJCE JIF - JAM SD Bulletin: PEOSH Recording and Reporting Occupational Injuries and Illnesses – January 13.

## **NJCE LIVE SAFETY TRAINING**

We are offering the majority of the NJCE JIF training catalog on a Virtual platform through Zoom. In-Person training will be held via the MSI-NJCE Expos and are scheduled throughout New Jersey in 2025 (*Announcement with the dates and locations will be released in early 2025*).

Virtual classes feature real-time, instructor-led in-person, and virtual classes. Experienced instructors provide an interactive experience for the attendee on a broad spectrum of safety and risk control topics. Most NJCE LIVE virtual offerings have been awarded continuing education credits for municipal designations and certifications.

The live virtual monthly training schedules and registration links are available on the NJCE.org website under the “Safety” tab: [NJCE Live Monthly Training Schedules](#). Please register early, under-attended classes will be canceled. (*January thru March 2025 Live Training Schedules and Registration Links are attached*).

To maintain the integrity of the NJCE classes and our ability to offer CEUs, we must abide by the rules of the State agency that issued the designation. Most important among those rules is the attendee of the class must attend the whole session. **Attendees who enter the class more than 5 minutes late or leave early will not be awarded CEUs for the class or receive a certificate of completion.**

### **NEW! NJCE LIVE GROUP SIGN IN SHEET SUBMISSION FOR 2025:**

NJCE LMS Training Administrators and Supervisors: NJCE and JA Montgomery Consulting are excited to announce the New, streamlined process for submitting NJCE LIVE Group Sign-in Sheets following the completion of a course via Zoom.

**Starting January 1, 2025**

**Please Note:** The Group Sign in Sheet only needs to be completed and submitted if the Training was done in a Group Setting and should not be completed if the user logged in on their own and viewed the training.

To submit the NJCE LIVE Group Sign-in Sheet you will click on the [NJCE LIVE Group Sign-in Sheet](#) link or QR Code and complete the form with your groups' information.



**Please Submit Within 24 Hours**

In addition, the [NJCE LIVE Group Sign-in Sheet](#) link and QR Code are available on the [NJCE LIVE Monthly Training Schedules](#) and in the [NJCE Learning Management System](#) (click the Folders tab, and then the Group Sign-in Sheet folder).

## **NJCE LEADERSHIP ACADEMY**

J.A. Montgomery Consulting and the NJCE JIF have created the NJCE Leadership Academy for Managers, Administrators, Department Heads, and Supervisors interested in sharpening and expanding communication, conflict resolution, stress management, and team-building skills. The goal is to enhance leadership skills by offering participants varied and in-depth training.

**Open Enrollment Dates:** Open Enrollment for the NJCE Leadership Academy will be available during the following time frames:

- *June 1 - 22, 2025 (Start Date: July 1, 2025)*

The Registration link will be available for completion during these time frames and can be found on the dedicated NJCE Leadership Academy webpage: [NJCE Leadership Academy](#).

**Please Note:** *If a class link is not present on the Monthly Training Schedules or a class date/location is not showing on the NJCE LMS the class may not be offered/available yet so please check back.*

The Leadership Academy Self- Assessment Form will be distributed to registrants electronically at the beginning of the year (end of January). The Safety Leadership Plaques will be distributed shortly thereafter. For more information and details on the Program please visit the NJCE Leadership Academy webpage: [NJCE Leadership Academy](#).



### **New NJCE Learning Management System (LMS)**

The New NJCE LMS (BIS) launched on May 1<sup>st</sup>. J.A. Montgomery has uploaded LMS FAQ's, video tutorials to <https://njce.org/safety/>. If you have any questions or need further assistance, please contact Natalie Dougherty [ndougherty@jamontgomery.com](mailto:ndougherty@jamontgomery.com).

As a reminder the New Jersey Counties Excess (NJCE) JIF is offering the majority of the training catalog on a Live Virtual platform through Zoom. Monthly Training Schedules are on the NJCE.org website ([NJCE LIVE Monthly Training Schedules](https://njce.org/TrainingSchedules)).

**\* In-Person Training:** Being held via the MSI-NJCE Expo. Expos are scheduled throughout the state and are for training programs that are not available virtually.

**\*\* PLEASE NOTE (Zoom Meeting Format): NO Group Attendance for these training classes. Each Student MUST have access to a computer or device with a working Camera and Microphone.**

For more information on training and other safety resources please visit the Safety portion of the NJCE.org website: <https://njce.org/safety>.

**NOTE:** If a class registration link is not taking you to a registration page for completion it means that the class was either cancelled or the class is full, Thank you.

**January thru March 2025 Safety Training Schedule**  
**Click on the "Training Topic" to Register and for the Course Description**

DATE	TRAINING TOPIC	TIME
1/23/25	<a href="#">Lock Out/Tag Out (Control of Hazardous Energy)</a>	8:30 - 10:30 am
1/23/25	<a href="#">Introduction to Management Skills</a>	10:00 - 12:00 pm
1/24/25	<a href="#">Shop and Tool Safety</a>	7:30 - 8:30 am
1/24/25	<a href="#">Confined Space Entry</a>	9:00 - 12:00 pm
1/24/25	<a href="#">Flagger Skills and Safety</a>	1:00 - 2:00 pm
1/27/25	<a href="#">CDL: Supervisors' Reasonable Suspicion**</a>	8:30 - 10:30 am
1/27/25	<a href="#">Change: Embracing New Opportunities</a>	1:00 - 2:30 pm
1/28/25	<a href="#">Personal Protective Equipment</a>	8:30 - 10:30 am
1/28/25	<a href="#">Career Survival for Managers, Business Administrators, and Assistants</a>	9:00 - 11:00 am
1/28/25	<a href="#">Fire Safety</a>	11:00 - 12:00 pm
1/28/25	<a href="#">Ladder Safety/Walking &amp; Working Surfaces</a>	2:30 - 4:30 pm
1/29/25	<a href="#">Employee Conduct and Violence Prevention in the Workplace</a>	9:00 - 10:30 am
1/29/25	<a href="#">Bloodborne Pathogens</a>	2:00 - 3:00 pm
1/29/25	<a href="#">Hazard Communication/Globally Harmonized System (GHS)</a>	3:30 - 5:00 pm
1/30/25	<a href="#">HazMat Awareness with Hazard Communication/Globally Harmonized System (GHS)</a>	8:30 - 11:30 am
1/30/25	<a href="#">Dealing with Difficult People and De-Escalation</a>	1:00 - 2:30 pm
1/31/25	<a href="#">CDL: Drivers' Safety Regulations</a>	1:00 - 3:00 pm
2/3/25	<a href="#">Shop and Tool Safety</a>	8:30 - 9:30 am
2/3/25	<a href="#">Hearing Conservation</a>	10:00 - 11:00 am
2/3/25	<a href="#">Employee Conduct and Violence Prevention in the Workplace</a>	1:00 - 2:30 pm
2/4/25	<a href="#">Designated Employer Representative Training (DER)**</a>	9:00 - 4:00 pm w/ 1 hour lunch brk
2/4/25	<a href="#">Ethics for NJ Local Government Employees</a>	9:00 - 11:00 am
2/4/25	<a href="#">Protecting Children from Abuse In New Jersey Local Government Programs</a>	12:00 - 2:00 pm
2/4/25	<a href="#">Work Zone Training for Police Officers - Initial Course</a>	1:00 - 5:00 pm
2/5/25	<a href="#">Bloodborne Pathogens</a>	7:30 - 8:30 am
2/5/25	<a href="#">Snow Plow/Snow Removal Safety</a>	9:00 - 11:00 am
2/5/25	<a href="#">Disaster Management</a>	1:00 - 2:30 pm



2/5/25	<a href="#">Driving Safety Awareness</a>	1:00 - 2:30 pm
2/6/25	<a href="#">Lock Out/Tag Out (Control of Hazardous Energy)</a>	8:30 - 10:30 am
2/6/25	<a href="#">Fire Safety</a>	11:00 - 12:00 pm
2/6/25	<a href="#">Fire Extinguisher Safety</a>	1:00 - 2:00 pm
2/7/25	<a href="#">Hazard Communication/Globally Harmonized System (GHS)</a>	8:30 - 10:00 am
2/7/25	<a href="#">Flagger Skills and Safety</a>	10:30 - 11:30 am
2/7/25	<a href="#">Productive Meetings Best Practices**</a>	1:00 - 2:30 pm
2/10/25	<a href="#">CDL: Drivers' Safety Regulations</a>	8:30 - 10:30 am
2/10/25	<a href="#">Work Zone: Temporary Traffic Controls</a>	1:00 - 3:00 pm
2/10/25	<a href="#">High Performing Teams**</a>	1:00 - 3:00 pm
2/11/25	<a href="#">Heavy Equipment Safety: General Safety</a>	8:00 - 10:00 am
2/11/25	<a href="#">Ethical Decision Making</a>	9:00 - 11:30 am
2/11/25	<a href="#">Implicit Bias in the Workplace</a>	1:00 - 2:30 pm
2/12/25	<a href="#">Fall Protection Awareness</a>	8:30 - 10:30 am
2/12/25	<a href="#">Chipper Safety</a>	11:00 - 12:00 pm
2/12/25	<a href="#">Law Enforcement: Understanding Cannabis: A Must For Every Agencies Officer Safety and Wellness Program</a>	1:00 - 2:30 pm
2/12/25	<a href="#">Hearing Conservation</a>	1:00 - 2:30 pm
2/13/25	<a href="#">Personal Protective Equipment</a>	8:30 - 10:30 am
2/13/25	<a href="#">Bloodborne Pathogens</a>	11:00 - 12:00 pm
2/13/25	<a href="#">Jetter/Vacuum Safety Awareness</a>	1:00 - 3:00 pm
2/18/25	<a href="#">Preparing for the Unspeakable</a>	9:00 - 10:30 am
2/18/25	<a href="#">Ladder Safety/Walking &amp; Working Surfaces</a>	12:30 - 2:30 pm
2/19/25	<a href="#">Confined Space Entry</a>	7:30 - 10:30 am
2/19/25	<a href="#">Fire Extinguisher Safety</a>	11:00 - 12:00 pm
2/19/25	<a href="#">Law Enforcement: Violence Prevention and Risk Considerations for Law Enforcement Officers when Interacting with Mental Health Consumers</a>	1:00 - 2:30 pm
2/19/25	<a href="#">Asbestos Awareness</a>	1:00 - 3:00 pm
2/20/25	<a href="#">Fire Safety</a>	8:30 - 9:30 am
2/20/25	<a href="#">Introduction to Communication Skills**</a>	10:00 - 12:00 pm
2/20/25	<a href="#">Lock Out/Tag Out (Control of Hazardous Energy)</a>	10:00 - 12:00 pm
2/20/25	<a href="#">Hazard Communication/Globally Harmonized System (GHS)</a>	1:00 - 2:30 pm
2/21/25	<a href="#">HazMat Awareness with Hazard Communication/Globally Harmonized System (GHS)</a>	8:30 - 11:30 am
2/21/25	<a href="#">Bloodborne Pathogens</a>	1:00 - 2:00 pm
2/24/25	<a href="#">Playground Safety Inspections</a>	8:30 - 10:30 am
2/24/25	<a href="#">Public Employers: What You Need to Know**</a>	9:00 - 10:30 am
2/24/25	<a href="#">Chainsaw Safety</a>	1:00 - 2:00 pm
2/25/25	<a href="#">Snow Plow/Snow Removal Safety</a>	8:30 - 10:30 am
2/25/25	<a href="#">Flagger Skills and Safety</a>	11:00 - 12:00 pm
2/25/25	<a href="#">Personal Protective Equipment</a>	2:30 - 4:30 pm
2/26/25	<a href="#">Public Works &amp; Utility: Safety &amp; Regulatory Awareness Training</a>	8:00 - 12:00 pm
2/26/25	<a href="#">Employee Conduct and Violence Prevention in the Workplace</a>	9:00 - 10:30 am
2/26/25	<a href="#">CDL: Drivers' Safety Regulations</a>	1:00 - 3:00 pm
2/27/25	<a href="#">Confined Space Entry</a>	8:30 - 11:30 am
2/27/25	<a href="#">Hazard Communication/Globally Harmonized System (GHS)</a>	1:00 - 2:30 pm
2/28/25	<a href="#">Microlearning Theory and Practice**</a>	8:30 - 10:30 am
2/28/25	<a href="#">Indoor Air Quality Designated Person Training**</a>	11:00 - 12:00 pm
2/28/25	<a href="#">Ladder Safety/Walking &amp; Working Surfaces</a>	1:00 - 3:00 pm
3/3/25	<a href="#">Personal Protective Equipment</a>	8:30 - 10:30 am
3/3/25	<a href="#">Bloodborne Pathogens</a>	11:00 - 12:00 pm



3/3/25	<a href="#">Fire Safety</a>	1:00 - 2:00 pm
3/4/25	<a href="#">Hoists, Cranes, and Rigging</a>	8:30 - 10:30 am
3/4/25	<a href="#">CDL Entry Level Driver Training Train-the-Trainer Program**</a>	9:00 - 10:30 am
3/4/25	<a href="#">Hazard Communication/Globally Harmonized System (GHS)</a>	2:30 - 4:00 pm
3/5/25	<a href="#">Hearing Conservation</a>	8:30 - 9:30 am
3/5/25	<a href="#">Ladder Safety/Walking &amp; Working Surfaces</a>	10:00 - 12:00 pm
3/5/25	<a href="#">First Responders: Traffic Incident Management</a>	1:00 - 5:00 pm
3/6/25	<a href="#">Sanitation and Recycling Safety</a>	7:30 - 9:30 am
3/6/25	<a href="#">Mower Safety</a>	10:00 - 11:00 am
3/6/25	<a href="#">Chainsaw Safety</a>	1:00 - 2:00 pm
3/7/25	<a href="#">CDL: Drivers' Safety Regulations</a>	8:30 - 10:30 am
3/10/25	<a href="#">Lock Out/Tag Out (Control of Hazardous Energy)</a>	8:00 - 10:00 am
3/10/25	<a href="#">Employee Conduct and Violence Prevention in the Workplace</a>	1:00 - 2:30 pm
3/11/25	<a href="#">Preparing for First Amendment Audits</a>	9:00 - 11:00 am
3/11/25	<a href="#">Implicit Bias in the Workplace</a>	1:00 - 2:30 pm
3/12/25	<a href="#">Confined Space Entry</a>	8:30 - 11:30 am
3/12/25	<a href="#">Understanding Cannabis: Integral To Injury Prevention and Employee Wellness</a>	9:00 - 10:30 am
3/12/25	<a href="#">Flagger Skills and Safety</a>	1:00 - 2:00 pm
3/13/25	<a href="#">Public Works &amp; Utility: Safety &amp; Regulatory Awareness Training</a>	8:00 - 12:00 pm
3/13/25	<a href="#">Work Zone: Temporary Traffic Controls</a>	1:00 - 3:00 pm
3/14/25	<a href="#">Fire Safety</a>	8:00 - 9:00 am
3/14/25	<a href="#">Fire Extinguisher Safety</a>	9:30 - 10:30 am
3/14/25	<a href="#">Jetter/Vacuum Safety Awareness</a>	1:00 - 3:00 pm
3/17/25	<a href="#">NJCE Expo 2025: Excavation, Trenching, and Shoring (Cape May) *</a>	8:30 - 12:30 pm
3/17/25	<a href="#">NJCE Expo 2025: Fast Track to Safety (HazCom, BBP, Fire Safety, Driving Safety) (Cape May) *</a>	8:30 - 12:30 pm
3/17/25	<a href="#">NJCE Expo 2025: Flagger and Work Zone Safety (Cape May) *</a>	8:30 - 12:30 pm
3/17/25	<a href="#">NJCE Expo 2025: Practical Leadership - 21 Irrefutable Laws (Cape May) *</a>	8:30 - 11:30 am
3/18/25	<a href="#">Bloodborne Pathogens</a>	8:30 - 9:30 am
3/18/25	<a href="#">Work Zone Training for Police Officers - Initial Course</a>	9:00 - 1:00 pm
3/18/25	<a href="#">Hearing Conservation</a>	10:00 - 11:00 am
3/18/25	<a href="#">Introduction to Understanding Conflict**</a>	1:00 - 3:00 pm
3/19/25	<a href="#">CDL: Drivers' Safety Regulations</a>	8:30 - 10:30 am
3/19/25	<a href="#">Flagger Skills and Safety</a>	11:00 - 12:00 pm
3/19/25	<a href="#">Hazard Communication/Globally Harmonized System (GHS)</a>	1:00 - 2:30 pm
3/20/25	<a href="#">Shop and Tool Safety</a>	7:30 - 8:30 am
3/20/25	<a href="#">Personal Protective Equipment</a>	9:00 - 11:00 am
3/21/25	<a href="#">HazMat Awareness with Hazard Communication/Globally Harmonized System (GHS)</a>	8:30 - 11:30 am
3/21/25	<a href="#">Lock Out/Tag Out (Control of Hazardous Energy)</a>	2:30 - 4:30 pm
3/24/25	<a href="#">Driving Safety Awareness</a>	1:00 - 2:30 pm
3/25/25	<a href="#">Accident Investigation**</a>	9:00 - 11:00 am
3/25/25	<a href="#">Fall Protection Awareness</a>	1:00 - 3:00 pm
3/26/25	<a href="#">Confined Space Entry</a>	8:30 - 11:30 am
3/26/25	<a href="#">Employee Conduct and Violence Prevention in the Workplace</a>	9:00 - 10:30 am
3/26/25	<a href="#">Fire Extinguisher Safety</a>	1:00 - 2:00 pm
3/27/25	<a href="#">Mower Safety</a>	8:30 - 9:30 am
3/27/25	<a href="#">Chipper Safety</a>	10:00 - 11:00 am
3/27/25	<a href="#">Bloodborne Pathogens</a>	1:00 - 2:00 pm
3/28/25	<a href="#">Hazard Communication/Globally Harmonized System (GHS)</a>	7:30 - 9:00 am
3/28/25	<a href="#">Ladder Safety/Walking &amp; Working Surfaces</a>	9:30 - 11:30 am
3/28/25	<a href="#">Special Event Management**</a>	1:00 - 3:00 pm
3/31/25	<a href="#">Playground Safety Inspections</a>	8:30 - 10:30 am

### Zoom Safety Training Guidelines:

**Attendees who enter the class more than 5 minutes late or leave early will not be awarded CEUs for the class or receive a certificate of completion.** To maintain the integrity of the classes and our ability to offer CEUs, we must abide by the rules of the State agency who issued the designation. Chief among those rules is the attendee of the class must attend the whole session. **This guideline also applies to any participant taking the class as part of the NJCE Leadership Academy Program. The Leadership participant must be in attendance for the entire class runtime (no exceptions) in order to receive credit for the class.**

The Zoom platform is utilized to track the time each attendee logs in and logs out of webinars. Also, we can track participation, to demonstrate to the State agency that the student also participated in polls, quizzes, and question & answer activities during the live, instructor-led webinar. We maintain these records to document our compliance with the State agency.

### Zoom Training Registration:

- When registering, please indicate the number of students that will be attending with you if in a group setting for an accurate count to avoid cancelations due to low attendance. Once registered you will receive an email with the webinar link. Be sure to save the link on your calendar to access on the day of training.
  - Please register Early (at least 48 hours before, as Under-attended classes may be cancelled).
  - A Zoom account is not needed to attend a class. Attendees can login and view the presentations from a laptop, smartphone, or tablet.
  - Zoom periodically updates their software. After registering for a webinar, the confirmation email contains a link at the bottom to Test your system. We strongly recommend testing your system, and updating it if needed, at that time.
  - Please [click here](#) for informative Zoom operation details.
  - It is suggested you log in to the webinar about 15 minutes early, so if there is an issue, there is time to address it. We cannot offer credit or CEUs/TCHs to attendees who log in 5 minutes late or leave early.
- **Group Training Procedures:**
- Please have one person register for the safety training webinar and ensure that person will have access to the webinar link to launch on the day of the class. Please assign someone to complete and submit the group sign-in sheet link within 24 hours after the webinar.
  - **NEW - NJCE LIVE GROUP SIGN IN SHEET SUBMISSION FOR 2025:**  
NJCE LMS Training Administrators and Supervisors: NJCE and JA Montgomery Consulting are excited to announce the New, streamlined process for submitting NJCE LIVE Group Sign-in Sheets following the completion of a course via Zoom.

**Starting January 1, 2025**

**Please Note:** The Group Sign in Sheet only needs to be completed and submitted if the Training was done in a Group Setting and should not be completed if the user logged in on their own and viewed the training.

To submit the NJCE LIVE Group Sign-in Sheet you will click on the [NJCE LIVE Group Sign-in Sheet](#) link or QR Code and complete the form with your groups' information.



**Please Submit Within 24 Hours**

**RESOLUTION NO. 6-25**

**CAMDEN COUNTY INSURANCE FUND COMMISSION  
RESOLUTION FOR CLOSED SESSION**

**WHEREAS**, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975 permits the exclusion of the public from a meeting in certain circumstances; and

**WHEREAS**, this public body is of the opinion that such circumstances presently exist; now, therefore,

**BE IT RESOLVED** by the Camden County Insurance Fund Commission, County of Camden, State of New Jersey, as follows:

1. The public shall be excluded from discussion of the hereinafter-specified subject matter.
2. The general nature of the subject matter to be discussed:

**LITIGATION: 3101, 3836, 4074, 3230, 1435, 9140, 4633, 4555, 8410, 2765 & 5827**

**CONTRACTS:**

**PERSONNEL:**

3. It is anticipated at this time that the above subject matter will be made public when the members of the Camden County Insurance Fund Commission have made final determination.
4. This resolution shall take effect immediately.

**ADOPTED: January 23, 2025**

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**CHAIRMAN**

**ATTEST:**

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**VICE-CHAIRMAN**

# **APPENDIX I**

## *Minutes*

**CAMDEN COUNTY INSURANCE COMMISSION  
OPEN MINUTES  
MEETING – December 12, 2024  
ZOOM VIRTUAL MEETING  
10:30 A.M.**

Meeting was called to order by Chairman Angilella. Open Public Meetings notice read into record.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL OF COMMISSIONERS:**

Ross G. Angilella	Present
Anna Marie Wright	Present
Steve Williams	Present

**FUND PROFESSIONALS PRESENT:**

Executive Director	PERMA Risk Management Services <b>Bradford Stokes</b>
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Claims Service	CRC <b>Linda Tinsley-Page</b> <b>Denise Dorsey</b> <b>Paulette Kelly</b> <b>Monica Miller</b>
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Qual Lynx

PERMA  
**Jennifer Concicella**  
**Shai McLeod**

NJCE Underwriting Manager	Conner Strong & Buckelew
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Attorney	<b>Laura Paffenroth, Esq.</b>
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Treasurer

Safety Director	J.A. Montgomery Risk Control <b>Glenn Prince</b>
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Risk Management Consultant (CCIA)	Hardenbergh Insurance Group <b>Christina Violetti</b>
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Auditor	Bowman & Company, LLP
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**ALSO, PRESENT:**

James Lex, Camden County Improvement Authority  
Karl McConnell, Camden County College  
Elaine Flacco, Camden County College  
Cathy Dodd, PERMA Risk Management Services

**APPROVAL OF MINUTES: OPEN AND CLOSED MINUTES OF OCTOBER 24, 2024**

*Chairman Angilella noted the open minutes were in Appendix I and the closed minutes were distributed by e-mail.*

**MOTION TO APPROVE OPEN AND CLOSED MINUTES OF OCTOBER 24, 2024**

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	2 Ayes, 1 Abstention

**CORRESPONDENCE:** None

**SAFETY COMMITTEE:** Mr. Prince reported the Safety Committee last met on November 20 and a variety of safety topics were discussed. Mr. Prince said the next scheduled meeting was on December 18, next Wednesday. Mr. Prince advised we plan to discuss the fourth quarter PEOSH most commonly cited citations. Mr. Prince reported this is a great tool for our member to use to compare what PEOSH is citing Public Entities for around the State and use it more or less as a compliance tool. Mr. Prince noted the 2025 meeting schedule was included in the agenda. Mr. Prince advised the committee would also discuss some of our upcoming training opportunities that are available. Mr. Prince said through the committee they were contacted by Mr. Harris from the Department of Public Works and next week we are planning do some in person training for the DPW employees. Mr. Prince concluded his report unless there were any questions.

**CLAIMS COMMITTEE:** Ms. Conicella reported the Claim Committee met at the beginning of the month and last month and discussed many claims which we would be discussing in closed session.

Ms. Conicella referred to a copy of the Mandatory Year-End Claims Reporting Memorandum which was included in the agenda. Ms. Conicella reminded everyone to make sure they report any claims for the ancillary line of coverage prior to year end. Ms. Conicella reviewed the types of polices that were listed in the memorandum.

**EXECUTIVE DIRECTOR:** Executive Director thanked Chairman Angilella and hoped everybody was doing well. Executive Director said the primary focus today was the introduction of the 2025 budget.

**2025 PROPERTY & CASUALTY BUDGET INTRODUCTION:** Executive Director advised he wanted to start with the assessments which were included in the agenda. Executive Director

said everybody was pretty much around 7 ½% and noted the Camden County Police Department had a fairly good renewal except in one area. Executive Director reported overall the budget increased 5.68% but the variation amongst the entities is right there. Executive Director then referred to the budget and said the actuary provides the loss funds. Executive Director explained he actuary provides low, moderate, and high figures and we stay around the moderate figures, so this budget is based on the mid-level. Executive Director noted there was a spike in the property losses which was a result of continued accidents by the Metro Police, but overall, they had a good renewal. Executive Director said this line of coverage continues to be a concern and is affecting their budget.

Executive Director reported last year we used surplus to offset the budget by \$700,000, however after conferring with Commissioner Williams and the Treasurer we all were in the opinion to wean ourselves off of that. The money will remain in surplus which is good news.

Executive Director advised the NJCE loss funds increased 6.24% and the other premiums listed there were for the Police Department. Executive Director noted the total loss funds were at 6.2%. Executive Director referred to the expense section of the budget and said there were 2% contractual increases. Executive Director noted the ancillary coverages went down about \$20,000 and said the Underwriting Team did a nice job.

Executive Director advised the total budget was in the amount of \$22,201,380 an increased over last year's budget by 5.68%. Executive Director asked if there were any questions or comments. Hearing no questions or comments Executive Director requested a motion to introduce the budget and schedule the public hearing on January 23, 2025.

**MOTION TO INTRODUCE THE 2025 PROPERTY & CASUALTY BUDGET IN THE AMOUNT OF \$22,201,380 AND SCHEDULE A PUBLIC HEARING ON JANUARY 23, 2025 AT 10:30 A.M.**

Motion	Chairman Angilella
Second:	Commissioner Williams
Vote:	3 Ayes, 0 Nays

**CERTIFICATE OF INSURANCE ISSUANCE REPORTS:** Executive Director referred to copies of the certificate of issuance reports from the NJCE listing the certificates issued for the months of October and November. Executive Director advised there were 5 certificates of insurance issued during the month of October and 6 during the month of November. Executive Director asked if there were any questions and requested a motion.

**MOTION TO APPROVE THE CERTIFICATE OF INSURANCE REPORT**

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	3 Ayes, 0 Nays

**NEW JERSEY COUNTIES EXCESS JOINT INSURANCE FUND:** Executive Director reported the NJCE met on October 24, 2024 and November 15, 2024. Executive Director said summary reports of both meetings were included in the agenda. Executive Director said the NJCE introduced a 2025 Budget in the amount of \$44,647,620 which represented an increase of \$2,840,720 or 6.79% over the 2024 Assessed Budget. Executive Director noted last year the increase was over 13% so things were looking better Executive Director advised the NJCE was scheduled to meet again on January 7 and hold a Public Hearing and adopt the budget.

**CCIC FINANCIAL FAST TRACK:** Executive Director reported the September 30, 2024 Financial Fast Track was included in the agenda. Executive Director advised as of September 30 2024, there was a surplus of \$29,730,896. Executive Director referred to line 10 of the report, “Investment in Joint Venture” and indicated \$2,519,191 was the CCIC’s share of the equity in the NJCE. Executive Director noted the total cash amount was \$49,513,525.

**NJCE PROPERTY & CASUALTY FINANCIAL FAST TRACK:** Executive Director reported the Financial Fast Track was included in the agenda. As of September 30, 2024, the Fund had a surplus of \$9,756,876. Executive Director referred to line 7, “Dividend”, and noted the NJCE released dividends in the amount of \$6,707,551. Executive Director noted the cash amount was \$26,097,892.

**PROFESSIONAL CONTRACTS:** Executive Director reported the Executive Director and Third-Party Administrator three-year contracts would expire in February 2025. Executive Director advised the Commission Attorney and Purchasing Department issued and advertised the RFP’s and the responses were due on Tuesday, January 7, 2025 at 11:00 a.m.

**MEETING DATES FOR 2025:** Executive Director referred to the proposed meeting dates for 2025. Executive Director said if the dates were acceptable, a resolution would be prepared and presented at the next meeting on January 23, 2025. Executive Director noted the time of the meetings would be at 10:30 a.m.

*January 23, February 27, March 27, April 24, May 22, June 26, July 24, September 26, October 23 and December 11*

Executive Director concluded his report and wished everybody a great holiday season.

Executive Director Report Made Part of Minutes.

**TREASURER:** Chairman Angilella reported the November Bills Lists, November Supplement Bills List and December Bills Lists were included in the agenda. in the agenda. Chairman Angilella asked if anyone had any questions and requested motions to approve Resolutions 69-24, 70-24 and 71-24.

**MOTION TO APPROVE RESOLUTION 69-24, NOVEMBER BILLS LIST**



Motion Chairman Angilella  
Second: Commissioner Wright  
Vote: 3 Ayes, 0 Nays

**MOTION TO APPROVE RESOLUTION 70-24, NOVEMBER  
SUPPLEMENT BILLS LIST**

Motion Chairman Angilella  
Second: Commissioner Wright  
Vote: 3 Ayes, 0 Nays

**MOTION TO APPROVE RESOLUTION 71-24 DECEMBER BILLS  
LIST**

Motion Chairman Angilella  
Second: Commissioner Wright  
Vote: 3 Ayes, 0 Nays

Chairman Angilella noted the Treasurer Reports were included in the agenda.

**ATTORNEY:** Ms. Paffenroth said she did not have anything to discuss.

**CLAIMS SERVICE - CRC:** Ms. Kelly reported the Medical Savings Report for the month of November was included in the agenda and advised they received 492 bills, and the billed amount was \$217,362.15. Ms. Kelly advised the paid amount was \$97,889.42. with a gross savings of \$119,472.73. Ms. Kelly said the net savings was \$106,972.73 and the network utilization was 97%. Ms. Kelly concluded her report unless anyone had any questions.

**NJCE SAFETY DIRECTOR:** Mr. Prince reported the October through December Risk Control Activities were included in the agenda. Mr. Prince advised all of the training opportunities through the end of February was also included in the agenda. Mr. Prince said any departments that wish to attend any of these training opportunities can register through the LMS and any questions can be directed to his office.

Mr. Prince said the Leadership Academy is going to continue and we have dedicated a page on njce.org for anyone who wishes to participate, and obviously any questions can be directed to my office.

Mr. Prince spoke about the Munich Re Safety Grant and advised early in January he would be distributing information regarding that Grant as soon as he received confirmation. Mr. Prince concluded his report unless there were any questions.

Correspondence Made Part of Minutes

**OLD BUSINESS:** None

**NEW BUSINESS:** None

**PUBLIC COMMENT:**

**MOTION TO OPEN MEETING TO PUBLIC**

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	3 Ayes, 0 Nays

Seeing no members of the public wishing to speak, Chairman Angilella moved a motion to close the public comment portion of the meeting.

**MOTION TO CLOSE MEETING TO PUBLIC**

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	3 Ayes, 0 Nays

**CLOSED SESSION:** Chairman Angilella read Resolution 72-24, Resolution for Closed Session, and requested a Motion for Executive Session (in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-12) to discuss payment authority requests.

**MOTION TO APPROVE RESOLUTION 72-24 FOR CLOSED SESSION**

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	3 Ayes, 0 Nays

A breakout room was utilized for closed session.

**MOTION TO RETURN TO OPEN SESSION**

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	3 Ayes, 0 Nays

Chairman Angilella made a motion to approve the PARS/SARS discussed during closed session.

**MOTION TO APPROVE THE FOLLOWING PARS/SARS**

<u>Claim #</u>	<u>AMOUNT</u>	<u>SAR/PAR</u>		<u>Claim #</u>	<u>AMOUNT</u>	<u>SAR/PAR</u>
1260	\$ 110,529.38	PAR		356	\$ 26,703.00	SAR
1260	\$ 50,915.10	SAR		3129	\$ 250,596.79	PAR
1249	\$ 258,504.90	PAR		3129	\$ 111,299.20	SAR
1249	\$ 151,768.00	SAR		2716	\$ 45,000.00	PAR
1503	\$ 61,195.95	SAR		2716	\$ 35,000.00	SAR
9083	\$ 144,746.00	PAR		2346	\$ 104,485.45	PAR
4364	\$ 99,113.97	PAR		4635	\$ 99,138.37	PAR
4334	\$ 20,413.28	PAR		3226	\$ 110,322.00	PAR
4525	\$ 23,000.00	PAR		4585	\$ 43,047.50	PAR
684	\$ 353,303.81	PAR		9130	\$ 38,500.00	PAR
4622	\$ 18,100.00	PAR		8166	\$ 200,000.00	PAR
4621	\$ 154,580.50	PAR		8767	\$ 85,000.00	PAR
2754	\$ 1,000,000.00	PAR		3218	\$ 26,200.00	PAR
3191	\$ 9,530.50	PAR		3159	\$ 15,000.00	PAR
356	\$ 58,122.44	PAR		7672	\$ 150,000.00	PAR

Motion  
Second:  
Vote:

Chairman Angilella  
Commissioner Wright  
3 Ayes, 0 Nays

Chairman Angilella said the next meeting was scheduled for January 23, 2025 at 10:30 a.m.

**MOTION TO ADJOURN**

Motion  
Second:  
Vote:

Chairman Angilella  
Commissioner Wright  
3 Ayes, 0 Nays

**MEETING ADJOURNED: 11:45 A.M.**

Minutes prepared by: Cathy Dodd, Assisting Secretary