

**CAMDEN COUNTY INSURANCE COMMISSION  
AGENDA AND REPORTS  
THURSDAY, JULY 24, 2025  
10:30 A.M.**

**To attend the meeting via teleconference  
Dial 1-312-626-6799 and enter Meeting ID: 739 426 4615**

OR

**Join Zoom Meeting via Computer Link  
<https://permainc.zoom.us/j/7394264615>**

**OPEN PUBLIC MEETINGS ACT - STATEMENT OF COMPLIANCE**

The Camden County Insurance Commission will conduct its *July 24, 2025* meeting electronically, in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq. Notice of this meeting was given by

- (1) Sending sufficient notice herewith to the Courier Post,
- (2) Filing advance written notice of this meeting with the Commissioners of the Camden County Insurance Commission,
- (3) Posting notice on the Public Bulletin Board of the Office of the County Clerk

During a remote meeting, participants, including members of the public, may be muted by the host, however there will be an opportunity for them to participate and speak during the public portion of the meeting where participants will be unmuted at their request.

**CAMDEN COUNTY INSURANCE COMMISSION AGENDA**  
**OPEN PUBLIC MEETING: July 24, 2025**  
**10:30 A.M.**

- MEETING CALLED TO ORDER - OPEN PUBLIC MEETING NOICE READ**
- PLEDGE OF ALLEGIANCE**
- ROLL CALL OF COMMISSIONERS**
- APPROVAL OF MINUTES:** June 26, 2025 Open Minutes.....**Appendix I**  
June 26, 2025 Closed Minutes ..... **sent via e-mail**
  
- CORRESPONDENCE – NONE**
  
- COMMITTEE REPORTS**
  - Safety Committee:** ..... **Verbal**
  - Claims Committee:** ..... **Verbal**
  
- EXECUTIVE DIRECTOR/ADMINISTRATOR - PERMA**
  - Executive Director’s Report.....**Pages 2-8**
  
- TREASURER – David McPeak**
  - Resolution **45-25** July Bills List ..... **Pages 9-10**
  - Treasurer Reports ..... **Pages 11-12**
  
- ATTORNEY – Laura J. Paffenroth, Esq.**..... **Verbal**
  
- MEDICAL SAVINGS – (CRC)**
  - Medical Savings Report – 2025 .....**Page 13**
  - Medical Savings Report - 2024.....**Page 14**
  
- NJCE SAFETY DIRECTOR – J.A. Montgomery Consulting**
  - Monthly Report..... **Pages 15-23**
  
- OLD BUSINESS**
- NEW BUSINESS**
- PUBLIC COMMENT**
- CLOSED SESSION- PARS/SARS**
  - Resolution **46-25** Closed Session.....**Page 24**
  - Motion for Executive Session (in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-12)

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- NEXT SCHEDULED MEETING: September 25, 2025, 10:30 A.M.**
- MEETING ADJOURNMENT**

**CAMDEN COUNTY INSURANCE COMMISSION**

9 Campus Drive, Suite 216, Parsippany, NJ 07054

Telephone (201) 881-7632

Fax (201) 881-7633

Date: July 24, 2025

Memo to: Commissioners of the Camden County Insurance Commission

From: PERMA Risk Management Services

Subject: Executive Director's Report

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- ❑ **Certificate of Insurance Issuance Report (Pages 3-5)** – Included in the agenda on pages 3-5 is a copy of the certificate of issuance report from the NJCE listing the certificates issued for the month of June. There were 10 certificates of insurance issued during the month of June.

**❑ Motion to approve the Certificate of Insurance Report**

- ❑ **New Jersey Counties Excess Joint Insurance Fund** - The NJCE is scheduled to meet on Thursday, September 25, 2025, virtually.
- ❑ **2025 NJCE Best Practices Workshop** - As previously reported, the NJCE Best Practices Workshop will be hosted this fall virtually on October 30, 2025, from 9:30 a.m. to 12:30 p.m. John Geaney, Esq. of Capehart Scatchard will be the keynote speaker. A number of County representatives have volunteered to participate in presentations. More details will be provided closer to the event.
- ❑ **NJCE JIF 2026 Renewal** – Authorized Origami Risk users will receive an e-mail the beginning of August with instructions to complete the annual Exposure Review Process and any applicable renewal ancillary applications. Any questions should be directed to the Fund Office.
- ❑ **CCIC Financial Fast Track (Pages 6-8)** – Included in the agenda on pages 6-8 is a copy of the Financial Fast Track Report as of **May 31, 2025**. The report indicates the Commission has a surplus of **\$31,569,912**. Line 11 of the report, “Investment in Joint Venture” is the Camden County Insurance Commission’s surplus of share of the equity in the NJCE. CCIC’s current equity in the NJCE is **\$3,185,538**. The total cash amount is **\$44,457,293**.
- ❑ **NJCE Property & Casualty Financial Fast Track**– The Financial Fast Track is not available and will appear in the next agenda.
- ❑ **August Commission Meeting** – As a reminder, the Commission is not scheduled to meet in August. The Commission previously passed Resolution 18-25 authorizing the Commission Treasurer to process contracted payments and expenses when the Commission did not meet. Our next regular meeting is scheduled for Thursday, September 25 2025, at 10:30 A.M.

# Camden County Insurance Commission

## Certificate of Insurance Monthly Report

From 6/1/2025 To 7/1/2025

Holder (H)/ Insured Name (I)	Holder / Insured Address	Description of Operations	Issue Date/	Coverage
H - Director - Design and  I - County of Camden, Division Of Insurance	Construction Consolidated Rail Corporation 330 Fellowship Road, Suite 300 Mt. Laurel, NJ 08054	Company B: Auto Physical Damage; Policy Term: 01/01/2025 - 01/01/2026; Policy #:NJCE20253-10; Policy Limits: \$10,000,000 Company B: Property; Policy Term: 01/01/2025 - 01/01/2026; Policy #:NJCE20253-10; Policy Limits: \$260,000,000 RE: Conrail Project Number The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability, Automobile Liability, Excess Liability, and Pollution Policies if required by written contract. The Excess Liability Policy sits excess of the Commercial General Liability Policy and Automobile Liability Policy. Separation of Insureds included in the General Liability and Automobile Liability. 30 days notice of cancellation (except 10 days for non-payment of premium) is provided to the First Named Insured. Company D: Pollution; Policy Term: 01/01/2025 - 01/01/2026; Policy #03132162; Policy Limits: \$10,000,000 per claim	6/6/2025  #5459393	GL AU EX WC OTH
H - Director - Design and  I - County of Camden, Division Of Insurance	Construction Consolidated Rail Corporation 330 Fellowship Road, Suite 300 Mt. Laurel, NJ 08054	Company B: Auto Physical Damage; Policy Term: 01/01/2025 - 01/01/2026; Policy #:NJCE20253-10; Policy Limits: \$10,000,000 Company B: Property; Policy Term: 01/01/2025 - 01/01/2026; Policy #:NJCE20253-10; Policy Limits: \$260,000,000 RE: Conrail Project Number The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability, Automobile Liability, Excess Liability, and Pollution Policies if required by written contract. The Excess Liability Policy sits excess of the Commercial General Liability Policy and Automobile Liability Policy. Separation of Insureds included in the General Liability and Automobile Liability. The General Liability coverage includes any occurrences on or within 50 feet of the Railroad right of way. 30 days notice of cancellation (except 10 days for non-payment of premium) is provided to the First Named Insured. Company D: Pollution; Policy Term: 01/01/2025 - 01/01/2026; Policy #03132162; Policy Limits: \$10,000,000 per claim	6/12/2025  #5462377	GL AU EX WC OTH
H - KdV Wine Services, LLC  I - County of Camden, Division Of Insurance	P.O. Box 692 Voorhees, NJ 08043	RE: Showcase The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract.	6/16/2025  #5462858	GL AU EX WC OTH
H - Evidence of Insurance  I - Camden County College		Insurer D - WC & Emp Liab Policy# : SP4068026 Eff - 01/01/2025 to 01/01/2026 Limits: Statutory / \$5,000,000 Company B: Auto Physical Damage; Policy Term: 01/01/2025 - 01/01/2026; Policy #:NJCE20253-10; Policy Limits: \$10,000,000 Company B: Property; Policy Term: 01/01/2025 - 01/01/2026; Policy #:NJCE20253-10; Policy Limits: \$260,000,000 Evidence of Insurance.	6/18/2025  #5463271	GL AU EX WC OTH

# Camden County Insurance Commission

## Certificate of Insurance Monthly Report

From 6/1/2025 To 7/1/2025

Holder (H)/ Insured Name (I)	Holder / Insured Address	Description of Operations	Issue Date/	Coverage
H - Director - Design and  I - County of Camden, Division Of Insurance	Construction Consolidated Rail Corporation 330 Fellowship Road, Suite 300 Mt. Laurel, NJ 08054	Company B: Auto Physical Damage; Policy Term: 01/01/2025 - 01/01/2026; Policy #:NJCE20253-10; Policy Limits: \$10,000,000 Company B: Property; Policy Term: 01/01/2025 - 01/01/2026; Policy #:NJCE20253-10; Policy Limits: \$260,000,000 RE: Conrail Project Number The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability, Automobile Liability, Excess Liability, and Pollution Policies if required by written contract. The Excess Liability Policy sits excess of the Commercial General Liability Policy and Automobile Liability Policy. Separation of Insureds included in the General Liability and Automobile Liability. The General Liability and Automobile Liability coverages include any occurrences on or within 50 feet of the Railroad right of way. 30 days notice of cancellation (except 10 days for non-payment of premium) is provided to the First Named Insured. Company D: Pollution; Policy Term: 01/01/2025 - 01/01/2026; Policy #03132162; Policy Limits: \$10,000,000 per claim	6/23/2025  #5470122	GL AU EX WC OTH
H - Enterprise FM Trust  I - County of Camden, Division Of Insurance	PO Box 16805 St. Louis, MO 63105	Company B: Auto Physical Damage; Policy Term: 01/01/2025 - 01/01/2026; Policy #:NJCE20253-10; Policy Limits: \$10,000,000 Company B: Property; Policy Term: 01/01/2025 - 01/01/2026; Policy #:NJCE20253-10; Policy Limits: \$260,000,000 RE: Leased Vehicles-Camden County Prosecutors Office Enterprise FM Trust is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies and Loss Payee on the Property Policy if required by written contract as respects to any/all leased vehicles by the Camden County Prosecutors Office during the current calendar year.	6/26/2025  #5514460	GL AU EX WC OTH
H - Omni Group, Inc.  I - County of Camden, Division Of Insurance	PO Box 16805 St. Louis, MO 63105	Company B: Auto Physical Damage; Policy Term: 01/01/2025 - 01/01/2026; Policy #:NJCE20253-10; Policy Limits: \$10,000,000 Company B: Property; Policy Term: 01/01/2025 - 01/01/2026; Policy #:NJCE20253-10; Policy Limits: \$260,000,000 RE: Leased Vehicles-Camden County Prosecutors Office Enterprise FM Trust is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies and Loss Payee on the Property Policy if required by written contract as respects to any/all leased vehicles by the Camden County Prosecutors Office during the current calendar year.	6/30/2025  #5525445	GL AU EX WC OTH
H - Omni Group, Inc.  I - County of Camden, Division Of Insurance	PO Box 16805 St. Louis, MO 63105	Company B: Auto Physical Damage; Policy Term: 01/01/2025 - 01/01/2026; Policy #:NJCE20253-10; Policy Limits: \$10,000,000 Company B: Property; Policy Term: 01/01/2025 - 01/01/2026; Policy #:NJCE20253-10; Policy Limits: \$260,000,000 RE: Leased Vehicles- Camden County Prosecutors Office The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies and Loss Payee on the Property Policy if required by written contract as respects to any/all leased vehicles by the Camden County Prosecutors Office during the current calendar year.	6/30/2025  #5525446	GL AU EX WC OTH

# Camden County Insurance Commission

## Certificate of Insurance Monthly Report

From 6/1/2025 To 7/1/2025

Holder (H)/ Insured Name (I)	Holder / Insured Address	Description of Operations	Issue Date/	Coverage
H - Enterprise FM Trust  I - County of Camden, Division Of Insurance	PO Box 16805 St. Louis, MO 63105	Company B: Auto Physical Damage; Policy Term: 01/01/2025 - 01/01/2026; Policy #:NJCE20253-10; Policy Limits: \$10,000,000 Company B: Property; Policy Term: 01/01/2025 - 01/01/2026; Policy #:NJCE20253-10; Policy Limits: \$260,000,000 RE: Leased Vehicles-Omni Group, Inc. The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies and Loss Payee on the Property Policy if required by written contract as respects to any/all leased vehicles by the Camden County Prosecutors Office dba Omni Group, Inc. during the current calendar year.	6/30/2025  #5525615	GL AU EX WC OTH
H - Enterprise FM Trust  I - County of Camden, Division Of Insurance	PO Box 16805 St. Louis, MO 63105	Company B: Auto Physical Damage; Policy Term: 01/01/2025 - 01/01/2026; Policy #:NJCE20253-10; Policy Limits: \$10,000,000 Company B: Property; Policy Term: 01/01/2025 - 01/01/2026; Policy #:NJCE20253-10; Policy Limits: \$260,000,000 RE: Leased Vehicles-Omni Group, Inc. The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies and Loss Payee on the Property Policy if required by written contract as respects to any/all leased vehicles by the Camden County Prosecutors Office dba Omni Group, Inc. who are additional named insured on the above referenced policies.	6/30/2025  #5525877	GL AU EX WC OTH
<b>Total # of Holders: 10</b>				

CAMDEN COUNTY INSURANCE COMMISSION					
FINANCIAL FAST TRACK REPORT					
		AS OF	May 31, 2025		
ALL YEARS COMBINED					
		THIS MONTH	YTD CHANGE	PRIOR YEAR END	FUND BALANCE
1.	UNDERWRITING INCOME	864,484	8,195,075	224,592,290	232,787,365
2.	CLAIM EXPENSES				
	Paid Claims	840,513	4,044,781	55,351,410	59,396,191
	Case Reserves	1,205,728	(7,724)	10,329,636	10,321,911
	IBNR	(631,441)	343,598	11,755,507	12,099,105
	Excess Insurance Recoverable	0	0	(21,039)	(21,039)
	Discounted Claim Value	(113,370)	299,576	(1,873,911)	(1,574,334)
	<b>TOTAL CLAIMS</b>	<b>1,301,430</b>	<b>4,680,231</b>	<b>75,541,603</b>	<b>80,221,834</b>
3.	EXPENSES				
	Excess Premiums	1,078,447	5,392,234	103,970,187	109,362,421
	Administrative	84,396	433,835	10,739,097	11,172,931
	<b>TOTAL EXPENSES</b>	<b>1,162,842</b>	<b>5,826,068</b>	<b>114,709,284</b>	<b>120,535,352</b>
4.	UNDERWRITING PROFIT (1-2-3)	(1,599,788)	(2,311,225)	34,341,403	32,030,178
5.	INVESTMENT INCOME	124,733	582,775	3,118,905	3,701,680
6.	PROFIT (4 + 5)	(1,475,056)	(1,728,450)	37,460,308	35,731,858
7.	CEL APPROPRIATION CANCELLATION	0	0	212,516	212,516
8.	DIVIDEND INCOME	0	0	2,329,562	2,329,562
9.	DIVIDEND EXPENSE	0	0	(9,189,562)	(9,189,562)
10.	SURPLUS TRANSFER	0	0	(700,000)	(700,000)
11.	INVESTMENT IN JOINT VENTURE	0	303,686	2,881,852	3,185,538
12.	<b>SURPLUS (6 + 7 + 8 - 9 + 10 + 11)</b>	<b>(1,475,056)</b>	<b>(1,424,764)</b>	<b>32,994,676</b>	<b>31,569,912</b>
<b>SURPLUS (DEFICITS) BY FUND YEAR</b>					
	2010	554	3,220	(453,672)	(450,453)
	2011	480	1,950	171,428	173,378
	2012	3,476	18,478	599,956	618,433
	2013	4,186	28,392	2,999,925	3,028,318
	2014	3,873	20,548	4,629,634	4,650,182
	2015	6,410	32,205	5,654,016	5,686,222
	2016	7,111	35,375	4,413,146	4,448,521
	2017	6,780	55,926	5,846,911	5,902,837
	2018	1,638	32,562	2,701,526	2,734,087
	2019	7,696	(2,292)	2,074,469	2,072,177
	2020	10,049	156,945	4,329,460	4,486,406
	2021	14,271	28,973	521,052	550,025
	2022	8,839	(272,329)	346,080	73,751
	2023	18,598	322,511	(1,941,123)	(1,618,612)
	2024	19,039	(459,856)	1,101,869	642,013
	2025	(1,588,054)	(1,427,374)		(1,427,374)
	<b>TOTAL SURPLUS (DEFICITS)</b>	<b>(1,475,056)</b>	<b>(1,424,764)</b>	<b>32,994,675</b>	<b>31,569,911</b>
	<b>TOTAL CASH</b>				<b>44,457,293</b>

CAMDEN COUNTY INSURANCE COMMISSION				
FINANCIAL FAST TRACK REPORT				
AS OF		May 31, 2025		
ALL YEARS COMBINED				
	THIS MONTH	YTD CHANGE	PRIOR YEAR END	FUND BALANCE
<b>CLAIM ANALYSIS BY FUND YEAR</b>				
<b>FUND YEAR 2010</b>				
Paid Claims	0	(150)	2,744,124	2,743,974
Case Reserves	0	0	1	1
IBNR	0	0	0	0
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	0	(1)	(1)
<b>TOTAL FY 2011 CLAIMS</b>	<b>0</b>	<b>(150)</b>	<b>2,744,124</b>	<b>2,743,974</b>
<b>FUND YEAR 2011</b>				
Paid Claims	21	5,336	2,164,231	2,169,567
Case Reserves	(21)	(4,214)	43,826	39,613
IBNR	0	0	0	0
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	0	1	1
<b>TOTAL FY 2011 CLAIMS</b>	<b>0</b>	<b>1,122</b>	<b>2,208,058</b>	<b>2,209,181</b>
<b>FUND YEAR 2012</b>				
Paid Claims	0	(401)	1,813,977	1,813,577
Case Reserves	0	(266)	7,995	7,729
IBNR	0	0	(0)	(0)
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	0	0	0
<b>TOTAL FY 2012 CLAIMS</b>	<b>0</b>	<b>(666)</b>	<b>1,821,972</b>	<b>1,821,306</b>
<b>FUND YEAR 2013</b>				
Paid Claims	0	25	3,884,040	3,884,064
Case Reserves	0	(669)	33,618	32,949
IBNR	0	(5,629)	5,629	(0)
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	0	1	1
<b>TOTAL FY 2013 CLAIMS</b>	<b>0</b>	<b>(6,273)</b>	<b>3,923,287</b>	<b>3,917,014</b>
<b>FUND YEAR 2014</b>				
Paid Claims	240	3,403	5,391,020	5,394,423
Case Reserves	(240)	(3,402)	20,434	17,031
IBNR	0	0	9,000	9,000
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	0	(0)	(0)
<b>TOTAL FY 2014 CLAIMS</b>	<b>0</b>	<b>0</b>	<b>5,420,454</b>	<b>5,420,454</b>
<b>FUND YEAR 2015</b>				
Paid Claims	0	0	3,447,340	3,447,340
Case Reserves	0	0	0	0
IBNR	0	0	0	0
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	0	0	0
<b>TOTAL FY 2015 CLAIMS</b>	<b>0</b>	<b>0</b>	<b>3,447,340</b>	<b>3,447,340</b>
<b>FUND YEAR 2016</b>				
Paid Claims	2,666	5,848	4,921,939	4,927,787
Case Reserves	(2,666)	(4,833)	221,896	217,062
IBNR	0	(113)	25,714	25,601
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	0	0	0
<b>TOTAL FY 2016 CLAIMS</b>	<b>0</b>	<b>902</b>	<b>5,169,548</b>	<b>5,170,450</b>

CAMDEN COUNTY INSURANCE COMMISSION				
FINANCIAL FAST TRACK REPORT				
AS OF May 31, 2025				
ALL YEARS COMBINED				
	THIS MONTH	YTD CHANGE	PRIOR YEAR END	FUND BALANCE
<b>FUND YEAR 2017</b>				
Paid Claims	59	5,431	3,382,961	3,388,393
Case Reserves	(59)	(5,432)	110,856	105,424
IBNR	0	(20,497)	27,329	6,832
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	0	(0)	(0)
<b>TOTAL FY 2017 CLAIMS</b>	<b>0</b>	<b>(20,497)</b>	<b>3,521,147</b>	<b>3,500,649</b>
<b>FUND YEAR 2018</b>				
Paid Claims	645	9,581	5,967,159	5,976,740
Case Reserves	(645)	(10,233)	175,498	165,265
IBNR	0	(20,868)	24,019	3,151
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	0	0	0
<b>TOTAL FY 2018 CLAIMS</b>	<b>0</b>	<b>(21,521)</b>	<b>6,166,677</b>	<b>6,145,156</b>
<b>FUND YEAR 2019</b>				
Paid Claims	4,922	79,785	6,026,958	6,106,743
Case Reserves	(13,170)	(22,219)	523,278	501,058
IBNR	8,248	(15,934)	115,421	99,486
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	1,832	(1,832)	0
<b>TOTAL FY 2019 CLAIMS</b>	<b>0</b>	<b>43,463</b>	<b>6,663,824</b>	<b>6,707,288</b>
<b>FUND YEAR 2020</b>				
Paid Claims	13,539	110,162	2,825,134	2,935,296
Case Reserves	34,156	157,269	573,115	730,384
IBNR	(47,695)	(392,695)	446,617	53,923
Excess Insurance Recoverable	0	0	(21,039)	(21,039)
Discounted Claim Value	0	21,452	(32,901)	(11,449)
<b>TOTAL FY 2020 CLAIMS</b>	<b>0</b>	<b>(103,812)</b>	<b>3,790,926</b>	<b>3,687,115</b>
<b>FUND YEAR 2021</b>				
Paid Claims	163,569	1,943,148	3,381,658	5,324,806
Case Reserves	(82,401)	(1,688,351)	2,590,583	902,232
IBNR	(81,167)	(388,809)	1,057,377	668,568
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	177,254	(207,301)	(30,047)
<b>TOTAL FY 2021 CLAIMS</b>	<b>(0)</b>	<b>43,243</b>	<b>6,822,316</b>	<b>6,865,559</b>
<b>FUND YEAR 2022</b>				
Paid Claims	109,379	562,203	3,481,621	4,043,824
Case Reserves	147,787	(53,166)	2,027,133	1,973,967
IBNR	(257,166)	(338,562)	2,278,427	1,939,865
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	153,927	(309,949)	(156,022)
<b>TOTAL FY 2022 CLAIMS</b>	<b>0</b>	<b>324,402</b>	<b>7,477,232</b>	<b>7,801,634</b>
<b>FUND YEAR 2023</b>				
Paid Claims	10,731	103,261	4,579,769	4,683,030
Case Reserves	55,920	(129,851)	1,360,568	1,230,718
IBNR	(66,651)	(394,157)	3,517,412	3,123,255
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	192,615	(497,395)	(304,779)
<b>TOTAL FY 2023 CLAIMS</b>	<b>0</b>	<b>(228,131)</b>	<b>8,960,354</b>	<b>8,732,223</b>
<b>FUND YEAR 2024</b>				
Paid Claims	113,058	624,796	1,339,478	1,964,274
Case Reserves	25,987	(132,300)	2,640,835	2,508,535
IBNR	(139,046)	115,652	4,248,563	4,364,215
Excess Insurance Recoverable	0	0	0	0
Discounted Claim Value	0	172,405	(824,533)	(652,128)
<b>TOTAL FY 2024 CLAIMS</b>	<b>0</b>	<b>780,553</b>	<b>7,404,343</b>	<b>8,184,896</b>
<b>FUND YEAR 2025</b>				
Paid Claims	421,684	592,353		592,353
Case Reserves	1,041,080	1,889,943		1,889,943
IBNR	(47,963)	1,805,210		1,805,210
Excess Insurance Recoverable	0	0		0
Discounted Claim Value	(113,370)	(419,911)		(419,911)
<b>TOTAL FY 2025 CLAIMS</b>	<b>1,301,430</b>	<b>3,867,595</b>	<b>0</b>	<b>3,867,595</b>
<b>COMBINED TOTAL CLAIMS</b>	<b>1,301,430</b>	<b>4,680,231</b>	<b>75,541,603</b>	<b>80,221,834</b>

This report is based upon information which has not been audited nor certified by an actuary and as such may not truly represent the condition of the fund.

**CAMDEN COUNTY INSURANCE COMMISSION  
BILLS LIST**

Resolution No. 45-25

JULY 2025

WHEREAS, the Treasurer has certified that funding is available to pay the following bills: now, therefore,

**BE IT RESOLVED** that the Camden County Insurance Fund Commission, hereby authorizes the Commission Treasurer to issue warrants in payment of the following claims; and

**BE IT FURTHER RESOLVED**, that this authorization shall be made a permanent part of the records of the Commission

**FUND YEAR 2025**

<u>Vendor Name</u>	<u>Comment</u>	<u>Invoice Amount</u>
CLAIMS RESOLUTION CORPORATION, INC	MANAGED CARE FEE PD- INV 633-07-2025	4,250.00
CLAIMS RESOLUTION CORPORATION, INC	MANAGED CARE FEE- INV 630-07-2025	8,250.00
		<b>12,500.00</b>
CIPRIANI & WERNER PC	PROF. SERVICES- INV 814842 FOR 05/25	10,080.00
		<b>10,080.00</b>
NEW JERSEY COUNTIES EXCESS JIF	NJCE 2ND INSTALLMENT 2025	3,489,187.20
		<b>3,489,187.20</b>
BROWN & CONNERY, LLP	LEGAL- M. PALCKO INV 365159 FOR 05/25	1,492.00
BROWN & CONNERY, LLP	LEGAL-B. PATTI INV 362397 FOR 04/25	1,406.09
		<b>2,898.09</b>
FTI CONSULTING, INC.	PROF. SERVICES -00100123693 FOR 5/25	706.09
FTI CONSULTING, INC.	PROF SERVICE- 100100117491 FOR 04/25	717.51
FTI CONSULTING, INC.	PROF SERVICE- 100100110153 FOR 02/25	1,287.54
FTI CONSULTING, INC.	PROF SERVICE- 100100113385 FOR 03/25	717.51
		<b>3,428.65</b>
CLAIMS RESOLUTION CORPORATION, INC	ADMIN FEES WC FOR PD- INV 631-07-2025	12,156.07
CLAIMS RESOLUTION CORPORATION, INC	ADMIN FEES WC- INV 630-07-2025	24,312.14
		<b>36,468.21</b>
PERMA RISK MANAGEMENT SERVICES	POSTAGE 06/25	9.66
PERMA RISK MANAGEMENT SERVICES	EXECUTIVE DIRECTOR 07/25	18,473.92
		<b>18,483.58</b>
DAVID MCPEAK	TREASURERS FEE 07/25	3,095.17
DAVID MCPEAK	REIMBURSE POSTAGE- 6/13/25-7/10/25	164.07
DAVID MCPEAK	REIMB. FOR 6 WEBINAR CLASSES	200.00
		<b>3,459.24</b>
SG RISK, LLC	ACTUARY- CCIC-PD INV 15865 07/25	487.08
SG RISK, LLC	ACTUARY- CCIC INV 15865 07/25	281.67
		<b>768.75</b>
	<b>Total Payments FY 2025</b>	<b>\$3,577,273.72</b>
	<b>TOTAL PAYMENTS ALL FUND YEARS</b>	<b>\$3,577,273.72</b>

\_\_\_\_\_  
Chairperson

Attest:

Dated: \_\_\_\_\_

I hereby certify the availability of sufficient unencumbered funds in the proper accounts to fully pay the above claims.

\_\_\_\_\_  
Treasurer

SUMMARY OF CASH AND INVESTMENT INSTRUMENTS							
CAMDEN COUNTY INSURANCE COMMISSION							
ALL FUND YEARS COMBINED							
CURRENT MONTH	May						
CURRENT FUND YEAR	2025						
Description:	Ins Comm General A/C	Workers Comp Claims	Liability Claims	CCPD - WC	CCPD - Liability	Citizens	
ID Number:							
Maturity (Yrs)							
Purchase Yield:							
TOTAL for All Accts & instruments							
Opening Cash & Investment Balance	\$44,354,891.60	43,410,877.33	219,270.03	354,353.98	125,802.84	211,481.75	33,105.67
Opening Interest Accrual Balance	\$0.00	0	0	0	0	0	0
1 Interest Accrued and/or Interest Cost	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2 Interest Accrued - discounted Instr.s	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
3 (Amortization and/or Interest Cost)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4 Accretion	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5 Interest Paid - Cash Instr.s	\$124,732.84	\$122,429.28	\$660.12	\$616.72	\$336.20	\$603.36	\$87.16
6 Interest Paid - Term Instr.s	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7 Realized Gain (Loss)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
8 Net Investment Income	\$124,732.84	\$122,429.28	\$660.12	\$616.72	\$336.20	\$603.36	\$87.16
9 Deposits - Purchases	\$1,594,246.06	\$968,163.28	\$397,319.55	\$37,495.10	\$112,421.06	\$78,847.07	\$0.00
10 (Withdrawals - Sales)	-\$1,616,577.76	-\$769,148.58	-\$410,784.89	-\$10,919.09	-\$324,473.31	-\$101,251.89	\$0.00
Ending Cash & Investment Balance	\$44,457,292.74	\$43,732,321.31	\$206,464.81	\$381,546.71	-\$85,913.21	\$189,680.29	\$33,192.83
Ending Interest Accrual Balance	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Plus Outstanding Checks	\$1,110,972.94	\$50,133.21	\$476,965.15	\$25,321.08	\$330,388.17	\$228,165.33	\$0.00
(Less Deposits in Transit)	-\$1,255.48	\$0.00	\$0.00	\$0.00	-\$1,255.48	\$0.00	\$0.00
Balance per Bank	\$45,567,010.20	\$43,782,454.52	\$683,429.96	\$406,867.79	\$243,219.48	\$417,845.62	\$33,192.83

**CAMDEN COUNTY INSURANCE COMMISSION**  
**SUMMARY OF CASH TRANSACTIONS - ALL FUND YEARS COMBINED**

<b>Current Fund Year: 2025</b>									
<b>Month Ending: May</b>									
	<b>Property</b>	<b>Liability</b>	<b>Auto</b>	<b>Worker's Comp</b>	<b>CCPD</b>	<b>NJ CEL</b>	<b>Admin</b>	<b>POL/EPL</b>	<b>TOTAL</b>
OPEN BALANCE	2,783,362.59	11,377,971.74	(1,409,466.94)	30,278,213.40	41,798.47	(2,029,279.77)	244,127.91	3,068,164.28	44,354,891.69
RECEIPTS									
Assessments	20,102.36	54,497.69	9,866.76	231,960.98	0.00	632,785.87	13,140.21	5,809.40	968,163.28
Refunds	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Invest Pymnts	11,570.68	29,864.49	11,702.46	63,474.67	39.57	103.46	5,370.55	2,606.94	124,732.82
Invest Adj	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Subtotal Invest	11,570.68	29,864.49	11,702.46	63,474.67	39.57	103.46	5,370.55	2,606.94	124,732.82
Other *	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>TOTAL</b>	<b>31,673.04</b>	<b>84,362.18</b>	<b>21,569.22</b>	<b>295,435.65</b>	<b>39.57</b>	<b>632,889.33</b>	<b>18,510.76</b>	<b>8,416.34</b>	<b>1,092,896.10</b>
EXPENSES									
Claims Transfers	25,222.61	13,544.94	73,403.43	728,341.58	0.00	0.00	0.00	0.00	840,512.56
Expenses	0.00	0.00	0.00	12,500.00	0.00	0.00	130,565.80	0.00	143,065.80
Other *	0.00	0.00	0.00	6,916.62	0.00	0.00	0.00	0.00	6,916.62
<b>TOTAL</b>	<b>25,222.61</b>	<b>13,544.94</b>	<b>73,403.43</b>	<b>747,758.20</b>	<b>0.00</b>	<b>0.00</b>	<b>130,565.80</b>	<b>0.00</b>	<b>990,494.98</b>
<b>END BALANCE</b>	<b>2,789,813.02</b>	<b>11,448,788.99</b>	<b>(1,461,301.16)</b>	<b>29,825,890.86</b>	<b>41,838.04</b>	<b>(1,396,390.43)</b>	<b>132,072.88</b>	<b>3,076,580.62</b>	<b>44,457,292.81</b>



**MEDICAL SAVINGS REPORT BY MONTH  
CAMDEN COUNTY INSURANCE COMMISSION**

Claims Resolution Corporation, Inc.

**2025**

<b>Month</b>	<b>Provider Billed Amount</b>	<b>Usual Customary Rate (UCR)80th percentile</b>	<b>Paid Amount</b>	<b>Savings</b>	<b>% of Savings</b>	<b>Network Utilization</b>	<b>Bills Received</b>
January	\$292,727.90	\$221,818.02	\$87,385.38	\$134,432.64	70.00%	98.50%	313
February	\$333,412.02	\$256,840.48	\$96,376.63	\$160,463.85	70.00%	97.60%	259
March	\$244,095.09	\$201,446.24	\$96,793.07	\$104,653.17	49.00%	94.30%	180
April	\$258,702.35	\$232,929.51	\$135,314.07	\$97,615.44	48.00%	100.00%	120
May	\$752,056.58	\$708,356.39	\$399,236.11	\$309,120.28	47.00%	97.00%	282
June	\$334,661.40	\$312,833.89	\$183,322.42	\$129,511.47	42.00%	94.00%	212
July							
August							
September							
October							
November							
December							
<b>Total</b>	<b>\$2,215,655.34</b>	<b>\$1,934,224.53</b>	<b>\$998,427.68</b>	<b>\$935,796.85</b>	<b>48.00%</b>	<b>97.00%</b>	<b>1366</b>

**MEDICAL SAVINGS REPORT BY MONTH  
CAMDEN COUNTY INSURANCE COMMISSION**



**2024**

Month	Provider Billed Amount	Usual Customary Rate (UCR)80th percentile	Paid Amount	Gross Savings	% of Savings	ACS Network Fee	Net Savings	Network Utilization
January	\$322,260.00	\$296,758.00	\$140,424.00	\$181,836.00	56.42%	\$12,500.00	\$169,336.00	97.00%
February	\$285,699.00	\$212,243.00	\$105,539.00	\$180,160.00	63.00%	\$12,500.00	\$167,660.00	97.00%
March	\$240,623.00	\$189,612.00	\$75,503.00	\$165,120.00	69.00%	\$12,500.00	\$152,620.00	95.00%
April	\$193,505.00	\$168,273.00	\$87,788.00	\$105,717.00	55.00%	\$12,500.00	\$93,217.00	96.00%
May	\$394,384.00	\$347,428.00	\$152,706.00	\$241,678.00	61.30%	\$12,500.00	\$229,178.00	98.00%
June	\$217,466.00	\$189,764.00	\$91,565.00	\$125,901.00	58.00%	\$12,500.00	\$113,401.00	98.30%
July	\$230,014.00	\$223,883.00	\$108,715.00	\$121,299.00	53.00%	\$12,500.00	\$108,799.00	97.00%
August	\$309,256.00	\$242,461.00	\$111,061.00	\$198,195.00	65.00%	\$12,500.00	\$185,695.00	98.20%
September	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$12,500.00	\$0.00	0.00%
October	\$402,597.64	\$343,170.68	\$136,229.12	\$266,368.52	66.00%	\$12,500.00	\$253,868.52	97.00%
November	\$217,362.15	\$190,788.80	\$97,889.42	\$119,472.73	55.00%	\$12,500.00	\$106,972.73	98.00%
December	\$237,208.74	\$208,699.78	\$108,784.26	\$128,424.48	55.00%	\$12,500.00	\$103,424.28	98.00%
<b>Total</b>	<b>\$3,050,375.53</b>	<b>\$2,613,081.26</b>	<b>\$1,216,203.80</b>	<b>\$1,834,171.73</b>	<b>60.00%</b>	<b>\$150,000.00</b>	<b>\$1,684,171.53</b>	<b>97.00%</b>

# SAFETY DIRECTOR REPORT

## CAMDEN COUNTY INSURANCE COMMISSION

**TO:** Fund Commissioners  
**FROM:** J.A. Montgomery Consulting, Safety Director  
**DATE:** July 16, 2025  
**DATE OF MEETING:** July 24, 2025

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### CCIC SERVICE TEAM

Paul Shives, Vice President, Safety Services <a href="mailto:pshives@jamontgomery.com">pshives@jamontgomery.com</a> Office: 732-736-5213	Glenn Prince, Assistant Director <a href="mailto:gprince@jamontgomery.com">gprince@jamontgomery.com</a> Office: 856-552-4744 Cell: 609-238-3949	Natalie Dougherty, Senior Risk Operations Analyst <a href="mailto:ndougherty@jamontgomery.com">ndougherty@jamontgomery.com</a> Office: 856-552-4738
Mailing Address: TRIAD 1828 CENTRE Cooper Street, 18th Floor Camden, NJ 08102  P.O. Box 99106 Camden, NJ 08101		

**JUNE – JULY 2025**

### RISK CONTROL ACTIVITIES

#### *MEETINGS ATTENDED / TRAINING / LOSS CONTROL VISITS CONDUCTED*

- **June 18:** Attended the CCIC Safety Committee meeting.
- **June 23:** Attended the CCMUA Safety Committee meeting.
- **June 26:** Attended the CCIC meeting.
- **July 1:** Conducted a HazCom w/GHS training class for the County DPW.
- **July 1:** Attended the CCIC Claims Committee meeting.
- **July 10:** Attended a client meeting at the County DPW.

#### *UPCOMING MEETINGS / LOSS CONTROL VISITS PLANNED*

- **July 16:** Plan to attend the CCIC Safety Committee meeting.
- **July 24:** Plan to attend the CCIC meeting.
- **July 28:** Plan to attend the CCMUA Safety Committee meeting.

## **SAFETY DIRECTOR BULLETINS**

Safety Director Bulletins and Messages are distributed by e-mail to Executive Directors, Fund Commissioners, Risk Managers and Training Administrators. They can be viewed at <https://njce.org/safety/safety-bulletins/>:

- Heat Related Illnesses - Best Practices
- Artificial Turf Fields - Best Practices
- Pets - Summer Safety Tips
- Fatigue in the Workplace – Best Practices

## **NJCE LIVE and LEARNING ON DEMAND TRAINING**

### ***LIVE Safety Training***

We are offering the majority of the NJCE JIF training catalog on a Virtual platform through Zoom. In-Person training will be held via the MSI-NJCE Expos and are scheduled throughout New Jersey in 2025 - [2025 Expo Training Schedule Flyer](#) (attached)

Virtual classes feature real-time, instructor-led in-person, and virtual classes. Experienced instructors provide an interactive experience for the attendee on a broad spectrum of safety and risk control topics. Most NJCE LIVE virtual offerings have been awarded continuing education credits for municipal designations and certifications.

The live virtual monthly training schedules and registration links are available on the NJCE.org website under the “Safety” tab: [NJCE Live Monthly Training Schedules](#). Please register early, under-attended classes will be canceled. (July through September 2025 Live Training Schedules and Registration Links are attached).

To maintain the integrity of the NJCE classes and our ability to offer CEUs, we must abide by the rules of the State agency that issued the designation. Most important among those rules is the attendee of the class must attend the whole session. **Attendees who enter the class more than 5 minutes late or leave early will not be awarded CEUs for the class or receive a certificate of completion.**

To submit the NJCE LIVE Group Sign-in Sheet you will click on the [NJCE LIVE Group Sign-in Sheet](#) link or QR Code and complete the form with your groups' information. **Please Submit Within 24 Hours**

### ***Learning On Demand Training (available on the NJCE LMS)***

NJCE Learning On Demand provides over 190 On-Demand Streaming Videos and Online Courses in English and Spanish that can be viewed 24/7 by members, on the NJCE Learning Management System (LMS) [NJCE LMS](#). Topics pertain to many aspects of safety, risk control, employment practices, and supervision, and most can be viewed in under 20 minutes. [NJCE Learning On Demand Catalog](#)

## **NJCE LEADERSHIP ACADEMY**

J.A. Montgomery Consulting and the NJCE JIF have created the [NJCE Leadership Academy](#) for Managers, Administrators, Department Heads, and Supervisors interested in sharpening and expanding communication, conflict resolution, stress management, and team-building skills. The goal is to enhance leadership skills by offering participants varied and in-depth training.

**Open Enrollment Dates:** Open Enrollment for the NJCE Leadership Academy will be available during the following time frames:

- December 1 - 22, 2025 (Start Date: January 1, 2026)

The Registration link will be available for completion during these time frames and can be found on the dedicated NJCE Leadership Academy webpage: [NJCE Leadership Academy](#).

**Please Note:** *If a class link is not present on the Live Monthly Training Schedules the class may not be offered/available yet so please check back (class schedules are released two months out).*

The Leadership Academy Self-Assessment Form will be distributed to registrants electronically at the beginning of the year (end of January). The Safety Leadership Plaques will be distributed shortly thereafter. For more information and details on the Program please visit the NJCE Leadership Academy webpage: [NJCE Leadership Academy](#).



**[NJCE Learning Management System \(LMS\)](#)**

**Students (Users)** – Contact your Agency’s Training Administrator to send you the login link and activation code to set up your account. Once you receive your activation code and activate your account, you will see your new username and create your password through this process. ([NJCE LMS Login](#)). If you have any questions, please contact Natalie Dougherty [ndougherty@jamontgomery.com](mailto:ndougherty@jamontgomery.com)).

As a reminder the New Jersey Counties Excess (NJCE) JIF is offering the majority of the training catalog on a Live Virtual platform through Zoom. Monthly Training Schedules are on the NJCE.org website ([NJCE LIVE Monthly Training Schedules](https://njce.org)).

(\* **In-Person Training:** Being held via the MSI-NJCE Expo. Expos are scheduled throughout the state and are for training programs that are not available virtually.

(\*\* **PLEASE NOTE (Zoom Meeting Format):** No Group Attendance for these training classes. Each Student **MUST** have access to a computer or device with a working **Camera** and **Microphone**.

For more information on training and other safety resources please visit the Safety portion of the NJCE.org website: <https://njce.org/safety>.

**NOTE: If a class registration link is not taking you to a registration page for completion it means that the class was either cancelled or the class is full, Thank you.**

**July through September 2025 Safety Training Schedule**  
**Click on the "Training Topic" to Register and for the Course Description**

DATE	TRAINING TOPIC	TIME
7/17/25	<a href="#">Bloodborne Pathogens</a>	7:30 - 8:30 am
7/17/25	<a href="#">Asbestos Awareness</a>	9:00 - 11:00 am
7/17/25	<a href="#">Hazard Communication/Globally Harmonized System (GHS)</a>	1:00 - 2:30 pm
7/18/25	<a href="#">Driving Safety Awareness</a>	8:30 - 10:00 am
7/21/25	<a href="#">Jetter/Vacuum Safety Awareness</a>	1:00 - 3:00 pm
7/22/25	<a href="#">HazMat Awareness with Hazard Communication/Globally Harmonized System (GHS)</a>	8:30 - 11:30 am
7/22/25	<a href="#">Fire Extinguisher Safety</a>	1:00 - 2:00 pm
7/23/25	<a href="#">Sanitation and Recycling Safety</a>	7:30 - 9:30 am
7/23/25	<a href="#">Personal Protective Equipment</a>	10:00 - 12:00 pm
7/23/25	<a href="#">Hoists, Cranes, and Rigging</a>	1:00 - 3:00 pm
7/24/25	<a href="#">Ladder Safety/Walking &amp; Working Surfaces</a>	8:00 - 10:00 am
7/24/25	<a href="#">Fire Safety</a>	10:30 - 11:30 am
7/25/25	<a href="#">Hazard Communication/Globally Harmonized System (GHS)</a>	8:30 - 10:00 am
7/25/25	<a href="#">Bloodborne Pathogens</a>	10:30 - 11:30 am
7/28/25	<a href="#">Hearing Conservation</a>	8:30 - 9:30 am
7/28/25	<a href="#">Dealing with Difficult People and De-Escalation</a>	10:00 - 11:30 am
7/29/25	<a href="#">Confined Space Entry</a>	8:30 - 11:30 am
7/29/25	<a href="#">Chainsaw Safety</a>	1:00 - 2:00 pm
7/29/25	<a href="#">Employee Conduct and Violence Prevention in the Workplace</a>	1:00 - 2:30 pm
7/30/25	<a href="#">Lock Out/Tag Out (Control of Hazardous Energy)</a>	8:30 - 10:30 am
7/30/25	<a href="#">Mower Safety</a>	11:00 - 12:00 pm
7/31/25	<a href="#">Fire Extinguisher Safety</a>	8:30 - 9:30 am
7/31/25	<a href="#">Fall Protection Awareness</a>	10:00 - 12:00 pm
8/1/25	<a href="#">Hazard Communication/Globally Harmonized System (GHS)</a>	7:30 - 9:00 am
8/1/25	<a href="#">Implicit Bias in the Workplace</a>	9:00 - 10:30 am
8/1/25	<a href="#">Hearing Conservation</a>	9:30 - 10:30 am
8/4/25	<a href="#">Work Zone: Temporary Traffic Controls</a>	8:30 - 10:30 am
8/4/25	<a href="#">Chipper Safety</a>	11:00 - 12:00 pm

8/4/25	<a href="#">Fire Safety</a>	1:00 - 2:00 pm
8/5/25	<a href="#">Personal Protective Equipment</a>	8:30 - 10:30 am
8/5/25	<a href="#">Mower Safety</a>	11:00 - 12:00 pm
8/5/25	<a href="#">Playground Safety Inspections</a>	1:00 - 3:00 pm
8/6/25	<a href="#">Fire Extinguisher Safety</a>	8:00 - 9:00 am
8/6/25	<a href="#">Employee Conduct and Violence Prevention in the Workplace</a>	1:00 - 2:30 pm
8/7/25	<a href="#">Confined Space Entry</a>	8:30 - 11:30 am
8/8/25	<a href="#">Indoor Air Quality Designated Person Training (Zoom Meeting) **</a>	8:30 - 9:30 am
8/8/25	<a href="#">Shop and Tool Safety</a>	10:00 - 11:00 am
8/11/25	<a href="#">Heavy Equipment Safety: General Safety</a>	8:30 - 10:30 am
8/11/25	<a href="#">Harassment in the Workplace for Elected Officials, Managers, &amp; Supervisors (Ocean) *</a>	9:00 - 11:00 am
8/12/25	<a href="#">CDL: Drivers' Safety Regulations</a>	10:00 - 12:00 pm
8/12/25	<a href="#">Hazard Communication/Globally Harmonized System (GHS)</a>	1:00 - 2:30 pm
8/13/25	<a href="#">Lock Out/Tag Out (Control of Hazardous Energy)</a>	8:30 - 10:30 am
8/13/25	<a href="#">Ethical Decision Making</a>	9:00 - 11:30 am
8/13/25	<a href="#">Fall Protection Awareness</a>	1:00 - 3:00 pm
8/14/25	<a href="#">Bloodborne Pathogens</a>	7:30 - 8:30 am
8/14/25	<a href="#">Ladder Safety/Walking &amp; Working Surfaces</a>	9:00 - 11:00 am
8/15/25	<a href="#">Mower Safety</a>	8:30 - 9:30 am
8/15/25	<a href="#">Chainsaw Safety</a>	10:00 - 11:00 am
8/18/25	<a href="#">Hearing Conservation</a>	8:30 - 9:30 am
8/18/25	<a href="#">Fire Safety</a>	10:00 - 11:00 am
8/18/25	<a href="#">Change: Embracing New Opportunities</a>	1:00 - 2:30 pm
8/19/25	<a href="#">HazMat Awareness with Hazard Communication/Globally Harmonized System (GHS)</a>	8:30 - 11:30 am
8/19/25	<a href="#">Preparing for the Unspeakable</a>	9:00 - 10:30 am
8/19/25	<a href="#">Personal Protective Equipment</a>	1:00 - 3:00 pm
8/20/25	<a href="#">Confined Space Entry</a>	8:30 - 11:30 am
8/20/25	<a href="#">Flagger Skills and Safety</a>	1:00 - 2:00 pm
8/21/25	<a href="#">Bloodborne Pathogens</a>	8:30 - 9:30 am
8/21/25	<a href="#">Fire Extinguisher Safety</a>	10:00 - 11:00 am
8/21/25	<a href="#">Asbestos Awareness</a>	1:00 - 3:00 pm
8/22/25	<a href="#">School Safety &amp; Regulatory Awareness Training</a>	8:30 - 11:30 pm
8/25/25	<a href="#">Lock Out/Tag Out (Control of Hazardous Energy)</a>	8:30 - 10:30 am
8/25/25	<a href="#">Driving Safety Awareness</a>	1:30 - 3:00 pm
8/26/25	<a href="#">Jetter/Vacuum Safety Awareness</a>	8:30 - 10:30 am
8/26/25	<a href="#">Special Event Management (Zoom Meeting) **</a>	1:00 - 3:00 pm
8/27/25	<a href="#">Public Works &amp; Utility: Safety &amp; Regulatory Awareness Training</a>	8:00 - 12:00 pm
8/27/25	<a href="#">Employee Conduct and Violence Prevention in the Workplace</a>	9:00 - 10:30 am
8/27/25	<a href="#">Bloodborne Pathogens</a>	1:00 - 2:00 pm
8/28/25	<a href="#">Hoists, Cranes, and Rigging</a>	8:00 - 10:00 am
8/28/25	<a href="#">Flagger Skills and Safety</a>	10:30 - 11:30 am
9/3/25	<a href="#">CDL: Drivers' Safety Regulations</a>	1:00 - 3:00 pm
9/3/25	<a href="#">Ethics for NJ Local Government Employees (Camden)*</a>	9:00 - 11:00 am
9/3/25	<a href="#">Protecting Children from Abuse In New Jersey Local Government Programs (Camden)*</a>	12:00 - 2:00 pm
9/4/25	<a href="#">Bloodborne Pathogens</a>	8:30 - 9:30 am
9/4/25	<a href="#">Fire Safety</a>	10:00 - 11:00 pm
9/4/25	<a href="#">Jetter/Vacuum Safety Awareness</a>	1:00 - 3:00 pm
9/8/25	<a href="#">Employee Conduct and Violence Prevention in the Workplace</a>	1:00 - 2:30 pm
9/8/25	<a href="#">NJCE Expo 2025 - Excavation, Trenching, and Shoring (Burlington)*</a>	8:30 - 12:30 pm
9/8/25	<a href="#">NJCE Expo 2025 - Fast Track to Safety (HazCom, BBP, FS, Driving) (Burlington)*</a>	8:30 - 12:30 pm
9/8/25	<a href="#">NJCE Expo 2025 - Flagger Work Zone Safety (Burlington)*</a>	8:30 - 12:30 pm

9/8/25	<a href="#">NJCE Expo 2025 - Practical Leadership - 21 Irrefutable Laws (Burlington)*</a>	8:30 - 11:30 am
9/9/25	<a href="#">Work Zone: Temporary Traffic Controls</a>	8:30 - 10:30 am
9/9/25	<a href="#">Preparing for First Amendment Audits</a>	9:00 - 11:00 am
9/9/25	<a href="#">Chipper Safety</a>	11:00 - 12:00 pm
9/9/25	<a href="#">Chainsaw Safety</a>	1:00 - 2:00 pm
9/10/25	<a href="#">Personal Protective Equipment</a>	8:30 - 10:30 am
9/10/25	<a href="#">Mower Safety</a>	11:00 - 12:00 pm
9/10/25	<a href="#">Accident Investigation (Zoom Meeting)**</a>	1:00 - 3:00 pm
9/11/25	<a href="#">Confined Space Entry</a>	9:00 - 12:00 pm
9/11/25	<a href="#">Ladder Safety/Walking &amp; Working Surfaces</a>	1:00 - 3:00 pm
9/12/25	<a href="#">HazMat Awareness with Hazard Communication/Globally Harmonized System (GHS)</a>	8:30 - 11:30 am
9/12/25	<a href="#">Implicit Bias in the Workplace</a>	9:00 - 10:30 am
9/12/25	<a href="#">Productive Meetings Best Practices (Zoom Meeting)**</a>	1:00 - 2:30 pm
9/15/25	<a href="#">Hearing Conservation</a>	7:30 - 8:30 am
9/15/25	<a href="#">Flagger Skills and Safety</a>	9:00 - 10:00 am
9/15/25	<a href="#">High Performing Teams (Zoom Meeting)</a>	1:00 - 3:00 pm
9/16/25	<a href="#">Fire Safety</a>	8:30 - 9:30 am
9/16/25	<a href="#">Fire Extinguisher Safety</a>	10:00 - 11:00 am
9/16/25	<a href="#">Lock Out/Tag Out (Control of Hazardous Energy)</a>	1:00 - 3:00 pm
9/16/25	<a href="#">The Power of Collaboration Parts 1 &amp; 2 (Atlantic)*</a>	9:00 - 1:00 pm
9/17/25	<a href="#">Fall Protection Awareness</a>	8:30 - 10:30 am
9/17/25	<a href="#">Bloodborne Pathogens</a>	11:00 - 12:00 pm
9/17/25	<a href="#">Hazard Communication/Globally Harmonized System (GHS)</a>	1:00 - 2:30 pm
9/18/25	<a href="#">Leaf Collection Safety Awareness</a>	8:30 - 10:30 am
9/18/25	<a href="#">Public Employers: What You Need to Know (Zoom Meeting)**</a>	10:00 - 11:30 am
9/18/25	<a href="#">Shop and Tool Safety</a>	1:00 - 2:00 pm
9/19/25	<a href="#">Chipper Safety</a>	8:30 - 9:30 am
9/19/25	<a href="#">Chainsaw Safety</a>	10:00 - 11:00 am
9/22/25	<a href="#">Mower Safety</a>	7:30 - 8:30 am
9/22/25	<a href="#">Bloodborne Pathogens</a>	9:00 - 10:00 am
9/22/25	<a href="#">Driving Safety Awareness</a>	10:30 - 12:00 pm
9/22/25	<a href="#">Flagger Skills and Safety</a>	1:00 - 2:00 pm
9/23/25	<a href="#">Public Works &amp; Utility: Safety &amp; Regulatory Awareness Training</a>	8:00 - 12:00 pm
9/23/25	<a href="#">Law Enforcement: Work Zone Initial Training</a>	9:00 - 1:00 pm
9/23/25	<a href="#">Personal Protective Equipment</a>	1:00 - 3:00 pm
9/24/25	<a href="#">Confined Space Entry</a>	8:30 - 11:30 am
9/24/25	<a href="#">Law Enforcement: Understanding Cannabis: A Must For Every Agencies Officer Safety and Wellness Program</a>	1:00 - 2:30 pm
9/24/25	<a href="#">Lock Out/Tag Out (Control of Hazardous Energy)</a>	1:00 - 3:00 pm
9/26/25	<a href="#">Hazard Communication/Globally Harmonized System (GHS)</a>	7:30 - 9:00 am
9/26/25	<a href="#">Snow Plow/Snow Removal Safety</a>	9:30 - 11:30 am
9/26/25	<a href="#">Introduction to Management Skills (Zoom Meeting)**</a>	10:00 - 12:00 pm
9/29/25	<a href="#">Employee Conduct and Violence Prevention in the Workplace</a>	9:00 - 10:30 am
9/29/25	<a href="#">Fire Extinguisher Safety</a>	11:00 - 12:00 pm
9/29/25	<a href="#">Leaf Collection Safety Awareness</a>	1:00 - 3:00 pm
9/30/25	<a href="#">Hearing Conservation</a>	8:30 - 9:30 am
9/30/25	<a href="#">CDL: Drivers' Safety Regulations</a>	10:00 - 12:00 pm
9/30/25	<a href="#">Ladder Safety/Walking &amp; Working Surfaces</a>	1:00 - 3:00 pm

## ZOOM SAFETY TRAINING GUIDELINES

***Attendees who enter the class more than 5 minutes late or leave early will not be awarded CEUs for the class or receive a certificate of completion. To maintain the integrity of the classes and our ability to offer CEUs, we must abide by the rules of the State agency who issued the designation. Chief among those rules is the attendee of the class must attend the whole session. This guideline also applies to any participant taking the class as part of the NJCE Leadership Academy Program. The Leadership participant must be in attendance for the entire class runtime (no exceptions) in order to receive credit for the class.***

The Zoom platform is utilized to track the time each attendee logs in and logs out of webinars. Also, we can track participation, to demonstrate to the State agency that the student also participated in polls, quizzes, and question & answer activities during the live, instructor-led webinar. We maintain these records to document our compliance with the State agency.

### Zoom Training Registration:

- When registering, please indicate the number of students that will be attending with you if in a group setting for an accurate count to avoid cancelations due to low attendance. Once registered you will receive an email with the webinar link. Be sure to save the link on your calendar to access on the day of training.
- Please register Early (at least 48 hours before, as Under-attended classes may be cancelled).
- A Zoom account is not needed to attend a class. Attendees can log on and view the presentations from a laptop, smartphone, or tablet.
- Zoom periodically updates their software. After registering for a webinar, the confirmation email contains a link at the bottom to Test your system. We strongly recommend testing your system, and updating it if needed, at that time.
- Please [click here](#) for informative Zoom operation details.
- It is suggested you log in to the webinar about 15 minutes early, so if there is an issue, there is time to address it. We cannot offer credit or CEUs/TCHs to attendees who log in 5 minutes late or leave early.

### Group Training Procedures:

- Please have one person register for the safety training webinar and ensure that person will have access to the webinar link to launch on the day of the class. Please assign someone to complete and submit the group sign-in sheet link within 24 hours after the webinar.
- **NJCE LIVE GROUP SIGN IN SHEET SUBMISSION:**

To submit the NJCE LIVE Group Sign-in Sheet please click [NJCE LIVE Group Sign-in Sheet](#) or use the QR Code



and complete the form with your group's information. *(Please Submit within 24 Hours)*

***Please Note: The Group Sign in Sheet only needs to be completed and submitted if the Training was done in a "Group Setting" and should Not be completed if the user logged in and viewed the training on their Own.***



# 2025 MSI-NJCE EXPO

## THE MSI-NJCE EXPO FEATURES IN-PERSON TRAINING THROUGHOUT NEW JERSEY!

The training topics will include:

- Excavation, Trenching, and Shoring (4 hours)
- Flagger and Work Zone Safety (4 hours)
- Fast Track to Safety \*Must attend all four sessions to receive CEUs.
  - Hazard Communications with GHS (1 hour)
  - Bloodborne Pathogens (1 hour)
  - Driver Safety Awareness (1 hour)
  - Fire Safety (1 hour)
- Practical Leadership – 21 Irrefutable Laws (3 hours)

DATE	MSI-NJCE EXPO LOCATION	ADDRESS
March 17 <sup>th</sup>	Atlantic Cape Community College (Cape May)	341 South Dennis Rd., Cape May CH, NJ
April 2 <sup>nd</sup>	Morris Co. Fire Academy (Morris)	500 W Hanover Ave., Morristown, NJ
May 30 <sup>th</sup>	Wall Township Municipal Bldg. (Monmouth)	2700 Allaire Rd., Wall Township, NJ
June 18 <sup>th</sup>	Middlesex Co. Fire Academy (Middlesex)	1001 Fire Academy Drive, Sayreville, NJ
September 8 <sup>th</sup>	Burlington Co. Emergency Training Center (Burlington)	53 Academy Drive, Westampton, NJ
October 16 <sup>th</sup>	Bergen Co. Law & Public Safety Institute (Bergen)	281 Campgaw Rd., Mahwah, NJ
October 23 <sup>rd</sup>	Atlantic Cape Community College, (Atlantic)	5100 Black Horse Pike, Mays Landing, NJ
*November 5 <sup>th</sup>	Rowan College (Gloucester)	1400 Tanyard Rd., Sewell, NJ

*\*Tentatively Scheduled*

Check-in begins at 8:00 AM and class starts promptly at 8:30 AM. Registration is required and walk-ins will not be permitted due to classroom size restrictions.

To Register: Go to the Monthly Safety Training Schedules located on [NJCE.org/Safety](https://www.njce.org/Safety) ([NJCE Live Monthly Training Schedules](#) click on the Course Topic/Date).

**(Please Note:** Registration Links are available two months prior to class date. So please check back.)

Please see the attached for the course descriptions and CEU information and contact Natalie Dougherty at [ndougherty@jamontgomery.com](mailto:ndougherty@jamontgomery.com) with any questions.



# LEADERSHIP SKILLS FOR SUPERVISORS WORKSHOP

## 2025 Schedule & Locations

CLICK THE "DATE" BELOW TO REGISTER!  
(THIS IS A TWO - DAY WORKSHOP)

March 13 & 14 | 9:00 AM to 3:30 PM  
Atlantic Cape Community College (Mays Landing)

March 20 & 21 | 9:00 AM to 3:30 PM  
Scotch Plains Fire Department (Union)

April 2 & 3 | 9:00 AM to 3:30 PM  
Piscataway Community Center (YMCA) (Middlesex)

April 24 & 25 | 9:00 AM to 3:30 PM  
Middletown Municipal Building (Monmouth)

May 21 & 22 | 9:00 AM to 3:30 PM  
TRIAD1828 Centre (Camden)

June 12 & 13 | 9:00 AM to 3:30 PM  
East Brunswick Library (Middlesex)

September 18 & 19 | 9:00 AM to 3:30 PM  
Burlington County Emergency Training Center (Burlington)

October 7 & 8 | 9:00 AM to 3:30 PM  
Hillsborough Township Municipal Building (Somerset)

November 13 & 14 | 9:00 AM to 3:30 PM  
Toms River Fire Academy (Ocean)



This Two-Day Workshop is designed for new or experienced supervisors and managers. The highly interactive learning experience provides instruction, insight, and group exercises in:

- Communicating for results
- Conflict resolution strategies
- Using influence effectively
- Managing organizational stress

Continuing educations credits have been awarded for financial officers, public works managers, clerks, purchasing agents, tax collectors, fire service instructors and enforcement officials. Full attendance is required for CEUs.

This is a mandatory class for the NJCE Leadership Academy AND with a Program Start Date of 1/1/2023 and after.

**Class size is limited.**

Questions?  
Natalie Dougherty  
[ndougherty@jamontgomery.com](mailto:ndougherty@jamontgomery.com)

[NJCE LIVE Monthly Training Schedules](#)

**RESOLUTION NO. 46-25**

**CAMDEN COUNTY INSURANCE FUND COMMISSION  
RESOLUTION FOR CLOSED SESSION**

**WHEREAS**, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975 permits the exclusion of the public from a meeting in certain circumstances; and

**WHEREAS**, this public body is of the opinion that such circumstances presently exist; now, therefore,

**BE IT RESOLVED** by the Camden County Insurance Fund Commission, County of Camden, State of New Jersey, as follows:

1. The public shall be excluded from discussion of the hereinafter-specified subject matter.
2. The general nature of the subject matter to be discussed:

**LITIGATION: 1328, 4296, 3360, 9423, 3282, 3359, 3273, 3281, 3337, 3348, 3368, 3373, 3348, 3368, 3966, 4415, 3334, 2814 & 4850**

**CONTRACTS:**

**PERSONNEL:**

3. It is anticipated at this time that the above subject matter will be made public when the members of the Camden County Insurance Fund Commission have made final determination.
4. This resolution shall take effect immediately.

**ADOPTED: JULY 24, 2025**

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**CHAIRMAN**

**ATTEST:**

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**VICE-CHAIRMAN**

# APPENDIX I

## *Minutes*

**CAMDEN COUNTY INSURANCE COMMISSION  
OPEN MINUTES  
MEETING – June 26, 2025  
ZOOM VIRTUAL MEETING  
10:30 A.M.**

Meeting was called to order by Chairman Angilella. Open Public Meetings notice read into record.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL OF COMMISSIONERS:**

Ross G. Angilella	Present
Anna Marie Wright	Present
Steve Williams	Excused

**FUND PROFESSIONALS PRESENT:**

Executive Director	PERMA Risk Management Services <b>Bradford Stokes</b>
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Claims Service	Claims Resolution Corporation <b>Linda Tinsley-Page</b> <b>Paulette Kelly</b> <b>Tracy Ware</b> <b>Denise Dorsey</b> <b>Lauren Joseph</b>
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	Vanguard Claims Administration <b>Sarah Mentzer</b>
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	PERMA <b>Kerin Drumheiser</b> <b>Shai McLeod</b>
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NJCE Underwriting Manager	Conner Strong & Buckelew
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Attorney

Treasurer

Safety Director	J.A. Montgomery Risk Control <b>Glenn Prince</b>
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Risk Management Consultant (CCIA)	Hardenbergh Insurance Group
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**ALSO, PRESENT:**

Harry Earle, J.A. Montgomery Risk Control  
Cathy Dodd, PERMA Risk Management Services

**APPROVAL OF MINUTES: OPEN AND CLOSED MINUTES OF MAY 22, 2025**

*Chairman Angilella noted the closed minutes were sent via e-mail.*

**MOTION TO APPROVE OPEN AND CLOSED MINUTES OF MAY 22, 2025**

Motion	Chairman Angilella
Second:	Commissioner Wright
Roll Call Vote:	2 Ayes, 0 Nays

**CORRESPONDENCE:** None

**SAFETY COMMITTEE:** Mr. Prince reported the Safety Committee last met a few days ago on June 18. Mr. Prince advised a variety of topics were discussed including PEOSH compliance, written programs and training opportunities that were available through the end of the summer. Mr. Prince said the next meeting was scheduled for July 16 and he would coordinate with the Chair regarding the distribution of the agenda and the minutes. Mr. Prince concluded his report unless there were any questions.

**CLAIMS COMMITTEE:** Ms. Drumheiser advised she did not have anything to report.

**EXECUTIVE DIRECTOR:** Executive Director thanked the Chairman and said it was good seeing you last week at Dominic’s gathering. It was a very nice event.

**CERTIFICATE OF INSURANCE ISSUANCE REPORT:** Executive Director referred to a copy of the certificate of insurance report from the NJCE listing the certificates issued for the month of May. Executive Director advised there were 5 certificates of insurance issued during the month, and they looked fairly routine. Executive Director asked if there were any questions and requested a motion.

**MOTION TO APPROVE THE CERTIFICATE OF INSURANCE REPORT**

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

**NEW JERSEY COUNTIES EXCESS JOINT INSURANCE FUND:** Executive Director reported the NJCE met virtually on June 13, 2025 and a summary report of the meeting was included in the agenda. Executive Director said most of us were on that call and mentioned the auditor had introduced the audit and an extension was approved.

**NJCE JIF RENEWAL TIMELINE:** Executive Director referred to a copy of the annual timeline for the NJCE renewal process with specific target dates. Executive Director advised this was a nice memo presented by the Underwriting Department and outlines the start dates along with information for the ancillary coverage applications.

**CCIC FINANCIAL FAST TRACK:** Executive Director reported the April Financial Fast Track was included in the agenda. Executive Director advised as of April 30 2025, there was a surplus of \$33,044,968. Executive Director referred to line 10 of the report, “Investment in Joint Venture” and indicated \$3,185,538 was the CCIC’s share of the equity in the NJCE. Executive Director noted the total cash amount was \$44,354,892.

**NJCE PROPERTY & CASUALTY FINANCIAL FAST TRACK:** Executive Director said the Financial Fast Track was not available this month.

**BEST PRACTICES SEMINAR – OCTOBER 30, 2025:** Executive Director announced the Best Practices Seminar would be held virtually on Thursday, October 30, 2025, 9:30 a.m. to 12:30 p.m. this year. Executive Director said John Geaney, Esq. of Capehart Scatchard would be the keynote presenter. In response to Executive Director’s inquiry, Ms. Drumheiser advised there would be three sessions, one on workers’ compensation, J.A. Montgomery would be doing a session on Defensive Driving and then a session on a day in the life of a Risk Manager. Ms. Drumheiser noted “Save the Dates” were going out shortly. Ms. Drumheiser asked if anyone had any questions.

Executive Director concluded his report unless there were any questions.

Executive Director's Report Made Part of Minutes.

**TREASURER:** Chairman Angilella reported Mr. McPeak was not attending and he would present Resolution 41-25, June Bills List. Chairman Angilella noted the Resolution was included in the agenda, asked if anyone had any questions and made a motion for approval.

**MOTION TO APPROVE RESOLUTION 41-25, JUNE BILLS LIST**

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

**CLAIMS SERVICE - AMERI-HEALTH:** Ms. Ware reported the Medical Savings Report for the month of May was included in the agenda and advised they received 284 bills, and the billed amount was \$752,056.58. Ms. Ware advised the paid amount was \$399,236.11 with gross savings of \$352,820.47. Ms. Ware said the net savings were \$340,320.47 and the network utilization was 97%. Ms. Ware concluded her report unless anyone had any questions.

**NJCE SAFETY DIRECTOR:** Mr. Prince reported the Safety Director’s Report for May through June was included in the agenda packet. Mr. Prince said they included all of the training opportunities through August. Mr. Prince noted all of the training opportunities had been added to the NJCE website for review. Mr. Prince advised they were also distributed electronically, and all members were encouraged to attend training on a monthly basis and review the opportunities so they can schedule out through the end of the year. Mr. Prince said on July 1 at 6:30 a.m. he would be providing an in-person hazard communication, right to know training program at public works in Lindenwold. Mr. Prince advised that was all he had, but his colleague, Mr. Earle, wanted to discuss some of our law enforcement initiatives and opportunities.

Mr. Earle advised that his office was issuing a Law Enforcement Bulletin titled "Flooded Roadway Hazard Mitigation Strategies" in response to last month’s claims meeting, during which a police vehicle incident involving flood damage was discussed. He noted that the bulletin contains valuable information, including a training video that can be utilized by officers. Mr. Earle also mentioned he would follow up with Chief Rodriguez to confirm receipt of the bulletin and to offer any assistance.

Mr. Earle reported that a new course for mid-level managers is being piloted at the request of the County Police Department, with the first session scheduled to begin on July 20. Currently, fifteen participants are registered, and additional invitations have been extended to the Sheriff’s Department and Prosecutor’s

Office. Mr. Earle also noted a strong turnout is expected from Camden County, with the session to be held at the Emergency Training Center.

Mr. Earle said that concluded the Safety Director report unless there were any questions.

Correspondence Made Part of Minutes.

**OLD BUSINESS:** None

**NEW BUSINESS:** None

**PUBLIC COMMENT:**

**MOTION TO OPEN MEETING TO PUBLIC**

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

Seeing no members of the public wishing to speak, Chairman Angilella moved a motion to close the public comment portion of the meeting.

**MOTION TO CLOSE THE MEETING TO PUBLIC**

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

**CLOSED SESSION:** Chairman Angilella read Resolution 42-25, Resolution for Closed Session, and requested a Motion for Executive Session (in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-12) to discuss payment authority requests.

**MOTION TO APPROVE RESOLUTION 42-25 FOR CLOSED SESSION**

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

The breakout room was utilized for closed session.

**MOTION TO RETURN TO OPEN SESSION**

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

Chairman Angilella made a motion to approve the PARS/SARS discussed during closed session.

**MOTION TO APPROVE THE PARS/SARS AS NOTED**

<u>Claim #</u>	<u>AMOUNT</u>	<u>SAR/PAR</u>
1135	\$ 51,435.35	PAR
1135	\$ 25,289.96	SAR
3313	\$ 41,986.20	PAR
3314	\$ 107,093.20	PAR
3341	\$ 57,568.03	PAR
1964	\$ 300,000.00	PAR
2346	\$ 149,485.24	PAR
9376	\$ 8,588.91	PAR
3335	\$ 7,531.48	PAR
3338	\$ 26,749.50	PAR
3357	\$ 14,454.00	PAR
3259	\$ 19,904.96	PAR
3227	\$ 50,000.00	PAR
9683	abandon subrogation	yes
1288	\$ 40,832.67	PAR
1288	\$ <u>11,809.35</u>	SAR

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

Chairman Angilella said the next meeting was scheduled for July 24, 2025 at 10:30 AM.

**MOTION TO ADJOURN**

Motion	Chairman Angilella
Second:	Commissioner Wright
Vote:	2 Ayes, 0 Nays

**MEETING ADJOURNED: 11:23 a.m.**  
 Minutes prepared by: Cathy Dodd, Assisting Secretary