

RESOLUTION NO. 33-26

**AUTHORIZING AWARD OF CONTRACTS, PURSUANT TO A PUBLICLY
ADVERTISED REQUEST FOR PROPOSALS, BY AND BETWEEN THE
CAMDEN COUNTY INSURANCE FUND COMMISSION AND VARIOUS
LAW FIRMS FOR INCLUSION IN THE LEGAL DEFENSE PANEL AND
FOR THE PROVISION OF SPECIAL/CONFLICTS COUNSEL SERVICES**

WHEREAS there exists a need for legal services for the Camden County Insurance Fund Commission (the "Commission") if the Office of County of Counsel or the Office of Counsel for the member entities of the Commission is unable to provide such representation by virtue of a conflict of interest or other appropriate reason; and

WHEREAS, in response to a publicly advertised request for proposals for such services, 12 proposals were received; and

WHEREAS the Evaluation Committee for this Request For Proposals has reviewed the responses and recommended that contracts be awarded to the 11 firms listed herein at the rates set forth in their respective proposals, such rates subject to further negotiation as may be deemed in the best interests of the Commission and upon agreement with the firms listed herein in accordance with the provisions of the advertised Request For Proposals document; and

WHEREAS funds for this purpose shall be encumbered to a maximum not to exceed the Commission's temporary and/or permanent 2026 and 2027 budgets for this purpose as services are utilized pursuant to N.J.A.C. 5:30-5.5(b)(2); and

WHEREAS these contracts are awarded pursuant to a publicly advertised Request for Proposals, N.J.S.A. 40A:11-5(1)(a)(i), and in accordance with the Commission's Request for Proposals Policy; and

WHEREAS the term of the contracts authorized herein shall commence on or about June 1, 2026, through May 31, 2027; and

WHEREAS the County of Camden issued a Request for Proposals for Special, Conflicts and Labor Counsel on behalf of all County agencies and authorities and awarded contracts to law firms pursuant to County Resolution No. 86, adopted August 21, 2025, for a term September 1, 2025, to July 31, 2026; and

WHEREAS it is in the best interests of the Commission to authorize the use of these firms as may be needed in accordance with the provisions of the County RFP and Resolution referenced herein, a copy of the County Resolution is attached hereto; now, therefore,

BE IT RESOLVED, by the Camden County Insurance Fund Commission that, contingent upon the funding as described herein, the proper Commission officials be and are hereby authorized to execute all documents necessary to effect the contracts described herein with the law firms listed below for inclusion in the Commission's legal defense

panel for Worker's Compensation, General Litigation and Special/Conflicts Counsel Services in the event that the office of County Counsel or the Office of Counsel for the member entities of the Commission is unable to provide such representation by virtue of a conflict or other appropriate reason at the rates as described in each firm's proposal:

Brown & Connery, LLP
360 Haddon Avenue
P.O. Box 539
Westmont, NJ 08108

Biancamano & DiStefano, P.C.
Executive Plaza
10 Parsonage Road, Suite 300
Edison, NJ 08837

Zeller & Wieliczko, LLP
120 Haddontowne Court
Cherry Hill, NJ 08034

Cooper Levenson
1125 Atlantic Ave
Atlantic City, NJ 08401

Capehart & Scatchard, P.A.
Laurel Corporate Center
Suite 300 8000 Midlantic Drive, Suite 300 S
Mt. Laurel, NJ 08054

Parker McCay, P.A.
9000 Midlantic Drive,
P.O. Box 5054
Mount Laurel, NJ 08054-1539

Madden & Madden
108 Kings Highway East, su 200
Haddonfield, NJ 08033

Marmero Law, LLC
44 Euclid Street
Woodbury, NJ 08096

Shimberg & Friel, P.C.
20 Brace Road, Suite 350
Cherry Hill, NJ 08034

Savitz Law, LLC
200 Haddonfield Berlin Road, Suite 302
Gibbsboro, NJ 08026

Pietras, Saracino, Smith & Meeks,
LLP 2060 Fairfax Avenue
Cherry Hill, NJ 08003

and

BE IT FURTHER RESOLVED, the Camden County Insurance Commission hereby authorizes use of all law firms contained in the County of Camden Special, Conflicts and Labor Counsel pool, authorized by County Resolution No. 86, adopted August 21, 2025, a copy of which is attached hereto for a term expiring July 31, 2027.

BE IT FURTHER RESOLVED that a copy of this resolution or a notice of the contracts awarded be advertised in accordance with N.J.S.A. 40A:11-5(1)(a).

ADOPTED: 5-28-26



ROSS G. ANGILELLA, CHAIRMAN

ATTEST:



STEPHEN WILLIAMS, VICE-CHAIRMAN