

**CAMDEN COUNTY INSURANCE COMMISSION
AGENDA AND REPORTS
THURSDAY, SEPTEMBER 25, 2025
10:30 A.M.**

**To attend the meeting via teleconference
Dial 1-312-626-6799 and enter Meeting ID: 739 426 4615**

OR

**Join Zoom Meeting via Computer Link
<https://permainc.zoom.us/j/7394264615>**

OPEN PUBLIC MEETINGS ACT - STATEMENT OF COMPLIANCE

The Camden County Insurance Commission will conduct its *September 25, 2025* meeting electronically, in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq. Notice of this meeting was given by

- (1) Sending sufficient notice herewith to the Courier Post,
- (2) Filing advance written notice of this meeting with the Commissioners of the Camden County Insurance Commission,
- (3) Posting notice on the Public Bulletin Board of the Office of the County Clerk

During a remote meeting, participants, including members of the public, may be muted by the host, however there will be an opportunity for them to participate and speak during the public portion of the meeting where participants will be unmuted at their request.

CAMDEN COUNTY INSURANCE COMMISSION AGENDA
OPEN PUBLIC MEETING: September 25, 2025
10:30 A.M.

- ☐ **MEETING CALLED TO ORDER - OPEN PUBLIC MEETING NOTICE READ**
 - ☐ **PLEDGE OF ALLEGIANCE**
 - ☐ **ROLL CALL OF COMMISSIONERS**
 - ☐ **APPROVAL OF MINUTES:** June 26, 2025 Open Minutes.....Appendix I
June 26, 2025 Closed Minutes sent via e-mail
July 24, 2025 Open Minutes.....Appendix I
July 24, 2025 Closed Minutes.....sent via e-mail

 - ☐ **CORRESPONDENCE – NONE**

 - ☐ **COMMITTEE REPORTS**
 - ☐ **Safety Committee:** Verbal
 - ☐ **Claims Committee:** Verbal

 - ☐ **EXECUTIVE DIRECTOR/ADMINISTRATOR - PERMA**
 - Executive Director’s Report.....Pages 2-20

 - ☐ **TREASURER – David McPeak**
 - Resolution **53-25** August Bills List..... Pages 21-22
 - Resolution **54-25** September Bills List..... Pages 23-24
 - Treasurer Reports Pages 25-26

 - ☐ **ATTORNEY – Laura J. Paffenroth, Esq.**..... Verbal

 - ☐ **MEDICAL SAVINGS – (CRC)**
 - Medical Savings Report – 2025Page 27
 - Medical Savings Report - 2024.....Page 28

 - ☐ **NJCE SAFETY DIRECTOR – J.A. Montgomery Consulting**
 - Monthly Report..... Pages 29-37

 - ☐ **OLD BUSINESS**
 - ☐ **NEW BUSINESS**
 - ☐ **PUBLIC COMMENT**
 - ☐ **CLOSED SESSION- PARS/SARS**
 - Resolution **55-25** Closed SessionPage 38
 - Motion for Executive Session (in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-12)
-
- ☐ **NEXT SCHEDULED MEETING: [October 23, 2025, 10:30 A.M.](#)**
 - ☐ **MEETING ADJOURNMENT**

CAMDEN COUNTY INSURANCE COMMISSION

9 Campus Drive, Suite 216, Parsippany, NJ 07054

Telephone (201) 881-7632

Fax (201) 881-7633

Date: September 25, 2025

Memo to: Commissioners of the Camden County Insurance Commission

From: PERMA Risk Management Services

Subject: Executive Director's Report

- ☐ **2024 Audit Report as of December 31, 2024 (Pages 4-6)** - The Auditor's Report as of December 31, 2024 has been sent under separate cover to the Fund Commissioners & Commission Treasurer. The Commission Auditor, Mr. Dennis Skalkowski, of Bowman & Company, LLP will present the audit. We will be seeking approval of the 2024 Audit from the Commissioners at the meeting. Included in the agenda on pages 4-6 is Resolution 51-25, Certification of Annual Audit Report for Period ending December 31, 2024 along with the Group Affidavit Form.

☐ **Motion to adopt Resolution 51-25, Certification of Annual Audit Report for Period Ending December 31, 2024**

- ☐ **Legal Defense Panel (Pages 7-10)** - The County of Camden issued a Request for Proposals for Special, Conflicts and Labor Counsel on behalf of all County agencies and authorities, including the Camden County Insurance Fund Commission, and awarded contracts to law firms pursuant to County Resolution No. 00897, adopted August 21, 2025, for a term September 1, 2025 to July 31, 2026; for inclusion in the legal defense panel and for the provision of special/conflicts counsel services. Included in the agenda on pages 7-10 is Resolution 52-25 for approval.

☐ **Motion to adopt Resolution 52-25 Authorizing Award of Contracts, Pursuant to a Publicly Advertised Request for Proposals, By And Between The Camden County Insurance Fund Commission and Various Law Firms for Inclusion in the Legal Defense Panel And For the Provision of Special/Conflicts Counsel Services**

- ☐ **Certificate of Insurance Issuance Reports (Pages 11-12)** – Included in the agenda on pages 11-12 are copies of the certificate of issuance reports from the NJCE listing the certificates issued for the months of July and August. There were 6 certificates of insurance issued during the month of July and 3 in August.

☐ **Motion to approve the Certificate of Insurance Report**

- ☐ **New Jersey Counties Excess Joint Insurance Fund** - The NJCE is scheduled to meet on Thursday, September 25, 2025, virtually at 9:30 a.m.

- ❑ **CCIC Financial Fast Track (Pages 13-15)** – Included in the agenda on pages 13-15 is a copy of the Financial Fast Track Report as of **June 30, 2025**. The report indicates the Commission has a surplus of **\$32,891,746**. Line 11 of the report, “Investment in Joint Venture” is the Camden County Insurance Commission’s surplus of share of the equity in the NJCE. CCIC’s current equity in the NJCE is **\$3,561,342**. The total cash amount is **\$46,623,218**.
- ❑ **NJCE Property and Casualty Financial Fast Track (Pages 16-18)** – Included in the agenda on pages 16-18 is a copy of the NJCE Financial Fast Track Report for the month of June. As of **June 30, 2025** the NJCE has a surplus of **\$15,741,748**. Line 7 of the report, “Dividend” represents the dividend figure released by the NJCE of **\$6,707,551**. The cash amount is **\$27,953,511**.
- ❑ **2025 Best Practices Workshop (Pages 19-20)** - We previously reported the NJCE Best Practices Workshop will be hosted this fall virtually on October 30, 2025, from 9:30 a.m. to 12:30 p.m. John Geaney, Esq. of Capehart Scatchard will be the keynote speaker. An e-mail invitation was sent out on September 4, 2025. A copy of the invitation is included in the agenda on pages 19 and 20.
- ❑ **2025 Property & Casualty Assessments** – This is a reminder the third assessment payment for 2025 was due on September 15, 2025. The Fund Office e-mailed the Statement of Accounts to the member entities. Checks can be made payable to the Camden County Insurance Commission and sent to David McPeak, Treasurer.
- ❑ **2026 Renewal** – The 2026 renewal process began the beginning of August with a deadline to complete by September 5. The Fund Office is following up for any outstanding items.
- ❑ **2026 Pre-Renewal Webinar** - The NJCE Underwriting Manager held a webinar on the 2026 pre-renewal and the marketplace on September 22nd. A copy the presentation will be sent under separate cover, and a recording of the webinar will be uploaded to the NJCE website.
- ❑ **2025 New Jersey State League of Municipalities (NJSLOM) Annual Conference** - The 110th annual conference is scheduled for November 18 through November 20 at the Atlantic City Convention Center in Atlantic City. The MEL JIF holds its annual elected official’s seminar on November 19. We encourage our commissioners to attend.

RESOLUTION NO. 51-25

**Resolution of Certification
Annual Audit Report for Period Ending December 31, 2024**

WHEREAS, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions, and

WHEREAS, the Annual Report of Audit for the year 2024 has been filed by the appointed Fund Auditor with the Secretary of the Fund as per the requirements of N.J.S.A. 40A:5-6 and N.J.S.A. 40A:10-36, and a copy has been received by each member of the BOARD OF COMMISSIONERS, and

WHEREAS, the Local Finance Board of the State of New Jersey is authorized to prescribe reports pertaining to the local fiscal affairs, as per R.S. 52:27BB-34, and

WHEREAS, the Local Finance Board has promulgated a regulation requiring that the BOARD OF FUND COMMISSIONERS of the Fund shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the BOARD OF COMMISSIONERS have reviewed, as a minimum, the sections of the annual audit entitled:

General Comments
and
Recommendations

and

WHEREAS, the members of the BOARD OF COMMISSIONERS have personally reviewed, as a minimum, the Annual Report of Audit, and specifically the sections of the Annual Audit entitled:

General Comments
and
Recommendations

as evidenced by the group affidavit form of the BOARD OF COMMISSIONERS.

WHEREAS, such resolution of certification shall be adopted by the BOARD OF COMMISSIONERS no later than forty-five days after the receipt of the annual audit, as per the regulations of the Local Finance Board, and

WHEREAS, all members of the BOARD OF COMMISSIONERS have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board, and

WHEREAS, failure to comply with the promulgations of the Local Finance Board of the State of New Jersey may subject the members of the BOARD OF COMMISSIONERS to the penalty provisions of R.S. 52:27BB-52 - to wit:

R.S. 52:27BB-52 - "A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office."

NOW, THEREFORE, BE IT RESOLVED, that the BOARD OF COMMISSIONERS of the Camden County Insurance Commission hereby states that it has complied with the promulgation of the Local Finance Board of the State of New Jersey, dated July 30, 1968, and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF THE
RESOLUTION PASSED AT THE MEETING HELD ON SEPTEMBER 25, 2025

Steven Williams, Vice Chairman

GROUP AFFIDAVIT FORM
CERTIFICATION OF BOARD OF FUND COMMISSIONERS

of the

CAMDEN COUNTY INSURANCE COMMISSION

We members of the BOARD OF COMMISSIONERS of the Camden County Insurance Commission, of full age, being duly sworn according to law, upon our oath depose and say:

1.) We are duly elected members of the BOARD OF COMMISSIONERS of the Camden County Insurance Commission.

2.) In the performance of our duties, and pursuant to the Local Finance Board Regulation, we have familiarized ourselves with the contents of the Annual Fund Audit filed with the Secretary of the Fund pursuant to N.J.S.A. 40A:5-6 and N.J.S.A. 40A:10-46 for the year 2024.

3.) We certify that we have personally reviewed and are familiar with, as a minimum, the sections of the Annual Report of Audit entitled:

GENERAL COMMENTS – RECOMMENDATIONS

(L.S.) Ross Angilella

(L.S.) Anna Marie Wright

(L.S.)

STEVEN WILLIAMS
Vice Chairman

The Secretary of the Fund shall set forth the reason for the absence of signature of any members of the BOARD OF COMMISSIONERS.

Important: This certificate must be sent to the Division of Local Government Services, CN 803, Trenton, NJ 08625

RESOLUTION NO. 52-25

**AUTHORIZING AWARD OF CONTRACTS, PURSUANT TO A PUBLICLY
ADVERTISED REQUEST FOR PROPOSALS, BY AND BETWEEN THE
CAMDEN COUNTY INSURANCE FUND COMMISSION AND VARIOUS
LAW FIRMS FOR INCLUSION IN THE LEGAL DEFENSE PANEL AND FOR
THE PROVISION OF SPECIAL/CONFLICTS COUNSEL SERVICES**

WHEREAS the County of Camden issued a Request for Proposals for Special, Conflicts and Labor Counsel on behalf of all County agencies and authorities, including the Camden County Insurance Fund Commission, and awarded contracts to law firms pursuant to County Resolution No. 86, adopted August 21, 2025, for a term September 1, 2025, to August 31, 2026; and

WHEREAS these contracts were awarded pursuant to a publicly advertised Request For Proposals, N.J.S.A. 40A:11-5(1)(a)(i), and in accordance with the County of Camden Request For Proposals Policy, which provisions were adopted by the Camden County Insurance Fund Commission; and

WHEREAS it is in the best interests of the Commission to authorize use of these firms as may be needed in accordance with the provisions of the County RFP and Resolution referenced herein, a copy of the County Resolution is attached hereto; and

WHEREAS funds for this purpose shall be encumbered to a maximum not to exceed the Commission's temporary and/or permanent 2025 and 2026 budgets for this purpose as services are utilized pursuant to N.J.A.C. 5:30-5.5(b)(2); now, therefore,

BE IT RESOLVED that contingent upon the funding as described herein the Camden County Insurance Commission hereby authorizes use of all law firms contained in the County of Camden Special, Conflicts and Labor Counsel pool, for the term stated herein and as authorized by County Resolution No. 86, adopted August 21, 2025, a copy of which is attached hereto for the term stated herein.

BE IT FURTHER RESOLVED that a copy of this resolution or a notice of the contracts awarded be advertised in accordance with N.J.S.A. 40A:11-5(1)(a).

ADOPTED: 9-25-25

ROSS G. ANGILELLA, CHAIRMAN

ATTEST:

STEVEN WILLIAMS, VICE-CHAIRMAN

RESOLUTION

Res-Pg: 86-2

**RESOLUTION AUTHORIZING AGREEMENTS, PURSUANT TO A
PUBLICLY ADVERTISED REQUEST FOR PROPOSALS, BY AND
BETWEEN THE COUNTY OF CAMDEN (OFFICE OF COUNTY COUNSEL)
AND VARIOUS LAW FIRMS FOR THE PROVISION OF SPECIAL,
CONFLICTS AND LABOR COUNSEL SERVICES FOR THE COUNTY,
COUNTY AGENCIES AND AUTHORITIES**

WHEREAS there exists a need for legal services, special counsel, conflicts counsel and labor counsel, for the Camden County Board of Commissioners in the event the Office of County of Counsel is unable to provide such representation by virtue of a conflict of interest or other appropriate reasons; and

WHEREAS the County of Camden issued a publicly advertised Request for Proposals for Special, Conflicts and Labor Counsel Services for the County of Camden and its Agencies and Authorities; and

WHEREAS, in response to two publicly advertised requests for proposals for such services, nineteen proposals were received; and

WHEREAS the Evaluation Committee for this Request for Proposals has reviewed the responses and recommended that agreements be awarded to the firms listed on the schedule attached hereto at the rates set forth in their proposals; and

WHEREAS funds for this purpose shall be encumbered to a maximum not to exceed the County's 2025 & 2026 temporary and/or permanent budgets for this purpose as authorized pursuant to N.J.A.C. 5:30-5.5(b)(2); and

WHEREAS these agreements are awarded pursuant to a publicly advertised request for proposals and N.J.S.A. 40A:11-5(1)(a)(i) and in accordance with the County's Request for Proposals Policy; and

WHEREAS the term of the agreements authorized herein shall commence on or about September 1, 2025, to July 31, 2026; now, therefore,

Introduced on: August 21, 2025
Adopted on: August 21, 2025
Official Resolution#: 2025-00897

RESOLUTION

Res-Pg: 86-3

BE IT RESOLVED, by the Board of Commissioners of the County of Camden that, contingent upon the funding as described herein, the proper County officials be and are hereby authorized to execute all documents necessary to affect the agreements described herein with the law firms listed on the schedule attached hereto for legal services for Special Counsel, Conflicts Counsel and Labor Counsel Services in the event that the office of County Counsel is unable to provide such representation by virtue of a conflict or other appropriate reason, at the rates listed in the firm's individual proposals for the period of eleven (11) months commencing on or about September 1, 2025 to July 31, 2026; and

BE IT FURTHER RESOLVED the participating Agencies and Authorities are hereby authorized to enter into an agreement directly with the firms, pursuant to the terms and conditions of the publicly advertised Request for Proposals for this purpose, after award by its governing body in accordance with funding and applicable law; and

BE IT FURTHER RESOLVED that a copy of this resolution or a notice of the contracts awarded be advertised in accordance with N.J.S.A. 40A:11-5(1)(a).

LJP

File No. 9715.13

Z:\Files\Gen\Special Counsel-Conflicts-Labor Counsel Svcs 2025-2026
Resol. Auth. Agreements Per RFPs – 8-21-25

Introduced on: August 21, 2025
Adopted on: August 21, 2025
Official Resolution#: 2025-00697

RESOLUTION

Res-Pg: 86-4

NAME & ADDRESS

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44 Euclid Street
Woodbury, NJ 08096

Brown & Connery, LLP
360 Haddon Avenue
P.O. Box 539
Westmont, NJ 08108

Parker McCay, P.A.
9000 Midlantic Drive, Suite 300
P.O. Box 5054
Mount Laurel, NJ 08054-5054

Renaud Colicchio, LLC
190 North Avenue E.
Cranford, NJ 07016

Siciliano & Associates, LLC
2 Kings Highway West
Haddonfield, NJ 08033

Maley Givens
1150 Haddon Avenue, Suite 210
Collingswood, NJ 08108

Madden & Madden
108 Kings Highway East, Suite 200
Haddonfield, NJ 08033

Eric M. Bernstein & Associates, LLC
34 Mountain Blvd., Building A
PO Box 4922
Warren, NJ 07059

Wood Smith Henning Berman
400 Connell Drive, Suite 1100
Berkeley Heights, NJ 07922

Cooper Levenson
1125 Atlantic Avenue
Atlantic City, NJ 08401

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Raspantil
1401 Route 73N
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Marlton, NJ 08053

The Law Offices of Damon G. Tyner, LLC
101 E. Landis Ave
PO Box 1416
Vineland, NJ 08362

Trenk Isabel Siddiqi & Shahdanian
21 Main Street, Suite 251
Hackensack, NJ 07601

Shimberg & Friel PC
Cherry Hill Plaza
1415 East Route 70
Cherry Hill, NJ 08034

Zeller & Wieliczko, LLP
120 Haddonstowne Court
Cherry Hill, NJ 08034

Blumberg & Wolk
158 Delaware Street
Woodbury, NJ 08096

Moustakas Nelson
255 Kings Highway East
PO Box 127
Haddonfield, NJ 08033

Souder Law Group
570 Broad Street, 15th Floor
Newark, NJ 07102

Introduced on: August 21, 2025
Adopted on: August 21, 2025
Official Resolution#: 2025-00697

Camden County Insurance Commission

From 7/1/2025 To 8/1/2025

Certificate of Insurance Monthly Report

Holder (H)/ Insured Name (I)	Holder / Insured Address	Description of Operations	Issue Date/ Cert ID	Coverage
H - PSE&G I - County of Camden, Division Of Insurance	80 Park Plaza Newark, NJ 07102	RE: Pole Attachment License Agreement Public Service Enterprise Group, its subsidiaries & affiliates are Additional Insured on the above referenced Commercial General Liability and Excess Liability Policies if required by written contract as respect to respects to the distribution pole attachment license agreement with the Camden County Police Department for use of utility poles for overt surveillance equipment or devices.	7/3/2025 #5540424	GL AU EX WC OTH
H - City of Camden I - County of Camden, Division Of Insurance	520 Market Street, City Hall Camden, NJ 08102	RE: Use of City Parks for Events The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract as respect Camden County Metro Police Departments use of the following City Parks for special events/activities during the current calendar year: -Alberta Woods Park, 30th & Dudley Streets, Camden NJ -Cooper's Poynt Waterfront Park, 801 Delaware Avenue, Camden NJ -Elijah Perry Park, 9th & Ferry Avenue, Camden NJ - Farnham Park, 1648 Baird Blvd, Camden NJ -Washington Street Park, 4th and Washington, Camden NJ	7/9/2025 #5542748	GL AU EX WC OTH
H - State of New Jersey I - County of Camden, Division Of Insurance	401 East State Street Trenton, NJ 08625	Evidence of Insurance	7/9/2025 #5542760	GL AU EX WC OTH
H - State of New Jersey I - County of Camden, Division Of Insurance	401 E. State Street Trenton, NJ 08625	RE: State Equipment Use Agreement The State of New Jersey, its officers, and employees are Additional Insured on the above-referenced Commercial General Liability, Automobile Liability and Excess Liability Policies if required by written contract as respect to the State Equipment Use Agreement.	7/16/2025 #5547929	GL AU EX WC OTH
H - Rutgers University - Events I - County of Camden, Division Of Insurance	Office 25 North Fifth Street Camden, NJ 08102	RE: Camden County Conference on Finding Effective Solutions Rutgers, The State University of New Jersey are Additional Insured on a Primary/Non-Contributory basis on the above-referenced Commercial General Liability, Auto Liability and Excess Liability Policies if required by written contract as respects to the Camden County Conference on Finding Effective Solutions event on October 17, 2025.	7/23/2025 #5553200	GL AU EX WC OTH
H - Camden County Police Department I - County of Camden, Division Of Insurance		Company B: Auto Physical Damage; Policy Term: 01/01/2025 - 01/01/2026; Policy #:NJCE20253-10; Policy Limits: \$10,000,000 Company B: Property; Policy Term: 01/01/2025 - 01/01/2026; Policy #:NJCE20253-10; Policy Limits: \$260,000,000 Evidence of Insurance	7/28/2025 #5558888	GL AU EX WC OTH
Total # of Holders: 6				

Camden County Insurance Commission

From 8/1/2025 To 9/1/2025

Certificate of Insurance Monthly Report

Holder (H)/ Insured Name (I)	Holder / Insured Address	Description of Operations	Issue Date/ Cert ID	Coverage
H - Orange Township Public Schools I - Camden County College	451 Lincoln Avenue Orange, NJ 07050	Insurer D - WC & Emp Liab Policy# : SP4068026 Eff - 01/01/2025 to 01/01/2026 Limits: Statutory / \$5,000,000 RE: Professional Development Series The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract as respect to the professional development series for high school AP teachers through College Board .	8/1/2025 #5607073	GL AU EX WC OTH
H - Gloucester Premium Outlets LLC I - Camden County College	100 Premium Outlets Drive Blackwood, NJ 08012	Insurer D - WC & Emp Liab Policy# : SP4068026 Eff - 01/01/2025 to 01/01/2026 Limits: Statutory / \$5,000,000 RE: Use of Premises Gloucester Premium Outlets LLC and Owner, Owner's managing agent, Simon Property Group, Inc., Simon Property Group, L.P., and their respective officers, directors, shareholders, members, partners, parents, subsidiaries and any other affiliated or related entities, managers, agents, servants, employees, and independent contractors of these persons or entities ("Owner Parties") are Additional Insured on the above referenced Commercial General Liability and Excess Liability Policies if required by written contract as respect to use of premises for participating in special events during the current calendar year.	8/4/2025 #5608700	GL AU EX WC OTH
H - City of Camden I - County of Camden, Division Of Insurance	520 Market Street, City Hall Camden, NJ 08102	RE: Use of City Parking Lots The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract as respects the use of any/all City owned parking lots during the current calendar year.	8/11/2025 #5615757	GL AU EX WC OTH
Total # of Holders: 3				

CAMDEN COUNTY INSURANCE COMMISSION						
FINANCIAL FAST TRACK REPORT						
		AS OF	June 30, 2025			
ALL YEARS COMBINED						
			THIS MONTH	YTD CHANGE	PRIOR YEAR END	FUND BALANCE
1.	UNDERWRITING INCOME		2,800,811	10,995,886	224,592,290	235,588,175
2.	CLAIM EXPENSES					
		Paid Claims	730,640	4,775,421	55,351,410	60,126,831
		Case Reserves	(961,798)	(969,522)	10,329,636	9,360,114
		IBNR	1,140,889	1,484,487	11,755,507	13,239,994
		Excess Insurance Recoverable	0	0	(21,039)	(21,039)
		Discounted Claim Value	(91,279)	208,297	(1,873,911)	(1,665,613)
	TOTAL CLAIMS		818,452	5,498,683	75,541,603	81,040,287
3.	EXPENSES					
		Excess Premiums	1,078,447	6,470,681	103,970,187	110,440,868
		Administrative	84,017	517,851	10,739,097	11,256,948
	TOTAL EXPENSES		1,162,463	6,988,532	114,709,284	121,697,816
4.	UNDERWRITING PROFIT (1-2-3)		819,895	(1,491,330)	34,341,403	32,850,073
5.	INVESTMENT INCOME		126,135	708,910	3,118,905	3,827,815
6.	PROFIT (4 + 5)		946,030	(782,420)	37,460,308	36,677,888
7.	CEL APPROPRIATION CANCELLATION		0	0	212,516	212,516
8.	DIVIDEND INCOME		0	0	2,329,562	2,329,562
9.	DIVIDEND EXPENSE		0	0	(9,189,562)	(9,189,562)
10.	SURPLUS TRANSFER		0	0	(700,000)	(700,000)
11.	INVESTMENT IN JOINT VENTURE		375,804	679,490	2,881,852	3,561,342
12.	SURPLUS (6 + 7 + 8 - 9 + 10 + 11)		1,321,834	(102,930)	32,994,676	32,891,746
SURPLUS (DEFICITS) BY FUND YEAR						
	2010		1,191	4,411	(453,672)	(449,262)
	2011		2,354	4,304	171,428	175,732
	2012		4,829	23,307	599,956	623,263
	2013		5,648	34,041	2,999,925	3,033,966
	2014		6,132	26,680	4,629,634	4,656,314
	2015		9,164	41,370	5,654,016	5,695,386
	2016		60,334	95,710	4,413,146	4,508,855
	2017		(40,209)	15,716	5,846,911	5,862,627
	2018		22,809	55,371	2,701,526	2,756,896
	2019		(9,393)	(11,685)	2,074,469	2,062,784
	2020		141,615	298,560	4,329,460	4,628,020
	2021		135,312	164,285	521,052	685,337
	2022		76,243	(196,086)	346,080	149,994
	2023		489,210	811,721	(1,941,123)	(1,129,401)
	2024		(228,387)	(688,242)	1,101,869	413,626
	2025		644,982	(782,392)		(782,392)
TOTAL SURPLUS (DEFICITS)			1,321,834	(102,930)	32,994,675	32,891,745
TOTAL CASH						46,623,218

CAMDEN COUNTY INSURANCE COMMISSION						
FINANCIAL FAST TRACK REPORT						
		AS OF	June 30, 2025			
ALL YEARS COMBINED						
		THIS MONTH	YTD CHANGE	PRIOR YEAR END	FUND BALANCE	
CLAIM ANALYSIS BY FUND YEAR						
FUND YEAR 2010						
	Paid Claims	0	(150)	2,744,124	2,743,974	
	Case Reserves	0	0	1	1	
	IBNR	0	0	0	0	
	Excess Insurance Recoverable	0	0	0	0	
	Discounted Claim Value	0	0	(1)	(1)	
TOTAL FY 2010 CLAIMS		0	(150)	2,744,124	2,743,974	
FUND YEAR 2011						
	Paid Claims	0	5,336	2,164,231	2,169,567	
	Case Reserves	0	(4,214)	43,826	39,613	
	IBNR	0	0	0	0	
	Excess Insurance Recoverable	0	0	0	0	
	Discounted Claim Value	0	0	1	1	
TOTAL FY 2011 CLAIMS		0	1,122	2,208,058	2,209,181	
FUND YEAR 2012						
	Paid Claims	0	(401)	1,813,977	1,813,577	
	Case Reserves	0	(266)	7,995	7,729	
	IBNR	0	0	(0)	(0)	
	Excess Insurance Recoverable	0	0	0	0	
	Discounted Claim Value	0	0	0	0	
TOTAL FY 2012 CLAIMS		0	(666)	1,821,972	1,821,306	
FUND YEAR 2013						
	Paid Claims	1,164	1,189	3,884,040	3,885,228	
	Case Reserves	0	(669)	33,618	32,949	
	IBNR	0	(5,629)	5,629	(0)	
	Excess Insurance Recoverable	0	0	0	0	
	Discounted Claim Value	0	0	1	1	
TOTAL FY 2013 CLAIMS		1,164	(5,109)	3,923,287	3,918,178	
FUND YEAR 2014						
	Paid Claims	0	3,403	5,391,020	5,394,423	
	Case Reserves	0	(3,402)	20,434	17,031	
	IBNR	0	0	9,000	9,000	
	Excess Insurance Recoverable	0	0	0	0	
	Discounted Claim Value	0	0	(0)	(0)	
TOTAL FY 2014 CLAIMS		0	0	5,420,454	5,420,454	
FUND YEAR 2015						
	Paid Claims	0	0	3,447,340	3,447,340	
	Case Reserves	0	0	0	0	
	IBNR	0	0	0	0	
	Excess Insurance Recoverable	0	0	0	0	
	Discounted Claim Value	0	0	0	0	
TOTAL FY 2015 CLAIMS		0	0	3,447,340	3,447,340	
FUND YEAR 2016						
	Paid Claims	444	6,292	4,921,939	4,928,231	
	Case Reserves	(444)	(5,277)	221,896	216,618	
	IBNR	(415)	(528)	25,714	25,186	
	Excess Insurance Recoverable	0	0	0	0	
	Discounted Claim Value	0	0	0	0	
TOTAL FY 2016 CLAIMS		(415)	487	5,169,548	5,170,035	
FUND YEAR 2017						
	Paid Claims	4,075	9,507	3,382,961	3,392,468	
	Case Reserves	55,105	49,673	110,856	160,529	
	IBNR	(6,832)	(27,329)	27,329	(0)	
	Excess Insurance Recoverable	0	0	0	0	
	Discounted Claim Value	0	0	(0)	(0)	
TOTAL FY 2017 CLAIMS		52,348	31,850	3,521,147	3,552,997	

CAMDEN COUNTY INSURANCE COMMISSION				
FINANCIAL FAST TRACK REPORT				
AS OF June 30, 2025				
ALL YEARS COMBINED				
	THIS MONTH	YTD CHANGE	PRIOR YEAR END	FUND BALANCE
CLAIM ANALYSIS BY FUND YEAR				
FUND YEAR 2018				
Paid Claims	2,479	12,059	5,967,159	5,979,219
Case Reserves	(2,479)	(12,712)	175,498	162,787
IBNR	(1,488)	(22,356)	24,019	1,663
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	0	0	0
TOTAL FY 2018 CLAIMS	(1,488)	(23,009)	6,166,677	6,143,668
FUND YEAR 2019				
Paid Claims	3,589	83,373	6,026,958	6,110,332
Case Reserves	8,914	(13,305)	523,278	509,973
IBNR	(15,981)	(31,915)	115,421	83,505
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	1,832	(1,832)	0
TOTAL FY 2019 CLAIMS	(3,478)	39,985	6,663,824	6,703,809
FUND YEAR 2020				
Paid Claims	16,773	126,936	2,825,134	2,952,070
Case Reserves	(260,921)	(103,653)	573,115	469,462
IBNR	186,499	(206,196)	446,617	240,422
Excess Insurance Recoverable	0	0	(21,039)	(21,039)
Discounted Claim Value	(422)	21,030	(32,901)	(11,871)
TOTAL FY 2020 CLAIMS	(58,071)	(161,883)	3,790,926	3,629,044
FUND YEAR 2021				
Paid Claims	47,666	1,990,815	3,381,658	5,372,472
Case Reserves	40,383	(1,647,967)	2,590,583	942,615
IBNR	(187,651)	(576,460)	1,057,377	480,917
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	2,210	179,465	(207,301)	(27,836)
TOTAL FY 2021 CLAIMS	(97,391)	(54,148)	6,822,316	6,768,168
FUND YEAR 2022				
Paid Claims	45,500	607,703	3,481,621	4,089,325
Case Reserves	(164,395)	(217,561)	2,027,133	1,809,572
IBNR	113,643	(224,919)	2,278,427	2,053,508
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	(5,088)	148,839	(309,949)	(161,110)
TOTAL FY 2022 CLAIMS	(10,340)	314,062	7,477,232	7,791,294
FUND YEAR 2023				
Paid Claims	42,117	145,378	4,579,769	4,725,147
Case Reserves	(174,028)	(303,879)	1,360,568	1,056,689
IBNR	(136,100)	(530,257)	3,517,412	2,987,154
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	6,529	199,145	(497,395)	(298,250)
TOTAL FY 2023 CLAIMS	(261,482)	(489,613)	8,960,354	8,470,740
FUND YEAR 2024				
Paid Claims	319,777	944,573	1,339,478	2,284,051
Case Reserves	(296,768)	(429,067)	2,640,835	2,211,767
IBNR	158,443	274,095	4,248,563	4,522,657
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	4,147	176,552	(824,533)	(647,981)
TOTAL FY 2024 CLAIMS	185,599	966,152	7,404,343	8,370,495
FUND YEAR 2025				
Paid Claims	247,056	839,409		839,409
Case Reserves	(167,165)	1,722,778		1,722,778
IBNR	1,030,772	2,835,981		2,835,981
Excess Insurance Recoverable	0	0		0
Discounted Claim Value	(98,655)	(518,566)		(518,566)
TOTAL FY 2025 CLAIMS	1,012,008	4,879,603	0	4,879,603
COMBINED TOTAL CLAIMS	818,452	5,498,683	75,541,603	81,040,287
This report is based upon information which has not been audited nor certified by an actuary and as such may not truly represent the condition of the fund.				

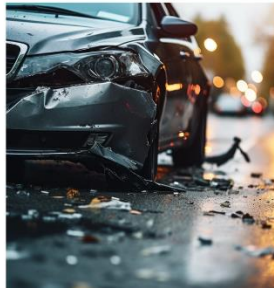
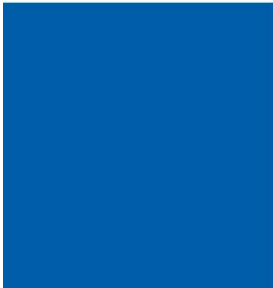
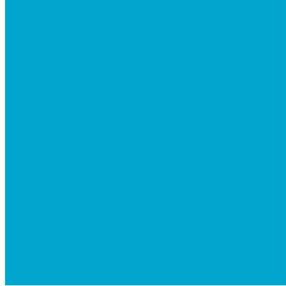
NEW JERSEY COUNTIES EXCESS JIF						
FINANCIAL FAST TRACK REPORT						
			AS OF	June 30, 2025		
ALL YEARS COMBINED						
			THIS MONTH	YTD CHANGE	PRIOR YEAR END	FUND BALANCE
1.	UNDERWRITING INCOME		3,210,290	21,301,052	326,407,524	347,708,576
2.	CLAIM EXPENSES					
	Paid Claims		395,960	2,815,354	23,673,763	26,489,118
	Case Reserves		144,269	(2,735,607)	15,868,519	13,132,914
	IBNR		(724,084)	874,491	17,187,288	18,061,778
	Discounted Claim Value		214,389	104,837	(4,295,909)	(4,191,073)
	Excess Recoveries		694,743	1,056,065	(1,147,062)	(90,997)
	TOTAL CLAIMS		725,277	2,115,139	51,286,599	53,401,739
3.	EXPENSES					
	Excess Premiums		786,008	14,558,644	236,578,246	251,136,890
	Administrative		236,684	1,369,548	23,142,827	24,512,375
	TOTAL EXPENSES		1,022,693	15,928,192	259,721,073	275,649,265
4.	UNDERWRITING PROFIT (1-2-3)		1,462,320	3,257,721	15,399,852	18,657,572
5.	INVESTMENT INCOME		87,686	510,572	3,281,155	3,791,727
6.	PROFIT (4+5)		1,550,007	3,768,293	18,681,007	22,449,299
7.	Dividend		0	0	(6,707,551)	(6,707,551)
8.	SURPLUS (6-7)		1,550,007	3,768,293	11,973,456	15,741,748
SURPLUS (DEFICITS) BY FUND YEAR						
	2010		314	1,872	70,386	72,258
	2011		787	6,116	391,132	397,248
	2012		725	7,251	486,042	493,293
	2013		1,817	14,851	1,118,179	1,133,030
	2014		5,152	21,226	1,923,686	1,944,912
	2015		6,673	24,927	1,313,021	1,337,948
	2016		13,590	257,839	1,508,680	1,766,519
	2017		256,851	292,582	2,562,938	2,855,520
	2018		24,792	126,949	2,445,415	2,572,364
	2019		(33,860)	(121,793)	2,073,713	1,951,920
	2020		278,757	656,566	167,484	824,050
	2021		79,200	211,040	(672,764)	(461,724)
	2022		(789,344)	(485,820)	1,243,729	757,909
	2023		139,595	1,203,629	(4,462,718)	(3,259,089)
	2024		(151,948)	(428,244)	1,804,532	1,376,288
	2025		1,716,907	1,979,301		1,979,301
TOTAL SURPLUS (DEFICITS)			1,550,007	3,768,293	11,973,455	15,741,748
TOTAL CASH						27,953,511

		NEW JERSEY COUNTIES EXCESS JIF					
		FINANCIAL FAST TRACK REPORT					
		AS OF		June 30, 2025			
		ALL YEARS COMBINED					
		THIS MONTH		YTD CHANGE		PRIOR YEAR END	
						FUND BALANCE	
CLAIM ANALYSIS BY FUND YEAR							
FUND YEAR 2010							
	Paid Claims	0	0	171,840	171,840		
	Case Reserves	0	0	0	0		
	IBNR	0	0	0	0		
	Discounted Claim Value	0	0	0	0		
TOTAL FY 2010 CLAIMS		0	0	171,840	171,840		
FUND YEAR 2011							
	Paid Claims	0	(1,463)	738,019	736,556		
	Case Reserves	0	0	105,029	105,029		
	IBNR	0	0	3,000	3,000		
	Discounted Claim Value	0	35	(10,622)	(10,587)		
TOTAL FY 2011 CLAIMS		0	(1,427)	835,426	833,999		
FUND YEAR 2012							
	Paid Claims	2,755	19,403	1,785,983	1,805,386		
	Case Reserves	(2,755)	(19,403)	112,437	93,034		
	IBNR	0	0	3,680	3,680		
	Discounted Claim Value	812	1,997	(11,571)	(9,574)		
TOTAL FY 2012 CLAIMS		812	1,997	1,890,529	1,892,526		
FUND YEAR 2013							
	Paid Claims	570	9,094	1,153,465	1,162,559		
	Case Reserves	(570)	(5,797)	434,898	429,101		
	IBNR	(0)	(3,297)	17,340	14,043		
	Discounted Claim Value	978	2,102	(47,302)	(45,200)		
TOTAL FY 2013 CLAIMS		977	2,101	1,558,401	1,560,502		
FUND YEAR 2014							
	Paid Claims	0	1,500	864,533	866,033		
	Case Reserves	0	(4)	82,575	82,571		
	IBNR	(1,804)	(697)	21,077	20,380		
	Discounted Claim Value	399	301	(11,153)	(10,852)		
TOTAL FY 2014 CLAIMS		(1,405)	1,100	957,032	958,132		
FUND YEAR 2015							
	Paid Claims	637	1,774	2,473,703	2,475,477		
	Case Reserves	(637)	(1,774)	597,900	596,126		
	IBNR	(4,830)	(8,745)	49,975	41,230		
	Discounted Claim Value	1,233	2,377	(73,534)	(71,157)		
TOTAL FY 2015 CLAIMS		(3,597)	(6,368)	3,048,044	3,041,676		
FUND YEAR 2016							
	Paid Claims	4,771	22,435	1,392,569	1,415,004		
	Case Reserves	(4,771)	(268,850)	1,125,747	856,897		
	IBNR	(10,755)	(12,084)	39,497	27,413		
	Discounted Claim Value	1,915	29,046	(109,929)	(80,883)		
TOTAL FY 2016 CLAIMS		(8,840)	(229,454)	2,447,884	2,218,430		
FUND YEAR 2017							
	Paid Claims	0	1,210	1,585,263	1,586,473		
	Case Reserves	0	(259,039)	605,912	346,874		
	IBNR	(262,980)	(10,671)	43,208	32,537		
	Discounted Claim Value	12,319	12,784	(54,120)	(41,336)		
TOTAL FY 2017 CLAIMS		(250,661)	(255,715)	2,180,263	1,924,548		
FUND YEAR 2018							
	Paid Claims	371	2,648	1,620,907	1,623,555		
	Case Reserves	(372)	(50,149)	440,557	390,408		
	IBNR	(21,039)	(46,799)	227,389	180,590		
	Discounted Claim Value	3,268	9,173	(63,964)	(54,791)		
TOTAL FY 2018 CLAIMS		(17,771)	(85,127)	2,224,889	2,139,762		

NEW JERSEY COUNTIES EXCESS JIF					
FINANCIAL FAST TRACK REPORT					
		AS OF	June 30, 2025		
ALL YEARS COMBINED					
		THIS MONTH	YTD CHANGE	PRIOR YEAR END	FUND BALANCE
CLAIM ANALYSIS BY FUND YEAR					
FUND YEAR 2019					
	Paid Claims	21,009	261,841	1,373,046	1,634,887
	Case Reserves	(21,209)	(54,758)	1,250,583	1,195,825
	IBNR	71,659	(40,446)	196,568	156,122
	Discounted Claim Value	(31,777)	(9,220)	(120,133)	(129,353)
TOTAL FY 2019 CLAIMS		39,682	157,417	2,700,064	2,857,481
FUND YEAR 2020					
	Paid Claims	76,827	328,079	(181,777)	146,302
	Case Reserves	(929,506)	(1,899,881)	4,808,620	2,908,739
	IBNR	(292,782)	(403,899)	1,461,677	1,057,778
	Discounted Claim Value	180,792	315,825	(836,712)	(520,887)
	Excess Recoveries	694,743	1,056,065	(1,147,062)	(90,997)
TOTAL FY 2020 CLAIMS		(269,927)	(603,812)	4,104,746	3,500,934
FUND YEAR 2021					
	Paid Claims	6,157	28,654	3,333,352	3,362,006
	Case Reserves	(115,586)	(220,385)	2,146,382	1,925,997
	IBNR	22,134	(12,967)	1,107,209	1,094,242
	Discounted Claim Value	14,901	34,284	(425,157)	(390,873)
TOTAL FY 2021 CLAIMS		(72,394)	(170,414)	6,161,786	5,991,372
FUND YEAR 2022					
	Paid Claims	270,957	431,938	1,517,476	1,949,414
	Case Reserves	1,118,079	1,140,800	993,800	2,134,600
	IBNR	(567,777)	(1,076,569)	2,943,881	1,867,312
	Discounted Claim Value	(23,702)	37,997	(478,087)	(440,090)
TOTAL FY 2022 CLAIMS		797,557	534,165	4,977,070	5,511,235
FUND YEAR 2023					
	Paid Claims	0	122,047	5,267,964	5,390,011
	Case Reserves	(4,506)	(1,047,984)	1,324,351	276,367
	IBNR	(179,205)	(338,456)	5,533,584	5,195,128
	Discounted Claim Value	54,485	122,501	(906,005)	(783,504)
TOTAL FY 2023 CLAIMS		(129,226)	(1,141,892)	11,219,894	10,078,002
FUND YEAR 2024					
	Paid Claims	11,906	1,586,194	577,421	2,163,615
	Case Reserves	53,603	(917,382)	1,839,730	922,348
	IBNR	82,887	(315,689)	5,539,202	5,223,513
	Discounted Claim Value	13,322	144,361	(1,147,621)	(1,003,260)
TOTAL FY 2024 CLAIMS		161,717	497,484	6,808,732	7,306,216
FUND YEAR 2025					
	Paid Claims	0	0		0
	Case Reserves	52,500	869,000		869,000
	IBNR	440,407	3,144,809		3,144,809
	Discounted Claim Value	(14,554)	(598,725)		(598,725)
TOTAL FY 2025 CLAIMS		478,353	3,415,084	0	3,415,084
COMBINED TOTAL CLAIMS		725,277	2,115,139	51,286,600	53,401,739

This report is based upon information which has not been audited nor certified by an actuary and as such may not truly represent the condition of the fund.

Fund Year 2020 Claims reflect an anticipated recoverable amount of \$90,997 due from the reinsurer for COVID-19 WC claims.



DATE:

Thursday, October 30, 2025

SAVE MY SPOT

TIME:

9:30AM – 12:30PM EDT

ABOUT THE WEBINAR:

Session #1 – Workers' Compensation: What's New

- Stay ahead of emerging trends and updates shaping the future of workers' comp. Presented by:
 - John Geaney, Esq.
- **Panel Discussion:** Following the presentation, experts will discuss strategies to reduce costs and “return to work” programs. Panelists include:
 - John Geaney, Esq. – Shareholder & Co-Chair, Capehart Scatchard
 - Janette Kessler – Safety & Risk Manager, Atlantic County Utilities Authority
 - Antoinette DePaola, JD, CPM – Division of Safety & Risk Management, Ocean County
 - Kerin Drumheiser – Senior Associate Claim Consultant, PERMA Risk Management

Session #2 – Motor Vehicle Crashes Mitigation

- Learn proven management approaches that improve safety and minimize exposure. Presented by:
 - Keith Hummel & Harry Earle

Session #3 – A Day in the Life of a County Risk Manager

- Gain a first-hand perspective on challenges, solutions and lessons learned in today's risk landscape. Presented by:
 - Edward Cooney, MBA, CCIC
- **Panel Discussion:** Following the presentation, experts will discuss how to maximize the use of your current vendors and tackle unexpected events as a County Risk Manager. Panelists include:
 - Edward Cooney, MBA, CCIC – Partner, Managing Account Executive, Conner Strong & Buckelew
 - Ashley Buono, Esq. – Burlington County Solicitor
 - Edmund Shea – Risk Manager, Hudson County

**CAMDEN COUNTY INSURANCE COMMISSION
BILLS LIST**

Resolution No. 53-25

August 2025

WHEREAS, the Treasurer has certified that funding is available to pay the following bills: now, therefore,

BE IT RESOLVED that the Camden County Insurance Fund Commission, hereby authorizes the Commission Treasurer to issue warrants in payment of the following claims; and

BE IT FURTHER RESOLVED, that this authorization shall be made a permanent part of the records of the Commission

FUND YEAR 2025

<u>Vendor Name</u>	<u>Comment</u>	<u>Invoice Amount</u>
CLAIMS RESOLUTION CORPORATION, INC	MANAGED CARE FEE PD- INV 631-08-2025	4,250.00
CLAIMS RESOLUTION CORPORATION, INC	MANAGED CARE FEE- INV 630-08-2025	8,250.00
		12,500.00
CIPRIANI & WERNER PC	PROF. SERVICES- INV 818520 FOR 06/25	4,480.00
		4,480.00
CONSTANGY,BROOKS,SMITH&PROPHETE, LLP	LEGAL- MATTER # 0130842 FOR 07/25	2,695.00
CONSTANGY,BROOKS,SMITH&PROPHETE, LLP	LEGAL- MATTER # 0130842 FOR 06/25	2,590.00
		5,285.00
BROWN & CONNERY, LLP	LEGAL- B. PATTI INV 364377 FOR 05/25	1,064.00
		1,064.00
FTI CONSULTING, INC.	PROF. SERVICES -100100127292 FOR 06/25	707.63
		707.63
CLAIMS RESOLUTION CORPORATION, INC	ADMIN FEES FOR PD- INV 631-08-2025	12,156.07
CLAIMS RESOLUTION CORPORATION, INC	ADMIN FEES WC- INV 630-08-2025	24,312.14
		36,468.21
PERMA RISK MANAGEMENT SERVICES	POSTAGE 07/25	4.44
PERMA RISK MANAGEMENT SERVICES	EXECUTIVE DIRECTOR 08/25	18,473.92
		18,478.36
DAVID MCPEAK	TREASURERS FEE 08/25	3,095.17
DAVID MCPEAK	REIMBURSE POSTAGE- 7/17/25 - 8/16/25	197.92
DAVID MCPEAK	REIMB. FOR 4 WEBINAR CLASSES	200.00
		3,493.09
SG RISK, LLC	ACTUARY- CCIC-PD INV 15922 08/25	487.08
SG RISK, LLC	ACTUARY-CCIC INV 15922	281.67
		768.75
	Total Payments FY 2025	\$83,245.04
	TOTAL PAYMENTS ALL FUND YEARS	\$83,245.04

Chairperson

Attest:

_____ Dated: _____

I hereby certify the availability of sufficient unencumbered funds in the proper accounts to fully pay the above claims.

_____ Treasurer

**CAMDEN COUNTY INSURANCE COMMISSION
BILLS LIST**

Resolution No. 54-25

September 2025

WHEREAS, the Treasurer has certified that funding is available to pay the following bills: now, therefore,

BE IT RESOLVED that the Camden County Insurance Fund Commission, hereby authorizes the Commission Treasurer to issue warrants in payment of the following claims; and

BE IT FURTHER RESOLVED, that this authorization shall be made a permanent part of the records of the Commission

FUND YEAR 2025

<u>Vendor Name</u>	<u>Comment</u>	<u>Invoice Amount</u>
CLAIMS RESOLUTION CORPORATION, INC	MANAGED CARE FEE PD- INV 631-09-2025	4,250.00
CLAIMS RESOLUTION CORPORATION, INC	MANAGED CARE FEE- INV 630-09-2025	8,250.00
		12,500.00
S-RM INTELLIGENCE AND RISK	FORENSIC INV./REPORTING SIN029287 9/25	14,045.00
		14,045.00
CIPRIANI & WERNER PC	PROF. SERVICES- INV 826471 FOR 07/25	3,243.56
		3,243.56
BROWN & CONNERY, LLP	LEGAL- M. PALCKO- INV 368189-369741	6,728.00
BROWN & CONNERY, LLP	LEGAL- D. WILKINS INV 346747 FOR 08/25	209.00
		6,937.00
SELECTIVE INSURANCE COMPANY	FLOOD RENEW 10/25-10/26 FLD1806957	11,644.00
		11,644.00
SELECTIVE INSURANCE COMPANY	FLOOD RENEW 10/25-10/26- FLD1806962	12,870.00
		12,870.00
SELECTIVE INSURANCE COMPANY	FLOOD RENEW 10/25-10/26 FLD1806969	8,764.00
		8,764.00
SELECTIVE INSURANCE COMPANY	FLOOD RENEW 10/25-10/26 FLD1806970	11,644.00
		11,644.00
FTI CONSULTING, INC.	PROF. SERVICES-10010029557 FOR 07/25	707.85
FTI CONSULTING, INC.	PROF. SERVICES-100100134493 FOR 08/25	707.52
		1,415.37
CLAIMS RESOLUTION CORPORATION, INC	ADMIN FEES FOR PD- INV 631-09-2025	12,156.07
CLAIMS RESOLUTION CORPORATION, INC	ADMIN FEES WC- INV 630-09-2025	24,312.14
		36,468.21
PERMA RISK MANAGEMENT SERVICES	POSTAGE 08/25	5.15
PERMA RISK MANAGEMENT SERVICES	EXECUTIVE DIRECTOR 09/25	18,473.92
		18,479.07
DAVID MCPEAK	TREASURERS FEE 09/25	3,095.17
DAVID MCPEAK	REIMBURSE POSTAGE 8/25/25-9/08/25	188.53
		3,283.70

SG RISK, LLC	ACTUARY- CCIC-PD INV 15932 09/25	487.08
SG RISK, LLC	ACTUARY-CCIC INV 15932 09/25	281.67
		768.75

Total Payments FY 2025	\$142,062.66
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TOTAL PAYMENTS ALL FUND YEARS	\$142,062.66
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Chairperson

Attest:

Dated:

I hereby certify the availability of sufficient unencumbered funds in the proper accounts to fully pay the above claims.

Treasurer

SUMMARY OF CASH AND INVESTMENT INSTRUMENTS							
CAMDEN COUNTY INSURANCE COMMISSION							
ALL FUND YEARS COMBINED							
CURRENT MONTH	June						
CURRENT FUND YEAR	2025						
	Description:	Ins Comm General A/C	Workers Comp Claims	Liability Claims	CCPD - WC	CCPD - Liability	Citizens
	ID Number:						
	Maturity (Yrs)						
	Purchase Yield:						
	TOTAL for All Accts & instruments						
Opening Cash & Investment Balance	\$44,457,292.74	43,732,321.31	206,464.81	381,546.71	(85,913.21)	189,680.29	33,192.83
Opening Interest Accrual Balance	\$0.00	0	0	0	0	0	0
1	Interest Accrued and/or Interest Cost	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2	Interest Accrued - discounted Instr.s	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
3	(Amortization and/or Interest Cost)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4	Accretion	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5	Interest Paid - Cash Instr.s	\$126,134.85	\$123,670.72	\$622.76	\$588.15	\$681.79	\$486.86
6	Interest Paid - Term Instr.s	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7	Realized Gain (Loss)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
8	Net Investment Income	\$126,134.85	\$123,670.72	\$622.76	\$588.15	\$681.79	\$486.86
9	Deposits - Purchases	\$3,566,365.26	\$2,905,257.60	\$152,476.02	\$14,503.15	\$104,374.33	\$389,754.16
10	(Withdrawals - Sales)	-\$1,526,574.72	-\$783,312.22	-\$172,910.10	-\$281,489.00	-\$229,431.00	-\$59,432.40
Ending Cash & Investment Balance	\$46,623,218.13	\$45,977,937.41	\$186,653.49	\$115,149.01	-\$210,288.09	\$520,488.91	\$33,277.40
Ending Interest Accrual Balance	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Plus Outstanding Checks	\$938,744.52	\$122,204.56	\$165,626.39	\$294,209.53	\$118,001.85	\$238,702.19	\$0.00
(Less Deposits in Transit)	-\$1,255.48	\$0.00	\$0.00	\$0.00	-\$1,255.48	\$0.00	\$0.00
Balance per Bank	\$47,560,707.17	\$46,100,141.97	\$352,279.88	\$409,358.54	-\$93,541.72	\$759,191.10	\$33,277.40

CAMDEN COUNTY INSURANCE COMMISSION
SUMMARY OF CASH TRANSACTIONS - ALL FUND YEARS COMBINED

Current Fund Year: 2025									
Month Ending: June									
	Property	Liability	Auto	Worker's Comp	CCPD	NJ CEL	Admin	POL/EPL	TOTAL
OPEN BALANCE	2,789,813.02	11,448,788.99	(1,461,301.16)	29,825,890.86	41,838.04	(1,396,390.43)	132,072.88	3,076,580.62	44,457,292.81
RECEIPTS									
Assessments	60,323.03	163,536.29	29,608.09	696,066.90	0.00	1,898,859.43	39,431.06	17,432.80	2,905,257.60
Refunds	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Invest Pymnts	11,934.48	30,770.38	11,973.38	63,137.28	40.42	107.98	5,459.51	2,711.47	126,134.90
Invest Adj	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Subtotal Invest	11,934.48	30,770.38	11,973.38	63,137.28	40.42	107.98	5,459.51	2,711.47	126,134.90
Other *	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL	72,257.51	194,306.67	41,581.47	759,204.18	40.42	1,898,967.41	44,890.57	20,144.27	3,031,392.50
EXPENSES									
Claims Transfers	247,831.04	54,437.15	38,653.21	389,718.86	0.00	0.00	0.00	0.00	730,640.26
Expenses	0.00	0.00	0.00	12,500.00	0.00	0.00	109,704.56	0.00	122,204.56
Other *	0.00	0.00	0.00	12,622.24	0.00	0.00	0.00	0.00	12,622.24
TOTAL	247,831.04	54,437.15	38,653.21	414,841.10	0.00	0.00	109,704.56	0.00	865,467.06
END BALANCE	2,614,239.49	11,588,658.50	(1,458,372.89)	30,170,253.93	41,878.46	502,576.97	67,258.89	3,096,724.89	46,623,218.25



Claims Resolution Corporation, Inc.

**MEDICAL SAVINGS REPORT BY MONTH
CAMDEN COUNTY INSURANCE COMMISSION**

2025							
Month	Provider Billed Amount	Usual Customary Rate (UCR)80th percentile	Paid Amount	Savings	% of Savings	Network Utilization	Bills Received
January	\$292,727.90	\$221,818.02	\$87,385.38	\$134,432.64	70.00%	98.50%	313
February	\$333,412.02	\$256,840.48	\$96,376.63	\$160,463.85	70.00%	97.60%	259
March	\$244,095.09	\$201,446.24	\$96,793.07	\$104,653.17	49.00%	94.30%	180
April	\$258,702.35	\$232,929.51	\$135,314.07	\$97,615.44	48.00%	100.00%	120
May	\$752,056.58	\$708,356.39	\$399,236.11	\$309,120.28	47.00%	97.00%	282
June	\$334,661.40	\$312,833.89	\$183,322.42	\$129,511.47	42.00%	94.00%	212
July	\$628,629.71	\$594,211.78	\$317,962.95	\$276,248.83	47.00%	97.00%	300
August							
September							
October							
November							
December							
Total	\$2,844,285.05	\$2,528,436.31	\$1,316,390.63	\$1,212,045.68	48.00%	97.00%	1666

		MEDICAL SAVINGS REPORT BY MONTH CAMDEN COUNTY INSURANCE COMMISSION						
2024								
Month	Provider Billed Amount	Usual Customary Rate (UCR)80th percentile	Paid Amount	Gross Savings	% of Savings	ACS Network Fee	Net Savings	Network Utilization
January	\$322,260.00	\$296,758.00	\$140,424.00	\$181,836.00	56.42%	\$12,500.00	\$169,336.00	97.00%
February	\$285,699.00	\$212,243.00	\$105,539.00	\$180,160.00	63.00%	\$12,500.00	\$167,660.00	97.00%
March	\$240,623.00	\$189,612.00	\$75,503.00	\$165,120.00	69.00%	\$12,500.00	\$152,620.00	95.00%
April	\$193,505.00	\$168,273.00	\$87,788.00	\$105,717.00	55.00%	\$12,500.00	\$93,217.00	96.00%
May	\$394,384.00	\$347,428.00	\$152,706.00	\$241,678.00	61.30%	\$12,500.00	\$229,178.00	98.00%
June	\$217,466.00	\$189,764.00	\$91,565.00	\$125,901.00	58.00%	\$12,500.00	\$113,401.00	98.30%
July	\$230,014.00	\$223,883.00	\$108,715.00	\$121,299.00	53.00%	\$12,500.00	\$108,799.00	97.00%
August	\$309,256.00	\$242,461.00	\$111,061.00	\$198,195.00	65.00%	\$12,500.00	\$185,695.00	98.20%
September	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$12,500.00	\$0.00	0.00%
October	\$402,597.64	\$343,170.68	\$136,229.12	\$266,368.52	66.00%	\$12,500.00	\$253,868.52	97.00%
November	\$217,362.15	\$190,788.80	\$97,889.42	\$119,472.73	55.00%	\$12,500.00	\$106,972.73	98.00%
December	\$237,208.74	\$208,699.78	\$108,784.26	\$128,424.48	55.00%	\$12,500.00	\$103,424.28	98.00%
Total	\$3,050,375.53	\$2,613,081.26	\$1,216,203.80	\$1,834,171.73	60.00%	\$150,000.00	\$1,684,171.53	97.00%

SAFETY DIRECTOR REPORT

CAMDEN COUNTY INSURANCE COMMISSION

TO: Fund Commissioners

FROM: J.A. Montgomery Consulting, Safety Director

DATE: September 18, 2025

DATE OF MEETING: September 25, 2025

CCIC SERVICE TEAM

Paul Shives, Vice President, Safety Services pshives@jamontgomery.com Office: 732-736-5213	Glenn Prince, Assistant Director gprince@jamontgomery.com Office: 856-552-4744 Cell: 609-238-3949	Natalie Dougherty, Senior Risk Operations Analyst ndougherty@jamontgomery.com Office: 856-552-4738
Mailing Address: TRIAD 1828 CENTRE Cooper Street, 18th Floor Camden, NJ 08102 P.O. Box 99106 Camden, NJ 08101		

JULY – SEPTEMBER 2025

RISK CONTROL ACTIVITIES

MEETINGS ATTENDED / TRAINING / LOSS CONTROL VISITS CONDUCTED

- **July 16:** Attended the CCIC Safety Committee meeting.
- **July 24:** Attended the CCIC meeting.
- **July 28:** Attended the CCMUA Safety Committee meeting.
- **August 5:** Attended the CCIC Claims Committee meeting.
- **August 18:** Forklift training was conducted for CCIC.
- **August 20:** Attended the CCIC Safety Committee meeting.
- **September 2:** Attended the CCIC Claims Committee meeting.
- **September 17:** Attended the CCIC Safety Committee meeting.

UPCOMING MEETINGS / LOSS CONTROL VISITS PLANNED

- **September 25:** Plan to attend the CCIC meeting.
- **September 29:** Forklift training is scheduled for CCIC.
- **September 30:** Plan to attend the CCMUA Safety Committee meeting.

SAFETY DIRECTOR BULLETINS

Safety Director Bulletins and Messages are distributed by e-mail to Executive Directors, Fund Commissioners, Risk Managers and Training Administrators. They can be viewed at <https://njce.org/safety/safety-bulletins/>:

- Shift Briefing Effectiveness
- Lightning - PEOSH Safety & Health Alert # 38
- Safety Recall Alert - Werner Multi-Purpose Ladders
- Cut-Off Saws - Best Practices
- National Preparedness Month - Best Practices

NJCE LIVE and LEARNING ON DEMAND TRAINING

LIVE Safety Training

We are offering the majority of the NJCE JIF training catalog on a Virtual platform through Zoom. In-Person training will be held via the MSI-NJCE Expos and are scheduled throughout New Jersey in 2025 - [2025 Expo Training Schedule Flyer](#) (attached)

Virtual classes feature real-time, instructor-led in-person, and virtual classes. Experienced instructors provide an interactive experience for the attendee on a broad spectrum of safety and risk control topics. Most NJCE LIVE virtual offerings have been awarded continuing education credits for municipal designations and certifications.

The live virtual monthly training schedules and registration links are available on the NJCE.org website under the "Safety" tab: [NJCE Live Monthly Training Schedules](#). Please register early, under-attended classes will be canceled. (September through November 2025 Live Training Schedules and Registration Links are attached).

To maintain the integrity of the NJCE classes and our ability to offer CEUs, we must abide by the rules of the State agency that issued the designation. Most important among those rules is the attendee of the class must attend the whole session. **Attendees who enter the class more than 5 minutes late or leave early will not be awarded CEUs for the class or receive a certificate of completion.**

To submit the NJCE LIVE Group Sign-in Sheet you will click on the [NJCE LIVE Group Sign-in Sheet](#) link or QR Code and complete the form with your groups' information. **Please Submit Within 24 Hours**

Learning On Demand Training (available on the NJCE LMS)

NJCE Learning On Demand provides over 190 On-Demand Streaming Videos and Online Courses in English and Spanish that can be viewed 24/7 by members, on the NJCE Learning Management System (LMS) [NJCE LMS](#). Topics pertain to many aspects of safety, risk control, employment practices, and supervision, and most can be viewed in under 20 minutes. [NJCE Learning On Demand Catalog](#)

NJCE LEADERSHIP ACADEMY

J.A. Montgomery Consulting and the NJCE JIF have created the [NJCE Leadership Academy](#) for Managers, Administrators, Department Heads, and Supervisors interested in sharpening and expanding communication, conflict resolution, stress management, and team-building skills. The goal is to enhance leadership skills by offering participants varied and in-depth training.

Open Enrollment Dates: Open Enrollment for the NJCE Leadership Academy will be available during the following time frames:

- December 1 - 22, 2025 (Start Date: January 1, 2026)

The Registration link will be available for completion during these time frames and can be found on the dedicated NJCE Leadership Academy webpage: [NJCE Leadership Academy](#).

Please Note: *If a class link is not present on the Live Monthly Training Schedules the class may not be offered/available yet so please check back (class schedules are released two months out).*

The Leadership Academy Self- Assessment Form will be distributed to registrants electronically at the beginning of the year (end of January). The Safety Leadership Plaques will be distributed shortly thereafter. For more information and details on the Program please visit the NJCE Leadership Academy webpage: [NJCE Leadership Academy](#).



NJCE Learning Management System (LMS)

Students (Users) – Contact your Agency’s Training Administrator to send you the login link and activation code to set up your account. Once you receive your activation code and activate your account, you will see your new username and create your password through this process. ([NJCE LMS Login](#)). If you have any questions, please contact Natalie Dougherty (ndougherty@jamontgomery.com).

As a reminder the New Jersey Counties Excess (NJCE) JIF is offering the majority of the training catalog on a Live Virtual platform through Zoom. Monthly Training Schedules are on the NJCE.org website ([NJCE LIVE Monthly Training Schedules](https://njce.org/training-schedules)).

(*) **In-Person Training:** Being held via the MSI-NJCE Expo. Expos are scheduled throughout the state and are for training programs that are not available virtually.

(**) **PLEASE NOTE (Zoom Meeting Format):** No Group Attendance for these training classes. Each Student **MUST** have access to a computer or device with a working **Camera** and **Microphone**.

For more information on training and other safety resources please visit the Safety portion of the NJCE.org website: <https://njce.org/safety>.

NOTE: If a class registration link is not taking you to a registration page for completion it means that the class was either cancelled or the class is full, Thank you.

September through November 2025 Safety Training Schedule
Click on the "Training Topic" to Register and for the Course Description

DATE	CLASS TOPIC	TIME
9/18/25	Leaf Collection Safety Awareness	8:30 - 10:30 am
9/18/25	Public Employers: What You Need to Know (Zoom Meeting)**	10:00 - 11:30 am
9/18/25	Shop and Tool Safety	1:00 - 2:00 pm
9/19/25	Chipper Safety	8:30 - 9:30 am
9/19/25	Chainsaw Safety	10:00 - 11:00 am
9/22/25	Mower Safety	7:30 - 8:30 am
9/22/25	Bloodborne Pathogens	9:00 - 10:00 am
9/22/25	Driving Safety Awareness	10:30 - 12:00 pm
9/22/25	Flagger Skills and Safety	1:00 - 2:00 pm
9/23/25	Public Works & Utility: Safety & Regulatory Awareness Training	8:00 - 12:00 pm
9/23/25	Law Enforcement: Work Zone Initial Training	9:00 - 1:00 pm
9/23/25	The Power of Collaboration Parts 1 & 2 (Atlantic)*	9:00 - 1:00 pm
9/23/25	Personal Protective Equipment	1:00 - 3:00 pm
9/24/25	Confined Space Entry	8:30 - 11:30 am
9/24/25	Law Enforcement: Understanding Cannabis: A Must For Every Agencies Officer Safety and Wellness Program	1:00 - 2:30 pm
9/24/25	Lock Out/Tag Out (Control of Hazardous Energy)	1:00 - 3:00 pm
9/26/25	Hazard Communication/Globally Harmonized System (GHS)	7:30 - 9:00 am
9/26/25	Snow Plow/Snow Removal Safety	9:30 - 11:30 am
9/26/25	Introduction to Management Skills (Zoom Meeting)**	10:00 - 12:00 pm
9/29/25	Employee Conduct and Violence Prevention in the Workplace	9:00 - 10:30 am
9/29/25	Fire Extinguisher Safety	11:00 - 12:00 pm
9/29/25	Leaf Collection Safety Awareness	1:00 - 3:00 pm
9/30/25	Hearing Conservation	8:30 - 9:30 am
9/30/25	CDL: Drivers' Safety Regulations	10:00 - 12:00 pm
9/30/25	Ladder Safety/Walking & Working Surfaces	1:00 - 3:00 pm

10/1/2025	<u>CDL: Supervisors' Reasonable Suspicion (Zoom Meeting)**</u>	8:30 - 10:30 am
10/1/2025	<u>Dealing with Difficult People and De-Escalation</u>	1:00 - 2:30 pm
10/2/2025	<u>Lock Out/Tag Out (Control of Hazardous Energy)</u>	7:30 - 9:30 am
10/2/2025	<u>Bloodborne Pathogens</u>	10:00 - 11:00 am
10/2/2025	<u>Jetter/Vacuum Safety Awareness</u>	1:00 - 3:00 pm
10/2/2025	<u>Asbestos Awareness</u>	4:00 - 6:00 pm
10/3/2025	<u>Employee Conduct and Violence Prevention in the Workplace</u>	9:00 - 10:30 am
10/3/2025	<u>Fire Safety</u>	10:00 - 11:00 am
10/3/2025	<u>Driving Safety Awareness</u>	1:30 - 3:00 pm
10/6/2025	<u>Flagger Skills and Safety</u>	8:30 - 9:30 am
10/6/2025	<u>Chipper Safety</u>	10:00 - 11:00 am
10/6/2025	<u>Introduction to Communication Skills (Zoom Meeting)**</u>	10:00 - 12:00 pm
10/6/2025	<u>Chainsaw Safety</u>	1:00 - 2:00 pm
10/7/2025	<u>Mower Safety</u>	7:30 - 8:30 am
10/7/2025	<u>Back Safety/Material Handling</u>	9:00 - 10:00 am
10/7/2025	<u>Fire Extinguisher Safety</u>	10:30 - 11:30 am
10/7/2025	<u>Implicit Bias in the Workplace</u>	1:00 - 2:30 pm
10/8/2025	<u>Work Zone: Temporary Traffic Controls</u>	8:30 - 10:30 am
10/8/2025	<u>Understanding Cannabis: Integral To Injury Prevention and Employee Wellness</u>	9:00 - 10:30 am
10/9/2025	<u>Confined Space Entry</u>	8:30 - 11:30 am
10/9/2025	<u>Fall Protection Awareness</u>	1:00 - 3:00 pm
10/10/2025	<u>Heavy Equipment Safety: General Safety</u>	7:30 - 9:30 am
10/10/2025	<u>CDL: Drivers' Safety Regulations</u>	1:00 - 3:00 pm
10/10/2025	<u>Personal Protective Equipment</u>	1:00 - 3:00 pm
10/13/2025	<u>School Safety & Regulatory Awareness Training</u>	8:30 - 11:30 am
10/13/2025	<u>Asbestos Awareness</u>	1:00 - 3:00 pm
10/14/2025	<u>Hazard Communication/Globally Harmonized System (GHS)</u>	8:30 - 10:00 am
10/14/2025	<u>Ethical Decision Making</u>	9:00 - 11:30 am
10/14/2025	<u>Bloodborne Pathogens</u>	10:30 - 11:30 am
10/14/2025	<u>Leaf Collection Safety Awareness</u>	1:00 - 3:00 pm
10/15/2025	<u>Public Works & Utility: Safety & Regulatory Awareness Training</u>	8:00 - 12:00 pm
10/15/2025	<u>Special Event Management (Zoom Meeting)**</u>	1:00 - 3:00 pm
10/16/2025	<u>Harassment in the Workplace for Elected Officials, Managers, & Supervisors (Camden)*</u>	9:00 - 11:00 am
10/16/2025	<u>NJCE Expo 2025 - Excavation, Trenching, and Shoring (Bergen)*</u>	8:30 - 12:30 pm
10/16/2025	<u>NJCE Expo 2025 - Fast Track to Safety (HazCom, BBP, Fire Safety, Driving Safety) (Bergen)*</u>	8:30 - 12:30 pm
10/16/2025	<u>NJCE Expo 2025 - Flagger Work Zone Safety (Bergen)*</u>	8:30 - 12:30 pm
10/16/2025	<u>NJCE Expo 2025 - Practical Leadership - 21 Irrefutable Laws (Bergen)*</u>	8:30 - 11:30 am
10/17/2025	<u>Hearing Conservation</u>	8:30 - 9:30 am
10/17/2025	<u>Bloodborne Pathogens Administrator Training (Zoom Meeting)**</u>	9:00 - 11:00 am
10/17/2025	<u>Ladder Safety/Walking & Working Surfaces</u>	1:00 - 3:00 pm
10/20/2025	<u>HazMat Awareness with Hazard Communication/Globally Harmonized System (GHS)</u>	8:30 - 11:30 am
10/20/2025	<u>Career Survival for Managers, Business Administrators, and Assistants</u>	9:00 - 11:00 am
10/20/2025	<u>Snow Plow/Snow Removal Safety</u>	1:00 - 3:00 pm
10/20/2025	<u>Change: Embracing New Opportunities</u>	1:00 - 2:30 pm
10/21/2025	<u>Preparing for the Unspeakable</u>	9:00 - 10:30 am
10/21/2025	<u>Designated Employer Representative Training (DER) (Zoom Meeting)**</u>	9:00 - 4:00 pm w/1 hr lunch brk
10/21/2025	<u>Fire Extinguisher Safety</u>	11:00 - 12:00 pm
10/21/2025	<u>Lock Out/Tag Out (Control of Hazardous Energy)</u>	1:00 - 3:00 pm
10/22/2025	<u>Chipper Safety</u>	8:30 - 9:30 am
10/22/2025	<u>Chainsaw Safety</u>	10:00 - 11:00 am

10/22/2025	Hazard Communication/Globally Harmonized System (GHS)	1:00 - 2:30 pm
10/23/2025	NJCE Expo 2025 - Excavation, Trenching, and Shoring (Atlantic)*	8:30 - 12:30 pm
10/23/2025	NJCE Expo 2025 - Fast Track to Safety (HazCom, BBP, Fire Safety, Driving Safety) (Atlantic)*	8:30 - 12:30 pm
10/23/2025	NJCE Expo 2025 - Flagger Work Zone Safety (Atlantic)*	8:30 - 12:30 pm
10/23/2025	NJCE Expo 2025 - Practical Leadership - 21 Irrefutable Laws (Atlantic)*	8:30 - 11:30 am
10/24/2025	Flagger Skills and Safety	8:30 - 9:30 am
10/24/2025	Personal Protective Equipment	10:00 - 12:00 pm
10/24/2025	Leaf Collection Safety Awareness	1:00 - 3:00 pm
10/27/2025	Confined Space Entry	8:30 - 11:30 am
10/27/2025	Employee Conduct and Violence Prevention in the Workplace	1:00 - 2:30 pm
10/27/2025	CDL: Drivers' Safety Regulations	1:00 - 3:00 pm
10/28/2025	Ladder Safety/Walking & Working Surfaces	8:30 - 10:30 am
10/28/2025	Shop and Tool Safety	11:00 - 12:00 pm
10/28/2025	Snow Plow/Snow Removal Safety	1:00 - 3:00 pm
10/29/2025	Hazard Communication/Globally Harmonized System (GHS)	8:30 - 10:00 am
10/29/2025	Fire Safety	10:30 - 11:30 am
10/29/2025	Microlearning Theory and Practice (Zoom Meeting)**	1:00 - 3:00 pm
10/30/2025	Hearing Conservation	8:30 - 9:30 am
10/30/2025	Mower Safety	10:00 - 11:00 am
10/30/2025	Playground Safety Inspections	1:00 - 3:00 pm
10/31/2025	Disaster Management	9:00 - 10:30 am
11/3/25	Public Works & Utility: Safety & Regulatory Awareness Training	8:00 - 12:00 pm
11/3/25	Hazard Communication/Globally Harmonized System (GHS)	1:00 - 2:30 pm
11/3/25	NJCE - The Power of Collaboration Parts 1 & 2 (Middlesex)*	9:00 - 1:00 pm
11/4/25	Hoists, Cranes, and Rigging	7:30 - 9:30 am
11/4/25	Preparing for First Amendment Audits	9:00 - 11:00 am
11/4/25	Law Enforcement: Work Zone Initial Training	9:00 - 1:00 pm
11/4/25	Leaf Collection Safety Awareness	10:00 - 12:00 pm
11/4/25	CDL: Drivers' Safety Regulations	1:00 - 3:00 pm
11/5/25	Lock Out/Tag Out (Control of Hazardous Energy)	8:30 - 10:30 am
11/5/25	Implicit Bias in the Workplace	9:00 - 10:30 am
11/5/25	Flagger Skills and Safety	11:00 - 12:00 pm
11/5/25	Personal Protective Equipment	1:00 - 3:00 pm
11/6/25	Confined Space Entry	8:30 - 11:30 am
11/6/25	Fire Extinguisher Safety	9:00 - 10:00 am
11/6/25	Snow Plow/Snow Removal Safety	1:00 - 3:00 pm
11/7/25	Introduction to Understanding Conflict (Zoom Meeting) **	10:00 - 12:00 pm
11/7/25	NJCE EXPO 2025: Excavation, Trenching, and Shoring (Gloucester)*	8:30 - 12:30 pm
11/7/25	NJCE EXPO 2025: Fast Track to Safety (HazCom/BBP/Fire Safety/Driving Safety (Gloucester))*	8:30 - 12:30 pm
11/7/25	NJCE EXPO 2025: Flagger Work Zone Safety (Gloucester)*	8:30 - 12:30 pm
11/7/25	NJCE EXPO 2025: Practical Leadership - 21 Irrefutable Laws (Gloucester)*	8:30 - 11:30 am
11/10/25	Bloodborne Pathogens	7:30 - 8:30 am
11/10/25	Chainsaw Safety	9:00 - 10:00 am
11/10/25	Chipper Safety	10:30 - 11:30 am
11/10/25	Employee Conduct and Violence Prevention in the Workplace	1:00 - 2:30 pm
11/10/25	Jetter/Vacuum Safety Awareness	1:00 - 3:00 pm
11/12/25	Shop and Tool Safety	7:30 - 8:30 am
11/12/25	HazMat Awareness with Hazard Communication/Globally Harmonized System (GHS)	9:00 - 12:00 am
11/12/25	Ladder Safety/Walking & Working Surfaces	1:00 - 3:00 pm
11/13/25	Hearing Conservation	7:30 - 8:30 am

11/13/25	Flagger Skills and Safety	9:00 - 10:00 am
11/13/25	Fire Safety	10:30 - 11:30 am
11/14/25	Fall Protection Awareness	8:30 - 10:00 am
11/14/25	Hazard Communication/Globally Harmonized System (GHS)	10:30 - 12:00 pm
11/14/25	Personal Protective Equipment	1:00 - 3:00 pm
11/17/25	Fire Extinguisher Safety	7:30 - 8:30 am
11/17/25	Work Zone: Temporary Traffic Controls	9:00 - 11:00 am
11/17/25	Leaf Collection Safety Awareness	1:00 - 3:00 pm
11/21/25	Accident Investigation (Zoom Meeting) **	8:00 - 10:00 am
11/21/25	CDL: Drivers' Safety Regulations	8:30 - 10:30 am
11/21/25	Bloodborne Pathogens	11:00 - 12:00 pm
11/21/25	Lock Out/Tag Out (Control of Hazardous Energy)	1:00 - 3:00 pm
11/24/25	Chainsaw Safety	8:30 - 9:30 am
11/24/25	Law Enforcement: Violence Prevention and Risk Considerations for Law Enforcement Officers when Interacting with Mental Health Consumers	9:00 - 10:30 am
11/24/25	Ladder Safety/Walking & Working Surfaces	10:00 - 12:00 pm
11/24/25	Snow Plow/Snow Removal Safety	1:00 - 3:00 pm
11/25/25	Hazard Communication/Globally Harmonized System (GHS)	8:30 - 10:00 am
11/25/25	Employee Conduct and Violence Prevention in the Workplace	9:00 - 10:30 am
11/25/25	Driving Safety Awareness	10:30 - 12:00 pm
11/25/25	Fire Safety	1:00 - 2:00 pm

ZOOM SAFETY TRAINING GUIDELINES

Attendees who enter the class more than 5 minutes late or leave early will not be awarded CEUs for the class or receive a certificate of completion. To maintain the integrity of the classes and our ability to offer CEUs, we must abide by the rules of the State agency who issued the designation. Chief among those rules is the attendee of the class must attend the whole session. ***This guideline also applies to any participant taking the class as part of the NJCE Leadership Academy Program. The Leadership participant must be in attendance for the entire class runtime (no exceptions) in order to receive credit for the class.***

The Zoom platform is utilized to track the time each attendee logs in and logs out of webinars. Also, we can track participation, to demonstrate to the State agency that the student also participated in polls, quizzes, and question & answer activities during the live, instructor-led webinar. We maintain these records to document our compliance with the State agency.

Zoom Training Registration:

- When registering, please indicate the number of students that will be attending with you if in a group setting for an accurate count to avoid cancelations due to low attendance. Once registered you will receive an email with the webinar link. Be sure to save the link on your calendar to access on the day of training.
- Please register Early (at least 48 hours before, as Under-attended classes may be cancelled).
- A Zoom account is not needed to attend a class. Attendees can log on and view the presentations from a laptop, smartphone, or tablet.
- Zoom periodically updates their software. After registering for a webinar, the confirmation email contains a link at the bottom to Test your system. We strongly recommend testing your system, and updating it if needed, at that time.
- Please [click here](#) for informative Zoom operation details.
- It is suggested you log in to the webinar about 15 minutes early, so if there is an issue, there is time to address it. We cannot offer credit or CEUs/TCHs to attendees who log in 5 minutes late or leave early.

Group Training Procedures:

- Please have one person register for the safety training webinar and ensure that person will have access to the webinar link to launch on the day of the class. Please assign someone to complete and submit the group sign-in sheet link within 24 hours after the webinar.
- **NJCE LIVE GROUP SIGN IN SHEET SUBMISSION**

To submit the NJCE LIVE Group Sign-in Sheet please click [NJCE LIVE Group Sign-in Sheet](#) or use the QR Code



and complete the form with your group's information. *(Please Submit within 24 Hours)*

Please Note: The Group Sign in Sheet only needs to be completed and submitted if the Training was done in a "Group Setting" and should Not be completed if the user logged in and viewed the training on their Own.



2025 MSI-NJCE EXPO

THE MSI-NJCE EXPO FEATURES IN-PERSON TRAINING THROUGHOUT NEW JERSEY!

The training topics will include:

- Excavation, Trenching, and Shoring (4 hours)
- Flagger and Work Zone Safety (4 hours)
- Fast Track to Safety *Must attend all four sessions to receive CEUs.
 - Hazard Communications with GHS (1 hour)
 - Bloodborne Pathogens (1 hour)
 - Driver Safety Awareness (1 hour)
 - Fire Safety (1 hour)
- Practical Leadership – 21 Irrefutable Laws (3 hours)

DATE	MSI-NJCE EXPO LOCATION	ADDRESS
March 17th	Atlantic Cape Community College (Cape May)	341 South Dennis Rd., Cape May CH, NJ
April 2nd	Morris Co. Fire Academy (Morris)	500 W Hanover Ave., Morristown, NJ
May 30th	Wall Township Municipal Bldg. (Monmouth)	2700 Allaire Rd., Wall Township, NJ
June 18th	Middlesex Co. Fire Academy (Middlesex)	1001 Fire Academy Drive, Sayreville, NJ
September 8th	Burlington Co. Emergency Training Center (Burlington)	53 Academy Drive, Westampton, NJ
October 16th	Bergen Co. Law & Public Safety Institute (Bergen)	281 Campgaw Rd., Mahwah, NJ
October 23rd	Atlantic Cape Community College, (Atlantic)	5100 Black Horse Pike, Mays Landing, NJ
November 7th	Rowan College (Gloucester)	1400 Tanyard Rd., Sewell, NJ

Check-in begins at 8:00 AM and class starts promptly at 8:30 AM. Registration is required and walk-ins will not be permitted due to classroom size restrictions.

To Register: Go to the Monthly Safety Training Schedules located on [NJCE.org/Safety](https://www.njce.org/Safety) ([NJCE Live Monthly Training Schedules](#) click on the Course Topic/Date).

(Please Note: Registration Links are available two months prior to class date. So please check back.)

Please see the attached for the course descriptions and CEU information and contact Natalie Dougherty at ndougherty@jamontgomery.com with any questions.

**CAMDEN COUNTY INSURANCE FUND COMMISSION
RESOLUTION FOR CLOSED SESSION**

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975 permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist; now, therefore,

BE IT RESOLVED by the Camden County Insurance Fund Commission, County of Camden, State of New Jersey, as follows:

1. The public shall be excluded from discussion of the hereinafter-specified subject matter.
2. The general nature of the subject matter to be discussed:

LITIGATION: 4297, 2200, 2423, 9394, 9384, 3381, 9455, 3384, 3382, 3290, 3297, 4480, 2207, 3230, 3385, 3402, 3379, 3396, 9519, 3673, 9513, 9256, 8972, 9786, 3436, 3417, 3412, 3320, 3430, 3337 & 3368

CONTRACTS:

PERSONNEL:

3. It is anticipated at this time that the above subject matter will be made public when the members of the Camden County Insurance Fund Commission have made final determination.
4. This resolution shall take effect immediately.

ADOPTED: SEPTEMBER 25, 2025

CHAIRMAN

ATTEST:

VICE-CHAIRMAN

APPENDIX I

Minutes

**CAMDEN COUNTY INSURANCE COMMISSION
OPEN MINUTES
MEETING – June 26, 2025
ZOOM VIRTUAL MEETING
10:30 A.M.**

Meeting was called to order by Chairman Angilella. Open Public Meetings notice read into record.

PLEDGE OF ALLEGIANCE

ROLL CALL OF COMMISSIONERS:

Ross G. Angilella	Present
Anna Marie Wright	Present
Steve Williams	Excused

FUND PROFESSIONALS PRESENT:

Executive Director	PERMA Risk Management Services Bradford Stokes
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Claims Service	Claims Resolution Corporation Linda Tinsley-Page Paulette Kelly Tracy Ware Denise Dorsey Lauren Joseph
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	Vanguard Claims Administration Sarah Mentzer
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	PERMA Kerin Drumheiser Shai McLeod
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NJCE Underwriting Manager	Conner Strong & Buckelew
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Attorney

Treasurer

Safety Director	J.A. Montgomery Risk Control Glenn Prince
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Risk Management Consultant (CCIA)	Hardenbergh Insurance Group
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ALSO, PRESENT:

Harry Earle, J.A. Montgomery Risk Control
Cathy Dodd, PERMA Risk Management Services

APPROVAL OF MINUTES: OPEN AND CLOSED MINUTES OF MAY 22, 2025

Chairman Angilella noted the closed minutes were sent via e-mail.

MOTION TO APPROVE OPEN AND CLOSED MINUTES OF MAY 22, 2025

Motion	Chairman Angilella
Second:	Commissioner Wright
Roll Call Vote:	2 Ayes, 0 Nays

CORRESPONDENCE: None

SAFETY COMMITTEE: Mr. Prince reported the Safety Committee last met a few days ago on June 18. Mr. Prince advised a variety of topics were discussed including PEOSH compliance, written programs and training opportunities that were available through the end of the summer. Mr. Prince said the next meeting was scheduled for July 16 and he would coordinate with the Chair regarding the distribution of the agenda and the minutes. Mr. Prince concluded his report unless there were any questions.

CLAIMS COMMITTEE: Ms. Drumheiser advised she did not have anything to report.

EXECUTIVE DIRECTOR: Executive Director thanked the Chairman and said it was good seeing you last week at Dominic's gathering. It was a very nice event.

CERTIFICATE OF INSURANCE ISSUANCE REPORT: Executive Director referred to a copy of the certificate of insurance report from the NJCE listing the certificates issued for the month of May. Executive Director advised there were 5 certificates of insurance issued during the month, and they looked fairly routine. Executive Director asked if there were any questions and requested a motion.

MOTION TO APPROVE THE CERTIFICATE OF INSURANCE REPORT

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

NEW JERSEY COUNTIES EXCESS JOINT INSURANCE FUND: Executive Director reported the NJCE met virtually on June 13, 2025 and a summary report of the meeting was included in the agenda. Executive Director said most of us were on that call and mentioned the auditor had introduced the audit and an extension was approved.

NJCE JIF RENEWAL TIMELINE: Executive Director referred to a copy of the annual timeline for the NJCE renewal process with specific target dates. Executive Director advised this was a nice memo presented by the Underwriting Department and outlines the start dates along with information for the ancillary coverage applications.

CCIC FINANCIAL FAST TRACK: Executive Director reported the April Financial Fast Track was included in the agenda. Executive Director advised as of April 30 2025, there was a surplus of \$33,044,968. Executive Director referred to line 10 of the report, "Investment in Joint Venture" and

indicated \$3,185,538 was the CCIC's share of the equity in the NJCE. Executive Director noted the total cash amount was \$44,354,892.

NJCE PROPERTY & CASUALTY FINANCIAL FAST TRACK: Executive Director said the Financial Fast Track was not available this month.

BEST PRACTICES SEMINAR – OCTOBER 30, 2025: Executive Director announced the Best Practices Seminar would be held virtually on Thursday, October 30, 2025, 9:30 a.m. to 12:30 p.m. this year. Executive Director said John Geaney, Esq. of Capehart Scatchard would be the keynote presenter. In response to Executive Director's inquiry, Ms. Drumheiser advised there would be three sessions, one on workers' compensation, J.A. Montgomery would be doing a session on Defensive Driving and then a session on a day in the life of a Risk Manager. Ms. Drumheiser noted "Save the Dates" were going out shortly. Ms. Drumheiser asked if anyone had any questions. Executive Director concluded his report unless there were any questions.

Executive Director's Report Made Part of Minutes.

TREASURER: Chairman Angilella reported Mr. McPeak was not attending and he would present Resolution 41-25, June Bills List. Chairman Angilella noted the Resolution was included in the agenda, asked if anyone had any questions and made a motion for approval.

MOTION TO APPROVE RESOLUTION 41-25, JUNE BILLS LIST

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

CLAIMS SERVICE - AMERI-HEALTH: Ms. Ware reported the Medical Savings Report for the month of May was included in the agenda and advised they received 284 bills, and the billed amount was \$752,056.58. Ms. Ware advised the paid amount was \$399,236.11 with gross savings of \$352,820.47. Ms. Ware said the net savings were \$340,320.47 and the network utilization was 97%. Ms. Ware concluded her report unless anyone had any questions.

NJCE SAFETY DIRECTOR: Mr. Prince reported the Safety Director's Report for May through June was included in the agenda packet. Mr. Prince said they included all of the training opportunities through August. Mr. Prince noted all of the training opportunities had been added to the NJCE website for review. Mr. Prince advised they were also distributed electronically, and all members were encouraged to attend training on a monthly basis and review the opportunities so they can schedule out through the end of the year. Mr. Prince said on July 1 at 6:30 a.m. he would be providing an in-person hazard communication, right to know training program at public works in Lindenwold. Mr. Prince advised that was all he had, but his colleague, Mr. Earle, wanted to discuss some of our law enforcement initiatives and opportunities. Mr. Earle advised that his office was issuing a Law Enforcement Bulletin titled "Flooded Roadway Hazard Mitigation Strategies" in response to last month's claims meeting, during which a police vehicle incident involving flood damage was discussed. He noted that the bulletin contains valuable information, including a training video that can be utilized by officers. Mr. Earle also mentioned he would follow up with Chief Rodriguez to confirm receipt of the bulletin and to offer any assistance.

Mr. Earle reported that a new course for mid-level managers is being piloted at the request of the County Police Department, with the first session scheduled to begin on July 20. Currently, fifteen participants are registered, and additional invitations have been extended to the Sheriff's Department and Prosecutor's

Office. Mr. Earle also noted a strong turnout is expected from Camden County, with the session to be held at the Emergency Training Center.

Mr. Earle said that concluded the Safety Director report unless there were any questions.

Correspondence Made Part of Minutes.

OLD BUSINESS: None

NEW BUSINESS: None

PUBLIC COMMENT:

MOTION TO OPEN MEETING TO PUBLIC

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

Seeing no members of the public wishing to speak, Chairman Angilella moved a motion to close the public comment portion of the meeting.

MOTION TO CLOSE THE MEETING TO PUBLIC

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

CLOSED SESSION: Chairman Angilella read Resolution 42-25, Resolution for Closed Session, and requested a Motion for Executive Session (in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-12) to discuss payment authority requests.

MOTION TO APPROVE RESOLUTION 42-25 FOR CLOSED SESSION

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

The breakout room was utilized for closed session.

MOTION TO RETURN TO OPEN SESSION

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

Chairman Angilella made a motion to approve the PARS/SARS discussed during closed session.

MOTION TO APPROVE THE PARS/SARS AS NOTED

<u>Claim #</u>	<u>AMOUNT</u>	<u>SAR/PAR</u>
1135	\$ 51,435.35	PAR
1135	\$ 25,289.96	SAR
3313	\$ 41,986.20	PAR
3314	\$ 107,093.20	PAR
3341	\$ 57,568.03	PAR
1964	\$ 300,000.00	PAR
2346	\$ 149,485.24	PAR
9376	\$ 8,588.91	PAR
3335	\$ 7,531.48	PAR
3338	\$ 26,749.50	PAR
3357	\$ 14,454.00	PAR
3259	\$ 19,904.96	PAR
3227	\$ 50,000.00	PAR
9683	abandon subrogation	yes
1288	\$ 40,832.67	PAR
1288	\$ 11,809.35	SAR

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

Chairman Angilella said the next meeting was scheduled for July 24, 2025 at 10:30 AM.

MOTION TO ADJOURN

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

MEETING ADJOURNED: 11:23 a.m.

Minutes prepared by: Cathy Dodd, Assisting Secretary

**CAMDEN COUNTY INSURANCE COMMISSION
OPEN MINUTES
MEETING – July 24, 2025
ZOOM VIRTUAL MEETING
10:30 A.M.**

Meeting was called to order by Commissioner Williams. Open Public Meetings notice read into record.

PLEDGE OF ALLEGIANCE

ROLL CALL OF COMMISSIONERS:

Ross G. Angilella	Excused
Anna Marie Wright	Present
Steve Williams	Present

FUND PROFESSIONALS PRESENT:

Executive Director	PERMA Risk Management Services Bradford Stokes
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Claims Service	Claims Resolution Corporation Linda Tinsley-Page Paulette Kelly Tracy Ware Denise Dorsey Lauren Joseph
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Vanguard Claims Administration
Sarah Mentzer

PERMA
Kerin Drumheiser
Shai McLeod

NJCE Underwriting Manager	Conner Strong & Buckelew
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Attorney

Treasurer

Safety Director	J.A. Montgomery Risk Control Robert Garish
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Risk Management Consultant (CCIA)	Hardenbergh Insurance Group
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ALSO, PRESENT:

Cathy Dodd, PERMA Risk Management Services

APPROVAL OF MINUTES: OPEN AND CLOSED MINUTES OF JUNE 26, 2025

Commissioner Williams said we would have to table the minutes as he was not at the last meeting and Chairman Angilella was not present today.

CORRESPONDENCE: None

SAFETY COMMITTEE: Mr. Garish said he was sitting in for Mr. Prince today. Mr. Garish referred to the Safety Director's report which was included in the agenda and covered meetings, loss control visits, safety bulletins and training updates. Mr. Garish said the report covered the activities during June and through July. Mr. Garish emphasized the training opportunities and noted there were Live Zoom training opportunities through September 30 and 3 remaining in person training for the year along with pre-recorded training options. Mr. Garish spoke about regulatory compliance training such as Bloodborne Pathogens, Hazard Communication and Fire Safety. Lastly, Mr. Garish spoke about Leadership Skills Training which was included in the report. Mr. Garish concluded his report unless anyone had any questions.

CLAIMS COMMITTEE: Ms. Drumheiser advised the Claims Committee met on July 1 and reviewed the PARS and SARS that would be presented during closed session today. Ms. Drumheiser said invitations and registration details for the Best Practices Workshop should be sent out soon along with a survey. Ms. Drumheiser asked that the survey be completed and returned as it would help with planning the seminar. Ms. Drumheiser concluded her report unless there were any questions.

EXECUTIVE DIRECTOR: Executive Director thanked Commissioner Williams and hoped everyone was well.

CERTIFICATE OF INSURANCE ISSUANCE REPORT: Executive Director referred to a copy of the certificate of insurance report from the NJCE listing the certificates issued for the month of June. Executive Director advised there were 10 certificate of insurances issued during the month, and they looked fairly routine. Executive Director asked if there were any questions and requested a motion.

MOTION TO APPROVE THE CERTIFICATE OF INSURANCE REPORT

Motion	Commissioner Williams
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

NEW JERSEY COUNTIES EXCESS JOINT INSURANCE FUND: Executive Director reported the NJCE was scheduled to meet on Thursday, September 25, 2025, virtually.

2025 NJCE BEST PRACTICES WORKSHOP: Executive Director said Ms. Drumheiser just touched on the Best Practice Workshop and we are looking forward to the workshop.

NJCE JIF 2026 RENEWAL: Executive Director reported authorized Origami Risk users will receive an e-mail at the beginning of August with instructions to complete the annual Exposure Review Process.

Executive Director advised he wanted to touch base regarding the property appraisals. Executive Director said we conducted appraisals last fall for all buildings worth over \$1 million. These were not entered into Orgami at the time due to the renewal period being in full swing. Executive

Director stated we will be uploading them into Origami within the next week. Executive Director noted all member entities have already received their respective appraisals, so you will not need to handle any property location values manually.

In response to Executive Director's inquiry, Ms. Dodd said the ancillary applications would be completed through Broker Buddah as in the past. Ms. Dodd stated the links would be sent out shortly.

CCIC FINANCIAL FAST TRACK: Executive Director reported the May Financial Fast Track was included in the agenda. Executive Director advised as of May 31 2025; there was a surplus of \$31,569,912. Executive Director referred to line 11 of the report, "Investment in Joint Venture" and indicated \$3,185,538 was the CCIC's share of the equity in the NJCE. Executive Director noted the total cash amount was \$44,457,293.

NJCE PROPERTY & CASUALTY FINANCIAL FAST TRACK: Executive Director said the Financial Fast Track was not available this month.

AUGUST COMMISSION MEETING: Executive Director reported the Commission was not scheduled to meet in August. Executive Director said the Commission previously passed Resolution 18-25 authorizing the Commission Treasurer to process contracted payments and expenses when the Commission did not meet. Executive Director stated the next regular meeting was scheduled for Thursday, September 25, 2025, at 10:30 A.M.

Executive Director concluded his report unless there were any questions.

Executive Director's Report Made Part of Minutes.

TREASURER: Commissioner Williams referred to a copy of Resolution 45-25, July Bills List which was included in the agenda. Mr. McPeak said he did not have anything else to report unless anyone had any questions. Commissioner Williams advised he would make the motion to approve Resolution 45-25.

MOTION TO APPROVE RESOLUTION 45-25, JULY BILLS LIST

Motion	Commissioner Williams
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

ATTORNEY: Ms. Paffenroth advised she did not have anything to report.

CLAIMS SERVICE - CRC: Ms. Ware reported the Medical Savings Report for the month of June was included in the agenda and advised they received 212 bills, and the billed amount was \$334,661.40. Ms. Ware advised the paid amount was \$183,322.42 with gross savings of \$129,511.47. Ms. Ware said the percentage of savings was 42% and the network utilization was 94%. Ms. Ware concluded her report unless anyone had any questions.

NJCE SAFETY DIRECTOR: Mr. Garish said he actually covered the Safety Director report earlier and apologized for doing it backwards. Mr. Garish reported he did have two additional items to comment on. Mr. Garish spoke about employee heat safety and advised all employees should be closely monitored for signs of heat stress. Supervisors are urged to ensure workers get necessary breaks and prompt medical attention if needed. Mr. Garish said he would like to give everyone the same recommendation and to stay safe for the rest of the summer. Mr. Garish concluded his report unless there were any questions.

Correspondence Made Part of Minutes.

OLD BUSINESS: None

NEW BUSINESS: None

PUBLIC COMMENT:

MOTION TO OPEN MEETING TO PUBLIC

Motion	Commissioner Williams
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

Seeing no members of the public wishing to speak, Commissioner Williams moved a motion to close the public comment portion of the meeting.

MOTION TO CLOSE THE MEETING TO PUBLIC

Motion	Commissioner Williams
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

CLOSED SESSION: Commissioner Williams read Resolution 46-25, Resolution for Closed Session, and requested a Motion for Executive Session (in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-12) to discuss payment authority requests.

MOTION TO APPROVE RESOLUTION 46-25 FOR CLOSED SESSION

Motion	Commissioner Williams
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

The breakout room was utilized for closed session.

MOTION TO RETURN TO OPEN SESSION

Motion	Commissioner Williams
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

Commissioner Williams made a motion to approve the PARS/SARS discussed during closed session.

<u>Claim #</u>	<u>AMOUNT</u>	<u>SAR/PAR</u>
1328	\$ 21,227.85	SAR
4296	\$ 19,458.86	SAR
3360	\$ 71,847.20	PAR
9423	\$ 135,680.00	PAR
3282	\$ 107,191.14	PAR
3359	\$ 43,931.00	PAR
3273	\$ 10,124.70	PAR
3281	\$ 21,917.88	PAR
3337	\$ 18,793.57	PAR

<u>Claim #</u>	<u>AMOUNT</u>	<u>SAR/PAR</u>
3348	\$ 19,718.69	PAR
3368	\$ 12,614.94	PAR
3373	\$ 13,212.64	PAR
3966	\$ 28,257.40	SAR
4415	<u>\$ 28,724.76</u>	SAR
3334	\$ 61,500.00	SAR
2814	\$ 30,000.00	SAR
4850	\$ 197,695.30	PAR

MOTION TO APPROVE THE PARS/SARS AS NOTED

Motion	Commissioner Williams
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

Commissioner Williams said the next meeting was scheduled for September 25, 2025 at 10:30 AM.

MOTION TO ADJOURN

Motion	Commissioner Williams
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

MEETING ADJOURNED: 11:28 a.m.

Minutes prepared by: Cathy Dodd, Assisting Secretary